

Missions Program, Phone: (202) 482-2054, Email: [Frank.Spector@trade.gov](mailto:Frank.Spector@trade.gov).

**Frank Spector,**

*Acting Director, Trade Missions Program.*

[FR Doc. 2015-09800 Filed 4-27-15; 8:45 am]

**BILLING CODE 3510-DR-P**

**DEPARTMENT OF COMMERCE**

**International Trade Administration**

**Establishment of Expedited Trade Mission Procedures**

**AGENCY:** International Trade Administration, Department of Commerce.

**ACTION:** Notice.

**SUMMARY:** The United States Department of Commerce, International Trade Administration, is establishing new procedures for Expedited Trade Missions. When the Secretary approves a Decision Memo justifying the use of expedited procedures, the Department of Commerce will endeavor to conduct recruitment and selection for the mission within 2-3 weeks. Applicants should be aware that mission statements for Expedited Trade Missions will NOT be notified in the **Federal Register**. Instead, they will be posted online at: [http://www.export.gov/trademissions/eg\\_main\\_023185.asp](http://www.export.gov/trademissions/eg_main_023185.asp).

Applicants should also be aware that deadlines for applying for Expedited Trade Missions will be extremely short. The procedures for selecting participants for Expedited Trade Missions will be compressed. All interested parties that meet the conditions of participation are encouraged to apply, and all applicants will be evaluated on an equal basis with respect to the participation criteria.

**DATES:** Expedited Trade Mission procedures are established as of April 28, 2015.

**SUPPLEMENTARY INFORMATION:** The Department of Commerce endeavors to plan trade missions as far in advance as is feasible. However, in certain circumstances it is in the Department's interest, and consistent with its priorities, to lead a trade mission on an expedited basis, contingent on the availability of Departmental resources.

The Department is establishing new procedures for Expedited Trade Missions that will allow it, upon the approval of the Secretary, Deputy Secretary or Under Secretary of International Trade, to lead trade missions on an expedited basis. When the Secretary, Deputy Secretary or Under Secretary of International Trade approves a Decision Memo justifying

the use of expedited procedures, the Department will endeavor to conduct recruitment and selection for the mission within 2-3 weeks.

The mission statements for Expedited Trade Missions will only be posted on the Web site above. The mission statement will include the conditions of participation and the participation criteria for the Expedited Trade Mission. Any party interested in participating is encouraged to apply if it meets the conditions of participation. All applicants will be evaluated on an equal basis with respect to the participation criteria.

The deadline to apply for an Expedited Trade Mission may be extremely short, potentially as little as 5 business days from the date the mission statement is posted. Short deadlines are needed to allow for recruitment and selection to be completed within 2-3 weeks. In most cases, as specified in the mission statement, applications received after the indicated deadline will be considered only if space and scheduling constraints permit.

The selection process for Expedited Trade Missions will not differ substantively from other trade missions, but will be compressed. The Department will endeavor to complete selection within 5 business days after the application deadline. Applicants for Expedited Trade Missions will be informed promptly whether or not they have been selected.

The timing for Expedited Trade Missions is expected to be extremely compressed. We encourage those selected for an Expedited Trade Mission to begin making arrangements to participate immediately. Business or entry visas may be required to participate on the mission. Applying for and obtaining such visas will be the responsibility of the mission participant. Government fees and processing expenses to obtain such visas are not included in the participation fee. However, the Department of Commerce will provide instructions to each participant on the procedures required to obtain necessary business visas.

**FOR FURTHER INFORMATION CONTACT:** Frank Spector, Acting Director, Trade Missions Program, Phone: (202) 482-2054, Email: [Frank.Spector@trade.gov](mailto:Frank.Spector@trade.gov).

**Frank Spector,**

*Acting Director, Trade Missions Program.*

[FR Doc. 2015-09802 Filed 4-27-15; 8:45 am]

**BILLING CODE 3510-DR-P**

**DEPARTMENT OF COMMERCE**

**National Institute of Standards and Technology**

**Manufacturing Extension Partnership Advisory Board**

**AGENCY:** National Institute of Standards and Technology, Commerce.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** The National Institute of Standards and Technology (NIST) announces that the Manufacturing Extension Partnership (MEP) Advisory Board will hold an open meeting on Tuesday, May 19, 2015, from 8:30 a.m. to 5:00 p.m. Mountain Time.

**DATES:** The meeting will be held Tuesday, May 19, 2015, from 8:30 a.m. to 5:00 p.m. Mountain Time.

**ADDRESSES:** The meeting will be held at the Embassy Suites Phoenix-Scottsdale, 4415 E. Paradise Village Parkway South, Phoenix, AZ 85032. Please note admittance instructions in the **SUPPLEMENTARY INFORMATION** section below.

**FOR FURTHER INFORMATION CONTACT:** Kari Reidy, Manufacturing Extension Partnership, National Institute of Standards and Technology, 100 Bureau Drive, Mail Stop 4800, Gaithersburg, Maryland 20899-4800, telephone number (301) 975-4919, email [kari.reidy@nist.gov](mailto:kari.reidy@nist.gov).

**SUPPLEMENTARY INFORMATION:** The MEP Advisory Board (Board) is authorized under section 3003(d) of the America COMPETES Act (Pub. L. 110-69); codified at 15 U.S.C. 278k(e), as amended, in accordance with the provisions of the Federal Advisory Committee Act, as amended, 5 U.S.C. App. The Board is composed of 10 members, appointed by the Director of NIST. Hollings MEP is a unique program, consisting of centers across the United States and Puerto Rico with partnerships at the state, federal, and local levels. The Board provides a forum for input and guidance from Hollings MEP program stakeholders in the formulation and implementation of tools and services focused on supporting and growing the U.S. manufacturing industry, provides advice on MEP programs, plans, and policies, assesses the soundness of MEP plans and strategies, and assesses current performance against MEP program plans.

Background information on the Board is available at <http://www.nist.gov/mep/about/advisory-board.cfm>.

Pursuant to the Federal Advisory Committee Act, as amended, 5 U.S.C.

App., notice is hereby given that the MEP Advisory Board will hold an open meeting on Tuesday, May 19, 2015, from 8:30 a.m. to 5:00 p.m. Mountain Time. This meeting will focus on updates from the Advisory Board Subcommittees on (1) Technology Acceleration and (2) Board Governance. In addition, the board will engage in a discussion about MEP workforce activities. The final agenda will be posted on the MEP Advisory Board Web site at <http://www.nist.gov/mep/about/advisory-board.cfm>. This meeting is being held in conjunction with the MEP Update meeting that will be held May 20–21, 2015, also at the Embassy Suites Phoenix-Scottsdale in Phoenix, Arizona.

**Admittance Instructions:** Anyone wishing to attend the MEP Advisory Board meeting should submit their name, email address and phone number to Kari Reidy ([kari.reidy@nist.gov](mailto:kari.reidy@nist.gov) or 301–975–4919) no later than Tuesday, May 12, 2015, 5:00 p.m. Eastern Time.

Individuals and representatives of organizations who would like to offer comments and suggestions related to the MEP Advisory Board's business are invited to request a place on the agenda. Approximately 15 minutes will be reserved for public comments at the beginning of the meeting. Speaking times will be assigned on a first-come, first-served basis. The amount of time per speaker will be determined by the number of requests received but is likely to be no more than three to five minutes each. The exact time for public comments will be included in the final agenda that will be posted on the MEP Advisory Board Web site as <http://www.nist.gov/mep/about/advisory-board.cfm>. Questions from the public will not be considered during this period. Speakers who wish to expand upon their oral statements, those who had wished to speak but could not be accommodated on the agenda, and those who were unable to attend in person are invited to submit written statements to the MEP Advisory Board, National Institute of Standards and Technology, 100 Bureau Drive, Mail Stop 4800, Gaithersburg, Maryland 20899–4800, or via fax at (301) 963–6556, or electronically by email to [kari.reidy@nist.gov](mailto:kari.reidy@nist.gov).

**Kevin Kimball,**  
Chief of Staff.

[FR Doc. 2015–09786 Filed 4–27–15; 8:45 am]

**BILLING CODE 3510–13–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648–XD917**

#### Gulf of Mexico Fishery Management Council (Council); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will hold a meeting of its Ad Hoc Red Snapper Charter For-Hire Advisory Panel (AP).

**DATES:** The meeting will convene on Wednesday, May 13, 2015, from 8:30 a.m. until 5 p.m.

**ADDRESSES:** The meeting will be held at the Gulf of Mexico Fishery Management Council office, 2203 North Lois Avenue, Suite 1100, Tampa, FL, 33607.

**FOR FURTHER INFORMATION CONTACT:** Dr. Ava Lasseter, Anthropologist, Gulf of Mexico Fishery Management Council; telephone: (813) 348–1630; fax: (813) 348–1711; email: [ava.lasseter@gulfcouncil.org](mailto:ava.lasseter@gulfcouncil.org).

**SUPPLEMENTARY INFORMATION:** The items of discussion on the agenda are as follows:

#### Ad Hoc Red Snapper Charter For-Hire Advisory Panel Agenda, Wednesday, May 13, 2015, 8:30 a.m. Until 5 p.m.

- I. Adoption of Agenda
- II. Election of Chair and Vice-chair
- III. Overview of the Charter For-hire Component
- IV. Red Snapper Management Approaches for the Charter For-hire Component
- V. Recommendations to the Council
- VI. Other Business—Adjourn—

The Agenda is subject to change, and the latest version will be posted on the Council's file server. For meeting materials see folder "Ad Hoc Red Snapper Charter For-Hire" on the Gulf Council file server. To access the file server, the URL is <https://public.gulfcouncil.org:5001/webman/index.cgi>, or go to the Council's Web site and click on the FTP link in the lower left of the Council Web site (<http://www.gulfcouncil.org>). The username and password are both "gulfguest".

The meeting will be webcast over the internet. A link to the webcast will be available on the Council's Web site, <http://www.gulfcouncil.org>.

Although non-emergency issues not contained in this agenda may come

before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Council Office (see **ADDRESSES**), at least 5 working days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 22, 2015.

**Tracey L. Thompson,**

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2015–09671 Filed 4–27–15; 8:45 am]

**BILLING CODE 3510–22–P**

## COMMODITY FUTURES TRADING COMMISSION

### Global Markets Advisory Committee

**AGENCY:** Commodity Futures Trading Commission.

**ACTION:** Notice of meeting.

**SUMMARY:** The Commodity Futures Trading Commission (CFTC) announces that on May 14, 2015, from 2:00 p.m. to 5:30 p.m. the Global Markets Advisory Committee (GMAC) will hold a public meeting at the CFTC's Washington, DC headquarters. The meeting will focus on issues related to assessing clearinghouse safeguards and the CFTC's proposal on the cross-border application of its margin requirements for uncleared swaps. The meeting will consist of two panels. The first panel will discuss clearinghouse capital contributions as well as clearinghouse stress testing. The second panel will discuss the CFTC's proposal regarding cross-border application of its margin requirements for uncleared swaps.

**DATES:** The meeting will be held on Thursday, May 14, 2015, from 2:00 p.m. to 5:30 p.m. Members of the public who wish to submit written statements in connection with the meeting should submit them by May 7, 2015.