

TOTAL ESTIMATED ANNUALIZED BURDEN—HOURS

Form name	Number of respondents	Number of responses per respondent	Average burden per response (in hours)	Total burden hours
12-month follow-up survey of impact study participants .....	639	1	.5	319
Total .....	.....	.....	.....	319

OS specifically requests comments on (1) the necessity and utility of the proposed information collection for the proper performance of the agency's functions, (2) the accuracy of the estimated burden, (3) ways to enhance the quality, utility, and clarity of the information to be collected, and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

**Terry S. Clark,**

*Asst Information Collection Clearance Officer.*

[FR Doc. 2015-10634 Filed 5-6-15; 8:45 am]

**BILLING CODE 4168-11-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Heart, Lung, and Blood Institute; Notice of Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of a meeting of the National Heart, Lung, and Blood Advisory Council.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Heart, Lung, and Blood Advisory Council.

*Date:* June 10-11, 2015.

*Open:* June 10, 2015, 1:30 p.m. to 5:00 p.m.  
*Agenda:* NHLBI's Strategic Visioning research priorities.

*Place:* National Institutes of Health, Building 35A, Porter Building, Room 640, 35A Convent Drive, Bethesda, MD 20892.

*Open:* June 11, 2015, 8:00 a.m. to 12:00 p.m.

*Agenda:* To discuss program policies and issues.

*Place:* National Institutes of Health, Building 35A, Porter Building, Room 640, 35A Convent Drive, Bethesda, MD 20892.

*Closed:* June 11, 2015, 12:00 p.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Building 35A, Porter Building, Room 640, 35A Convent Drive, Bethesda, MD 20892.

*Contact Person:* Stephen C. Mockrin, Ph.D., Director, Division of Extramural Research Activities National Heart, Lung, and Blood Institute National Institutes of Health, 6701 Rockledge Drive, Room 7100, Bethesda, MD 20892, (301) 435-0260, *mockrins@nhlbi.nih.gov*.

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has instituted stringent procedures for entrance onto the NIH campus. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

Information is also available on the Institute's/Center's home page: *www.nhlbi.nih.gov/meetings/nhlbac/index.htm*, where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS).

Dated: May 1, 2015.

**Michelle Trout,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2015-10626 Filed 5-6-15; 8:45 am]

**BILLING CODE 4140-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Institute on Aging; Notice of Closed Meetings**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute on Aging Initial Review Group; Biological Aging Review Committee.

*Date:* June 2-3, 2015.

*Time:* 2:00 p.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Courtyard Long Beach, 500 East First Street, Long Beach, CA 90802.

*Contact Person:* BITA NAKHAI, Ph.D., SCIENTIFIC REVIEW BRANCH, NATIONAL INSTITUTE ON AGING, GATEWAY BLDG., 2C212, 7201 WISCONSIN AVENUE, BETHESDA, MD 20814, 301-402-7701, *nakhaib@nia.nih.gov*.

*Name of Committee:* National Institute on Aging Initial Review Group; Clinical Aging Review Committee.

*Date:* June 4-5, 2015.

*Time:* 2:00 p.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Courtyard Long Beach, 500 East First Street, Long Beach, CA 90802.

*Contact Person:* ALICJA L. MARKOWSKA, Ph.D., DSC, NATIONAL INSTITUTE ON AGING, NATIONAL INSTITUTES OF HEALTH, GATEWAY BUILDING 2C212, 7201 WISCONSIN AVENUE, BETHESDA, MD 20892, 301-496-9666, *markowska@nia.nih.gov*.

(Catalogue of Federal Domestic Assistance Program Nos. 93.866, Aging Research, National Institutes of Health, HHS)

Dated: May 1, 2015.

**Melanie J. Gray,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2015-10625 Filed 5-6-15; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

[Docket No. DHS-2015-0017]

### Notice of Workshop Meeting Regarding Information Sharing and Analysis Organizations

**AGENCY:** Office of Cybersecurity and Communications, National Protection and Programs Directorate, Department of Homeland Security.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a public workshop on June 9, 2015 to discuss Information Sharing and Analysis Organizations, Automated Indicator Sharing, and Analysis, as related to E.O. 13691, "Promoting Private Sector Cybersecurity Information Sharing" of February 13, 2015.

**DATES:** The workshop will be held on June 9, 2015, from 8:00 a.m. to 5:00 p.m. The meeting may conclude before the allotted time if all matters for discussion have been addressed.

**ADDRESSES:** The meeting location is the Cambridge Massachusetts Volpe Center—55 Broadway, Cambridge, MA 02142. See *Supplementary Information section for the address to submit written or electronic comments.*

**FOR FURTHER INFORMATION CONTACT:** If you have questions concerning the meeting, please contact *ISAO@hq.dhs.gov* or Michael A. Echols, Director, JPMO, Department of Homeland Security, *michael.echols@dhs.gov*.

#### SUPPLEMENTARY INFORMATION:

##### Background and Purpose

On February 13, 2015, President Obama signed E.O. 13691 intended to enable and facilitate "private companies, nonprofit organizations, and executive departments and agencies . . . to share information related to cybersecurity risks and incidents and collaborate to respond in as close to real time as possible." The order addresses two concerns the private sector has raised:

- How can companies share information if they do not fit neatly into the sector-based structure of the existing Information Sharing and Analysis Centers (ISACs)?

- If a group of companies wants to start an information sharing organization, what model should they follow? What are the best practices for such an organization?

ISAOs may allow organizations to robustly participate in DHS information sharing programs even if they do not fit into an existing critical infrastructure sector, seek to collaborate with other companies in different ways (regionally, for example), or lack sufficient resources to share directly with the government. ISAOs may participate in existing DHS cybersecurity information sharing programs and contribute to near-real-time sharing of cyber threat indicators.

#### Information on Service for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the public meeting, contact *ISAO@hq.dhs.gov* and write "Special Assistance" in the subject box or contact the meeting coordinator the **FOR FURTHER INFORMATION CONTACT** section of this notice.

#### Meeting Details

Members of the public may attend this workshop by RSVP only up to the seating capacity of the room. DHS will audio record the Workshop Panels that take place in the VOLPE Center Auditorium and make the audio recording publicly available on the ISAO Web page *DHS.gov/ISAO*. Each individual will be scanned, and valid government-issued photo identification (for example, a driver's license) will be required for entrance to the building and meeting space. To facilitate the building security process, and to request reasonable accommodation, those who plan to attend should RSVP through the link provided on the ISAO Web page *DHS.gov/ISAO* no later than 14 days prior to the meeting. Requests made after May 26, 2015 might not be able to be accommodated.

We encourage you to participate in this meeting by submitting comments to the ISAO inbox *ISAO@hq.dhs.gov*, commenting orally, or submitting written comments to the DHS personnel attending the meeting who are identified to receive them.

#### Submitting Other Written Comments

You may also submit written comments to the docket before or after the meeting using any one of the following methods:

(1) *Federal eRulemaking Portal:* <http://www.regulations.gov>. Although comments are being submitted to the Federal eRulemaking Portal, this is a

tool to provide transparency to the general public, not because this is a rulemaking action.

(2) *Email:* *ISAO@hq.dhs.gov*. Include the docket number in the subject line of the message.

(3) *Fax:* 703-235-4981, Attn: Michael A. Echols.

(4) *Mail:* Michael A. Echols, Director, JPMO—ISAO Coordinator, NPPD, Department of Homeland Security, 245 Murray Lane, Mail Stop 0615, Arlington VA 20598-0615.

To avoid duplication, please use only one of these four methods. All comments and related material submitted after the meeting must either be submitted to the online docket on or before July 8, 2015, or reach the Docket Management Facility by that date.

**Authority:** 6 U.S.C. 131-134; 6 CFR. 29; E.O. 13691.

Dated: May 1, 2015.

**Andy Ozment,**

*Assistant Secretary, Cybersecurity and Communications, National Protection and Programs Directorate, Department of Homeland Security.*

[FR Doc. 2015-10683 Filed 5-6-15; 8:45 am]

**BILLING CODE 9110-9P-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R3-ES-2015-N081;  
FXES11130300000-154-FF03E00000]

### Endangered and Threatened Wildlife and Plants; Permit Applications

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability of permit applications; request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (USFWS), invite the public to comment on the following applications to conduct certain activities with endangered species. With some exceptions, the Endangered Species Act (Act) prohibits activities with endangered or threatened species unless a Federal permit allows such activity. The Act requires that we invite public comment before issuing these permits.

**DATES:** We must receive any written comments on or before June 8, 2015.

**ADDRESSES:** Send written comments by U.S. mail to the Regional Director, Attn: Endangered Species Permits, U.S. Fish and Wildlife Service, Ecological Services, 5600 American Blvd. West, Suite 990, Bloomington, MN 55437-1458; or by electronic mail to *permitsR3ES@fws.gov*.