SUMMARY: In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Business-Cooperative Service's (RBS) intention to request an extension of a currently approved information collection in support of the program for 7 CFR, part 1951, subpart R, "Rural Development Loan Servicing."

**DATES:** Comments on this notice must be received by March 16, 2015, to be assured of consideration.

FOR FURTHER INFORMATION CONTACT: Lori Hood, Rural Business-Cooperative Service, USDA, STOP 3226, 1400 Independence Ave. SW., Washington, DC 20250–3226, Telephone: (202) 720–1400

### SUPPLEMENTARY INFORMATION:

*Title:* Rural Development Loan Servicing.

OMB Number: 0570–0015. Expiration Date of Approval: March 31, 2015.

Type of Request: Extension of a currently approved information collection.

Abstract: The regulations contain various requirements for information from the intermediaries and some requirements may cause the intermediary to require information from ultimate recipients. The information requested is vital to RBS for prudent loan servicing, credit decisions, and reasonable program monitoring.

Estimate of Burden: Public reporting burden for this collection of information is estimated to average 3 hours per response.

Respondents: Non-profit corporations, public agencies, and cooperatives.

Estimated number of Respondents: 459.

Estimated number of responses: 4,632.

Estimated total annual burden on respondents: 12,421 hours.

Copies of this information collection can be obtained from Jeanne Jacobs, Regulations and Paperwork

Management Branch, at (202) 692–0010 Comments: Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of RBS, including whether the information will have practical utility; (b) the accuracy of RBS estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including

through the use of appropriate

automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Jeanne Jacobs, Regulations and Paperwork Management Branch, U.S. Department of Agriculture, Stop 0742, 1400 Independence Ave. SW., Washington, DC 20250–0742. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: January 9, 2015.

#### Lillian E. Salerno,

Administrator, Rural Business-Cooperative Service.

[FR Doc. 2015–00514 Filed 1–14–15; 8:45 am]

BILLING CODE 3410-XY-P

### **DEPARTMENT OF COMMERCE**

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Agency: International Trade Administration, Commerce.

*Title:* Surveys for User Satisfaction, Impact, and Needs.

OMB Control Number: 0625–XXXX. Form Number(s): ITA–XXXXP.

Type of Request: Regular submission; new information collection; generic clearance.

Number of Respondents: 30,000. Average Hours per Response: 10 minutes.

Burden Hours: 5,000 (annual). Needs and Uses: The International Trade Administration provides a multitude of international trade related programs to help U.S. businesses. These programs include information products, services, and trade events. To accomplish its mission effectively, ITA needs ongoing feedback on its programs. This information collection instrument allows ITA to solicit clients' opinions about the use of ITA products, services, and trade events. To promote optimal use and provide focused and effective improvements to ITA programs, we are requesting approval for this clearance package; including: Use of Comment Cards (i.e. transactional-based surveys) to collect feedback immediately after ITA assistance is provided to clients; use of annual surveys (i.e. relationshipbased surveys) to gauge overall satisfaction, impact and needs for

clients with ITA assistance provided over a period of time; use of multiple data collection methods (i.e. webenabled surveys sent via email, telephone interviews, automated telephone surveys, and in-person surveys via mobile devices/laptops/ tablets at trade events/shows) to enable clients to conveniently respond to requests for feedback; and a forecast of burden hours. Without this information, ITA is unable to systematically determine the actual and relative levels of performance for its programs and products/services and to provide clear, actionable insights for managerial intervention. This information will be used for program evaluation and improvement, strategic planning, allocation of resources and stakeholder reporting.

Affected Public: Business or other forprofit organizations; Not-for-profit institutions; State, Local, or Tribal government; and Federal government.

Frequency: Once a year.

Respondent's Obligation: None.

This information collection request may be viewed at *reginfo.gov*. Follow the instructions to view Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to OIRA\_Submission@ omb.eop.gov or fax to (202) 395–5806.

Dated: January 9, 2015.

#### Glenna Mickelson,

Management Analyst, Office of the Chief Information Officer.

[FR Doc. 2015–00501 Filed 1–14–15; 8:45 am]

BILLING CODE 3510-FP-P

## **DEPARTMENT OF COMMERCE**

### National Oceanic and Atmospheric Administration

RIN 0648-XD698

# Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting (webinar).

SUMMARY: The Pacific Fishery Management Council (Pacific Council) will convene a joint webinar meeting of its Coastal Pelagic Species Management Team (CPSMT) and Coastal Pelagic Species Advisory Subpanel (CPSAS). Information on how to participate will be posted to the Pacific Council's Web site (www.pcouncil.org) in advance of the webinar.

**DATES:** The webinar meeting will be held Thursday, January 29, from 3 p.m. to 5 p.m. Pacific Time, or until business for the meeting is concluded.

**ADDRESSES:** A listening station will be available at the Pacific Council office: 7700 NE. Ambassador Place, Suite 101, Portland, Oregon 97220.

### FOR FURTHER INFORMATION CONTACT:

Kerry Griffin, Staff Officer; telephone: (503) 820–2409.

SUPPLEMENTARY INFORMATION: The primary purpose of the meeting is to develop supplemental reports, if needed, relevant to the March 2015 Council meeting in Vancouver, Washington. Topics may include the Unmanaged Forage Fish Initiative final action, Fishery Ecosystem Plan initiatives, California Current Ecosystem and Integrated Ecosystem Assessment report, legislative matters, NMFS West Coast Strategic Plan, and U.S. Coast Guard Enforcement Report. The 2015 meeting schedule and pending activities may also be discussed, on an informational basis. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the CPSMT's and CPSAS's intent to take final action to address the emergency.

### **Special Accommodations**

This listening station is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt (503–820–2280) at least five days prior to the meeting date.

Dated: January 9, 2015.

## Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2015–00510 Filed 1–14–15; 8:45 am]

BILLING CODE 3510-22-P

### **DEPARTMENT OF COMMERCE**

## National Oceanic and Atmospheric Administration

RIN 0648-XD706

## Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) Groundfish Management Team (GMT) will hold a weeklong work session that is open to the public.

**DATES:** The GMT meeting will be held Monday, February 2, 2015 from 1 p.m. until business for the day is completed. The GMT meeting will reconvene Tuesday, February 3 through Friday, February 6 from 8:30 a.m. until business for each day has been completed.

ADDRESSES: The meetings will be held at the Hotel Deca, College Room, 4507 Brooklyn Avenue NE., Seattle, WA; telephone: (206) 634–2000.

Council address: Pacific Council, 7700 NE Ambassador Place, Suite 101, Portland. OR 97220–1384.

**FOR FURTHER INFORMATION CONTACT:** Ms. Kelly Ames, Pacific Council; telephone: (503) 820–2426.

SUPPLEMENTARY INFORMATION: The primary purpose of the GMT working meeting is to prepare for the 2015 Council meetings, including the upcoming harvest specifications and management measures cycle for 2017-18. Specific agenda topics include a review of the latest West Coast Groundfish Observer Program data; methodologies for estimating groundfish mortality and economic impacts for the 2017-18 analysis; ecosystem management initiatives; analysis of rebuilding revision rules; and further consideration for flexible management of annual catch limit set-asides. The GMT may also address other assignments relating to groundfish management. No management actions will be decided by the GMT. The GMT's task will be to develop recommendations for consideration by the Pacific Council at its meetings in

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this document and any issues arising after

publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

### **Special Accommodations**

The meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820–2425 at least 5 days prior to the meeting date.

Dated: January 9, 2015.

#### Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2015–00511 Filed 1–14–15; 8:45 am]

BILLING CODE 3510-22-P

### **DEPARTMENT OF DEFENSE**

## Department of the Army; Corps of Engineers

Availability of Draft Environmental Impact Statement for the Dallas Floodway Project, in the City of Dallas, Dallas County, TX

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice; extension of comment period.

SUMMARY: The comment period for the Availability of Draft Environmental Impact Statement for the Dallas Floodway Project, in the City of Dallas, Dallas County, TX published in the Federal Register on Friday, December 19, 2014 (79 FR 75794), required comments be postmarked on or before January 18, 2015. The comment period has been extended to February 2, 2015.

### FOR FURTHER INFORMATION CONTACT:

Marcia Hackett at (817) 886–1373 or via email at marcia.r.hackett@usace.army.mil.

#### Brenda S. Bowen,

 $Army \, Federal \, Register \, Liaison \, Officer. \\ [FR \, Doc. \, 2015-00424 \, Filed \, 1-14-15; \, 8:45 \, am]$ 

BILLING CODE 3720-58-P

### **DEPARTMENT OF ENERGY**

## Federal Energy Regulatory Commission

### **Combined Notice of Filings #1**

Take notice that the Commission received the following exempt wholesale generator filings: