

3. *Special Conditions:* Under 2 CFR 3474.10, the Secretary may impose special conditions and, in appropriate circumstances, high-risk conditions on a grant if the applicant or grantee is not financially stable; has a history of unsatisfactory performance; has a financial or other management system that does not meet the standards in 2 CFR part 200, subpart D; has not fulfilled the conditions of a prior grant; or is otherwise not responsible.

#### VI. Award Administration Information

1. *Award Notices:* If your application is successful, we notify your U.S. Representative and U.S. Senators and send you a Grant Award Notification (GAN); or we may send you an email containing a link to access an electronic version of your GAN. We may notify you informally, also.

If your application is not evaluated or not selected for funding, we notify you.

2. *Administrative and National Policy Requirements:* We identify administrative and national policy requirements in the application package and reference these and other requirements in the *Applicable Regulations* section of this notice.

We reference the regulations outlining the terms and conditions of an award in the *Applicable Regulations* section of this notice and include these and other specific conditions in the GAN. The GAN also incorporates your approved application as part of your binding commitments under the grant.

3. *Reporting:* (a) If you apply for a grant under this competition, you must ensure that you have in place the necessary processes and systems to comply with the reporting requirements in 2 CFR part 170 should you receive funding under the competition. This does not apply if you have an exception under 2 CFR 170.110(b).

(b) At the end of your project period, you must submit a final performance report, including financial information, as directed by the Secretary. If you receive a multi-year award, you must submit an annual performance report that provides the most current performance and financial expenditure information as directed by the Secretary under 34 CFR 75.118. The Secretary may also require more frequent performance reports under 34 CFR 75.720(c). For specific requirements on reporting, please go to [www.ed.gov/fund/grant/apply/appforms/appforms.html](http://www.ed.gov/fund/grant/apply/appforms/appforms.html).

4. *Performance Measures:* Under 34 CFR 75.110, the Secretary has established the following Government Performance and Results Act of 1993 (GPRA) performance measures for the

Centers of Excellence for Veteran Student Success: (1) The extent to which the project is institutionalized at the end of the project period; and (2) The extent to which funded projects increase enrollment, persistence, and completion rates of veteran students at their institutions.

These measures constitute the Department's indicators of success for this program. Consequently, we advise an applicant for a grant under this program to give careful consideration to these measures in conceptualizing the approach and evaluation for its proposed project.

If funded, you will be required to collect and report data in your project's annual performance report (34 CFR 75.590).

#### VII. Agency Contact

##### FOR FURTHER INFORMATION CONTACT:

Kelly Harris, Centers of Excellence for Veteran Student Success, U.S. Department of Education, 1990 K Street NW., Room 6161, Washington, DC 20006-8544. Telephone: (202) 219-7083 or by email: [Kelly.Harris@ed.gov](mailto:Kelly.Harris@ed.gov).

If you use a TDD or a TTY, call the FRS, toll free, at 1-800-877-8339.

#### VIII. Other Information

*Accessible Format:* Individuals with disabilities can obtain this document and a copy of the application package in an accessible format (e.g., braille, large print, audiotape, or compact disc) on request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT** in section VII of this notice.

*Electronic Access to This Document:* The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available via the Federal Digital System at: [www.gpo.gov/fdsys](http://www.gpo.gov/fdsys). At this site, you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF). To use PDF you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at: [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

*Delegation of Authority:* The Secretary of Education has delegated authority to Jamiene S. Studley, Deputy Under Secretary, to perform the functions and

duties of the Assistant Secretary for Postsecondary Education.

Dated: April 20, 2015.

**Jamiene S. Studley,**

*Deputy Under Secretary.*

[FR Doc. 2015-09608 Filed 4-23-15; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Commission To Review the Effectiveness of the National Energy Laboratories

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces an open meeting of the Commission to Review the Effectiveness of the National Energy Laboratories (Commission). The Commission was created pursuant section 319 of the Consolidated Appropriations Act, 2014, Public Law 113-76, and in accordance with the provisions of the Federal Advisory Committee Act (FACA), as amended, 5 U.S.C. App. 2. This notice is provided in accordance with the Act.

**DATES:** Wednesday, April 22, 2015, 10:00 a.m.–3:30 p.m.

**ADDRESSES:** Hilton at Mark Center, Walnut Conference Room, 5000 Seminary Road, Alexandria, VA 22311.

**FOR FURTHER INFORMATION CONTACT:** Karen Gibson, Designated Federal Officer, U.S. Department of Energy, 1000 Independence Avenue SW., Washington, DC 20585; telephone (202) 586-3787; email [crenel@hq.doe.gov](mailto:crenel@hq.doe.gov).

#### SUPPLEMENTARY INFORMATION:

*Background:* The Commission was established to provide advice to the Secretary on the Department's national laboratories. The Commission will review the DOE national laboratories for alignment with the Department's strategic priorities, clear and balanced missions, unique capabilities to meet current energy and national security challenges, appropriate size to meet the Department's energy and national security missions, and support of other Federal agencies. The Commission will also look for opportunities to more effectively and efficiently use the capabilities of the national laboratories and review the use of laboratory directed research and development (LDRD) to meet the Department's science, energy, and national security goals.

*Purpose of the Meeting:* This meeting is the eighth meeting of the Commission.

*Tentative Agenda:* The meeting will start at 10:00 a.m. on April 22. The

tentative meeting agenda includes a look at cost considerations and the budget approval process for the national laboratories. Key presenters will address and discuss these topics with comments from the public. The meeting will conclude at 3:30 p.m. The agenda along with possible schedule adjustments will be posted when finalized and in advance of the meeting on the Lab Commission Web site (<http://energy.gov/labcommission/commission-review-effectiveness-national-energy-laboratories>).

**Public Participation:** The meeting is open to the public. Individuals who would like to attend must RSVP to Karen Gibson at email: [crenel@hq.doe.gov](mailto:crenel@hq.doe.gov). Please provide your name, organization, and contact information. Individuals and representatives of organizations who would like to offer comments and suggestions may do so at the end of the meeting. Approximately 30 minutes will be reserved for public comments. Time allotted per speaker will depend on the number who wish to speak but will not exceed 5 minutes. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Those wishing to speak should register to do so beginning at 10:00 a.m. on April 22. This notice was published less than 15 days due to a programmatic issue. Meeting information is available on the Commission's Web site.

Those not able to attend the meeting or who have insufficient time to address the committee are invited to send a written statement to Karen Gibson, U.S. Department of Energy, 1000 Independence Avenue SW., Washington DC 20585, or to email [crenel@hq.doe.gov](mailto:crenel@hq.doe.gov).

**Minutes:** The minutes of the meeting will be available on the Commission Web site at: <http://energy.gov/labcommission>

Issued in Washington, DC, on April 20, 2015.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2015-09564 Filed 4-23-15; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #2

Take notice that the Commission received the following electric corporate filings:

*Docket Numbers:* EC15-126-000.

*Applicants:* Imperial Valley Solar Company (IVSC) 2, LLC.

*Description:* Application of Imperial Valley Solar Company (IVSC) 2, LLC for Authorization Under Section 203 of the Federal Power Act and Requests for Waivers, Confidential Treatment, Shortened Comment Period.

*Filed Date:* 4/20/15.

*Accession Number:* 20150420-5183.

*Comments Due:* 5 p.m. ET 5/11/15.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER15-1013-001.

*Applicants:* WSPP Inc.

*Description:* Compliance filing per 35: Compliance filing to be effective 4/11/2015.

*Filed Date:* 4/20/15.

*Accession Number:* 20150420-5114.

*Comments Due:* 5 p.m. ET 5/11/15.

*Docket Numbers:* ER15-1534-000.

*Applicants:* Midcontinent

Independent System Operator, Inc.  
*Description:* Section 205(d) rate filing per 35.13(a)(2)(iii): 2015-04-20\_SA 2772 ATC-Madison Gas and Electric Co. CFA to be effective 6/20/2015.

*Filed Date:* 4/20/15.

*Accession Number:* 20150420-5119.

*Comments Due:* 5 p.m. ET 5/11/15.

*Docket Numbers:* ER15-1535-000.

*Applicants:* Midcontinent

Independent System Operator, Inc.  
*Description:* Section 205(d) rate filing per 35.13(a)(2)(iii): 2015-04-20\_SA 6507\_White Pine 1 SSR Renewal Agreement to be effective 4/16/2015.

*Filed Date:* 4/20/15.

*Accession Number:* 20150420-5139.

*Comments Due:* 5 p.m. ET 5/11/15.

*Docket Numbers:* ER15-1536-000.

*Applicants:* Midcontinent

Independent System Operator, Inc.  
*Description:* Section 205(d) rate filing per 35.13(a)(2)(iii): 2015-04-20\_Schedule 43H\_Renewal White Pine 1 SSR to be effective 4/16/2015.

*Filed Date:* 4/20/15.

*Accession Number:* 20150420-5181.

*Comments Due:* 5 p.m. ET 5/11/15.

*Docket Numbers:* ER15-1537-000.

*Applicants:* Constellation Energy Services, Inc.

*Description:* Baseline eTariff Filing per 35.1: Notice of Succession to be effective 4/1/2015.

*Filed Date:* 4/20/15.

*Accession Number:* 20150420-5213.

*Comments Due:* 5 p.m. ET 5/11/15.

*Docket Numbers:* ER15-1538-000.

*Applicants:* Safe Harbor Water Power Corporation.

*Description:* Tariff Withdrawal per 35.15: SHWPC Notice of Cancellation to be effective 4/20/2015.

*Filed Date:* 4/20/15.

*Accession Number:* 20150420-5215.

*Comments Due:* 5 p.m. ET 5/11/15.

*Docket Numbers:* ER15-1539-000.

*Applicants:* Constellation Energy Services of New York, Inc.

*Description:* Baseline eTariff Filing per 35.1: Notice of Succession to be effective 4/1/2015.

*Filed Date:* 4/20/15.

*Accession Number:* 20150420-5218.

*Comments Due:* 5 p.m. ET 5/11/15.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: April 20, 2015.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2015-09552 Filed 4-23-15; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

#### Filings Instituting Proceedings

*Docket Numbers:* RP15-885-000.

*Applicants:* Total Peaking Services, L.L.C.

*Description:* Compliance filing per 154.203: TPS Order No. 801 Map Compliance Filing to be effective 5/1/2015.

*Filed Date:* 4/14/15.

*Accession Number:* 20150414-5077.

*Comments Due:* 5 p.m. ET 4/27/15.

*Docket Numbers:* RP15-886-000.

*Applicants:* Southern Natural Gas Company, L.L.C.

*Description:* Section 4(d) rate filing per 154.204: Conversion of Premier to DART to be effective 4/1/2016.