Dated: May 13, 2015.

#### Tina A. Campbell,

Chief, Division of Policy, Performance, and Management Programs, U.S. Fish and Wildlife Service.

[FR Doc. 2015–12052 Filed 5–18–15; 8:45 am]

BILLING CODE 4310-55-P

#### **DEPARTMENT OF THE INTERIOR**

#### Fish and Wildlife Service

[FWS-R8-FHC-2015-N102; FXFR1334088TWG0W4-123-FF08EACT00]

## Trinity River Adaptive Management Working Group; Public Meeting

AGENCY: Fish and Wildlife Service,

Interior.

**ACTION:** Notice.

SUMMARY: We, the U.S. Fish and Wildlife Service, announce a public meeting of the Trinity River Adaptive Management Working Group (TAMWG). The TAMWG is a Federal advisory committee that affords stakeholders the opportunity to give policy, management, and technical input concerning Trinity River (California) restoration efforts to the Trinity Management Council (TMC). The TMC interprets and recommends policy, coordinates and reviews management actions, and provides organizational budget oversight.

**DATES:** Public meeting: TAMWG will meet from 9:30 a.m. to 4:45 p.m. Pacific Time on Tuesday, June 16, 2015, and from 9 a.m. to 2:30 p.m. Pacific Time on Wednesday, June 17, 2015. Deadlines: For deadlines on submitting written material, please see "Public Input" under SUPPLEMENTARY INFORMATION.

**ADDRESSES:** The in-person meeting will be held at the Weaverville Fire Hall, 125 Bremer Street, Weaverville, CA 96093.

#### FOR FURTHER INFORMATION CONTACT:

Joseph C. Polos, U.S. Fish and Wildlife Service, 1655 Heindon Road, Arcata, CA 95521; telephone: 707–822–7201; email: joe\_polos@fws.gov. Individuals with a disability may request an accommodation by sending an email to the point of contact.

# SUPPLEMENTARY INFORMATION: In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App., we announce that the Trinity River Adaptive Management Working Group will hold a meeting.

#### **Background**

The TAMWG affords stakeholders the opportunity to give policy, management, and technical input concerning Trinity River (California) restoration efforts to the TMC. The TMC interprets and

recommends policy, coordinates and reviews management actions, and provides organizational budget oversight.

#### **Meeting Agenda**

- Designated Federal Officer (DFO) updates, election of officers, review of charter and bylaws, and administrative procedures,
  - TMC Chair update,
  - Executive Director's update,
- TRRP Workgroup/Science Coordinator update, and Decision Support System update,
- TRRP Implementation update, 2015 sites, 2016 sites, and status of permits,
- Flow management, Water Year 2015 Central Valley Project water management update, BOR long-term fall flow plan update, and fall flow plan for Water Year 2015.
- Solicitor's guidance on the TRRP watershed efforts,
  - FY 2016 Budget/work planning,
- TMC current issues,
- TRRP background/refresher,
- Gravel augmentation short-term
- needs, and long-term gravel plan status,TRRP Communications plan, and status.
- Status of fish returns and goals of the TRRP,
- Joint meeting with TMC in August, and
  - Public Comment.

The final agenda will be posted on the Internet at http://www.fws.gov/arcata.

#### PUBLIC INPUT

If you wish to	You must contact Joseph Polos (FOR FURTHER INFORMATION CONTACT) no later than
Submit written information or questions for the TAMWG to consider during the meeting.	June 8, 2015.

Submitting Written Information or Questions

Interested members of the public may submit relevant information or questions for the TAMWG to consider during the meeting. Written statements must be received by the date listed in "Public Input," so that the information may be available to the TAMWG for their consideration prior to this meeting. Written statements must be supplied to Elizabeth Hadley in one of the following formats: One hard copy with original signature, one electronic copy with original signature, and one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, PowerPoint, or rich text file).

Registered speakers who wish to expand on their oral statements, or those who wished to speak but could not be accommodated on the agenda, may submit written statements to Elizabeth Hadley up to 7 days after the meeting.

#### **Meeting Minutes**

Summary minutes of the meeting will be maintained by Elizabeth Hadley (see FOR FURTHER INFORMATION CONTACT). The minutes will be available for public inspection within 14 days after the meeting, and will be posted on the TAMWG Web site at <a href="http://www.fws.gov/arcata">http://www.fws.gov/arcata</a>.

Dated: May 13, 2015.

#### Joseph C. Polos,

Supervisory Fish Biologist, Arcata Fish and Wildlife Office, Arcata, California.

[FR Doc. 2015-12070 Filed 5-18-15; 8:45 am]

BILLING CODE 4310-55-P

#### **DEPARTMENT OF THE INTERIOR**

#### **National Park Service**

[NPS-WASO-NRNHL-18228; PPWOCRADIO, PCU00RP14.R50000]

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before April 25, 2015. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by June 3, 2015. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: April 30, 2015.

#### J. Paul Loether,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

#### COLORADO

#### Las Animas County

Santa Fe Trail Mountain Route Trail Segment—Delhi Vicinity I, (Santa Fe Trail MPS), Address Restricted, Delhi, 15000313

Santa Fe Trail Mountain Route Trail Segment—Delhi Vicinity II, (Santa Fe Trail MPS), Address Restricted, Delhi, 15000314

Santa Fe Trail Mountain Route Trail Segment—Delhi Vicinity III, (Santa Fe Trail MPS), Address Restricted, Delhi, 15000315

#### ILLINOIS

#### **Sangamon County**

Central Springfield Historic District (Boundary Increase and Additional Documentation), Roughly Jefferson, Jackson, 2nd & 7th Sts., Springfield, 15000316

Strawbridge—Shepherd House, 5255 Shepherd Rd., Springfield, 15000317

#### **KANSAS**

#### McPherson County

Lindquist, P.J., Building, 116 S. Main St., Lindsborg, 15000318

#### **MISSOURI**

#### St. Louis Independent city

Shell Building, The, 1221 Locust St., St. Louis (Independent City), 15000319

#### NEVADA

#### **Carson City Independent city**

Nevada State Prison, 3301 E. 5th St., Carson City (Independent City), 15000320

#### NEW JERSEY

#### **Burlington County**

Florence Public School No. 1, 203 W. 2nd St., Florence Township, 15000321

#### оню

#### Franklin County

Drexel Theater, 2254 E. Main St., Bexley, 15000322

Graham, A.B., House, 159 Clinton Heights Ave., Columbus, 15000323

Theresa Building, 823 E. Long St., Columbus, 15000324

United States Carriage Company, 309–319 S. 4th St., Columbus, 15000325

#### **Hamilton County**

West Fourth Street Historic District (Boundary Increase), 309 Vine St., Cincinnati, 15000326

#### OKLAHOMA

#### **Kay County**

Hayes—Kennedy—Rivoli Theater Building, 122–124 S. Main, Blackwell, 15000327

#### Oklahoma County

Czech Hall of Oklahoma City—Lodge Laska, 515 SW. 6th St., Oklahoma City, 15000328

#### **Tulsa County**

Elizabeth Manor, 1820 S. Boulder Ave., W., Tulsa. 15000329

#### **Washington County**

Comer, C.A., House, (Bruce Goff Designed Resources in Oklahoma MPS) 1316 North Creek, Dewey, 15000330

#### **OREGON**

#### **Jefferson County**

Madras Army Air Field North Hanger, 2028 NW. Berg Dr., Madras, 15000331

#### TENNESSEE

#### **Smith County**

Moss Mounds, (Mississippian Cultural Resources of the Central Basin (AD 900– 1450) MPS), Address Restricted, Elmwood, 15000332

#### Williamson County

Glass Mounds Discontiguous Archeological District, 4000 Golf Club Ln., Franklin, 15000333

#### TEXAS

#### **Bastrop County**

Hopewell School, (Rosenwald School Building Program in Texas MPS), 690 TX 21 W., Cedar Creek, 15000334

#### **Harris County**

Stowers Building, 820 Fannin, Houston, 15000335

#### **Nueces County**

Galvan Ballroom, 1632 Agnes, Corpus Christi, 15000336

#### **Tarrant County**

Parker—Browne Company Building, 1212 E. Lancaster Ave., Fort Worth, 15000337

#### **Terry County**

Abilene Courts, 633 S. 11th St., Abilene, 15000338

#### Wichita County

Perkins, Joe and Lois, House, 3301 Harrison St., Wichita Falls, 15000339

#### WISCONSIN

#### **Sauk County**

Downtown Baraboo Historic District, Roughly bounded by 5th & 2nd Aves., 5th, Ash, 1st, Oak & Birch Sts., Baraboo, 15000340

#### **Walworth County**

Wandawega Inn, W5453 Lake View Dr., Sugar Creek, 15000341

[FR Doc. 2015-12026 Filed 5-18-15; 8:45 am]

#### BILLING CODE 4312-51-P

#### **DEPARTMENT OF JUSTICE**

# **Drug Enforcement Administration**[Docket No. 15–11]

### Karen S. Dunning, N.P.; Decision and Order

On January 9, 2015, I, the Administrator of the Drug Enforcement Administration, issued an Order to Show Cause and Immediate Suspension of Registration to Karen S. Dunning, N.P. (hereinafter, Respondent) of Kouts, Indiana. The Order to Show Cause and Immediate Suspension of Registration proposed the revocation of Respondent's DEA Certificate of Registration MD2249161, pursuant to which she was authorized to dispense controlled substances in schedules II through V as a practitioner, and the denial of any application to renew or modify her registration, on the ground that she has committed acts which render her "continued registration inconsistent with the public interest." Show Cause Order, at 1.

More specifically, the Order alleged that Respondent, who is an Advanced Practice Nurse licensed by the Indiana State Board of Nursing, is not authorized under state law "to prescribe controlled substances in Schedules III and IV for the purpose of weight reduction or to control obesity." Show Cause Order, at 1. The Order then alleged that "between August 2007 and March 2014," Respondent issued prescriptions, "on multiple occasions," for phendimetrazine, a schedule III controlled substance, and phentermine, a schedule IV controlled substance, for "the purpose of weight loss or to control obesity, in violation of state and federal law." Id. at 2 (citing Ind. Code §§ 35-48-3-11; 25-22.5-8-2(a); 21 CFR 1306.03 & 1306.04(a)). The order then set forth specific allegations regarding Respondent's prescribing of the aforesaid controlled substances to nine patients. Id. at 2-4.

The Order also alleged that "beginning in February 2014 and for several months thereafter," Respondent had violated federal law by issuing controlled substance prescriptions for weight loss medications that had been pre-signed by her collaborating physician, as well as that between February and August 2014, she issued controlled substance prescriptions "without a collaborative agreement" having been filed with the Indiana Board of Nursing. Id. at 4 (citing 21 CFR 1306.05 and 1306.03(a)(1); 848 Ind. Admin. Code  $\S 5-1-1(a)(7)$ ). The Order further alleged that Respondent had dispensed Bontril (phendimetrazine) to