

agencies to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission. This notice also allows an additional 30 days for public comments.

**DATES:** Submit comments on or before June 19, 2015.

**ADDRESSES:** Comments should refer to the information collection by name and/or OMB Control Number and should be sent to: *Agency Clearance Officer*, Curtis Rich, Small Business Administration, 409 3rd Street SW., 5th Floor, Washington, DC 20416; and *SBA Desk Officer*, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Curtis Rich, Agency Clearance Officer, (202) 205-7030, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

*Copies:* A copy of the Form OMB 83-1, supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**SUPPLEMENTARY INFORMATION:** Small Business Administration (SBA) Forms 856 and 856A are used by SBA examiners as part of their examination of licensed small business investment companies (SBICs). This information collection obtains representations from an SBIC's management regarding certain obligations, transactions and relationships of the SBIC and helps SBA to evaluate the SBIC's financial condition and compliance with applicable laws and regulations.

#### Solicitation of Public Comments

Comments may be submitted on (a) whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

#### Summary of Information Collections

*Title:* Disclosures Statement Leveraged Licenses; Disclosure Non-Leveraged Licensees.

*Description of Respondents:* SBA Examiners.

*Form Numbers:* SBA Forms 856 and 856 A.

*Estimated Annual Respondents:* 298.

*Estimated Annual Responses:* 298.

*Estimated Annual Hour Burden:* 138.

**Curtis B. Rich,**

*Management Analyst.*

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#### SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #14310 and #14311]

#### Kentucky Disaster #KY-00024

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Kentucky (FEMA-4218-DR), dated 05/12/2015.

*Incident:* Severe winter storm, snowstorm, flooding, landslides, and mudslides.

*Incident Period:* 03/03/2015 through 03/09/2015.

*Effective Date:* 05/12/2015.

*Physical Loan Application Deadline Date:* 07/13/2015.

*Economic Injury (EIDL) Loan*

*Application Deadline Date:* 02/12/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 05/12/2015, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

#### Primary Counties:

Anderson, Bell, Bourbon, Boyd, Breathitt, Bullitt, Butler, Calloway, Carter, Casey, Clay, Daviess, Elliott, Estill, Fleming, Floyd, Franklin, Fulton, Gallatin, Grant, Greenup, Hancock, Harrison, Hart, Jackson, Johnson, Knott, Knox, Larue, Lawrence, Lee, Leslie, Letcher, Lewis, Magoffin, Marshall, Martin, Mason, Menifee, Metcalfe, Morgan, Nicholas, Ohio, Owen, Owsley, Perry, Pike, Powell, Robertson, Rockcastle, Rowan, Spencer, Trigg, Washington, Webster, Whitley, Woodford.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations with Credit Available Elsewhere .....	2.625
Non-Profit Organizations without Credit Available Elsewhere .....	2.625
<i>For Economic Injury:</i>	
Non-Profit Organizations without Credit Available Elsewhere .....	2.625

The number assigned to this disaster for physical damage is 14310B and for economic injury is 14311B.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2015-12167 Filed 5-19-15; 8:45 am]

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#### DEPARTMENT OF STATE

[Public Notice 9137]

#### 30-Day Notice of Proposed Information Collection: Affidavit of Relationship (AOR) for Minors Who Are Nationals Of El Salvador, Guatemala, and Honduras

**ACTION:** Notice of request for public comment and submission to OMB of proposed collection of information.

**SUMMARY:** The Department of State has submitted the information collection described below to the Office of Management and Budget (OMB) for approval. In accordance with the Paperwork Reduction Act of 1995 we are requesting comments on this collection from all interested individuals and organizations. The purpose of this Notice is to allow 30 days for public comment.

**DATES:** Submit comments directly to the Office of Management and Budget (OMB) up to June 19, 2015.

**ADDRESSES:** Direct comments to the Department of State Desk Officer in the Office of Information and Regulatory Affairs at the Office of Management and Budget (OMB). You may submit comments by the following methods:

- *Email:* [oira\\_submission@omb.eop.gov](mailto:oira_submission@omb.eop.gov). You must include the DS form number, information collection title, and the OMB control number in the subject line of your message.

- *Fax:* 202-395-5806. Attention: Desk Officer for Department of State.

**FOR FURTHER INFORMATION CONTACT:** Direct requests for additional information regarding the collection listed in this notice, including requests

for copies of the proposed collection instrument and supporting documents, to PRM/Admissions (Sean Hantak PRM/Admissions, 2025 E Street NW, 8th Floor, Washington DC 20520), who may be reached at Fax: 202-453-9393 or at [hantaksr@state.gov](mailto:hantaksr@state.gov).

#### SUPPLEMENTARY INFORMATION:

- *Title of Information Collection:* DS-7699 Affidavit of Relationship (AOR) for Minors Who Are Nationals Of El Salvador, Guatemala, and Honduras
- *OMB Control Number:* 1405-0217
- *Type of Request:* Extension of a Currently Approved Collection
- *Originating Office:* PRM/A
- *Form Number:* DS-7699
- *Respondents:* Anchor parents in the U.S. with children in El Salvador, Guatemala, and Honduras.
- *Estimated Number of Respondents:* 2,500
- *Estimated Number of Responses:* 2,500
- *Average Time per Response:* 60 minutes per response
- *Total Estimated Burden Time:* 2,500 hours
- *Frequency:* Once per respondent
- *Obligation to Respond:* Required to Obtain or Retain a Benefit

We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper functions of the Department.
- Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.
- Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be aware that your comments as submitted, including your personal information, will be available for public review.

#### *Abstract of proposed collection:*

The Department of State Bureau of Population, Refugees, and Migration (PRM) is responsible for coordinating and managing the U.S. Refugee Admissions Program (USRAP). PRM coordinates within the Department of State, as well as with the Department of Homeland Security's U.S. Citizenship and Immigration Services (DHS/USCIS), in carrying out this responsibility. A critical part of the State Department's

responsibility is determining which individuals, from among millions of refugees worldwide, will have access to U.S. resettlement consideration. PRM and DHS/USCIS are now assisting with the preparation of a White House directive to initiate an in-country program to provide a means for certain persons who are lawfully present in the United States to claim a relationship with child(ren) in Honduras, El Salvador, and Guatemala and to assist the U.S. Department of State in determining whether those child(ren) are qualified to apply for access to the USRAP for family reunification purposes. This form also assists DHS/USCIS to verify parent-child relationships during refugee case adjudication. The main purpose of the DS-7699 is for the U.S. based parent to provide biographical information about his/her child(ren) in the qualifying countries who may subsequently seek access to the USRAP for verification by the U.S. government.

#### *Methodology:*

This information collection currently involves the limited use of electronic techniques. Parents (respondents) in the United States will work closely with a resettlement agency during the completion of the AOR to ensure that the information is accurate. Anchor parents may visit any resettlement agency to complete an AOR. Sometimes respondents do not have strong English-language skills and benefit from having a face-to-face meeting with resettlement agency staff. The DS-7699 form will be available electronically and responses will be completed electronically. Completed AORs will be printed out for ink signature by the respondents as well. The electronic copy will be submitted electronically to the Refugee Processing Center (RPC) for downloading into the Worldwide Refugee Admissions Processing System (WRAPS), with the signed paper copy remaining with PRM's Reception and Placement Agency partners.

Dated: May 7, 2015.

**Simon Henshaw,**

*Principle Deputy Assistant Secretary, Bureau of Population, Refugees and Migration, Department of State.*

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**BILLING CODE 4710-33-P**

## DEPARTMENT OF STATE

[Public Notice: 9138]

### Meetings of the United States-Peru Environmental Affairs Council, Environmental Cooperation Commission, and Sub-Committee on Forest Sector Governance

**ACTION:** Notice of meetings of the United States-Peru Environmental Affairs Council, Environmental Cooperation Commission, and Sub-Committee on Forest Sector Governance, and request for comments.

**SUMMARY:** The Department of State and the Office of the United States Trade Representative (USTR) are providing notice that the United States and Peru intend to hold the seventh meeting of the Sub-Committee on Forest Sector Governance (the "Sub-Committee"), the fifth meeting of the Environmental Affairs Council (the "Council"), and the third meeting of the Environmental Cooperation Commission (the "Commission") on June 8-9, 2015. The public sessions for the Council, Commission and Sub-Committee will be held on June 9, at 3:00 p.m. All meetings will take place in Lima, Peru at the Ministry of Foreign Trade and Tourism (MINCETUR), Calle Uno Oeste N 050 Urb. Corpac, San Isidro, Lima, Conference Rooms 1&2.

The purpose of the meetings is to review implementation of: Chapter 18 (Environment) of the United States-Peru Trade Promotion Agreement (PTPA); the PTPA Annex on Forest Sector Governance (Annex 18.3.4); and the United States-Peru Environmental Cooperation Agreement (ECA). The United States and Peru will also approve a new 2015-2018 Environmental Cooperation Work Program under the ECA.

The Department of State and USTR invite interested organizations and members of the public to attend the public session, and to submit written comments or suggestions regarding implementation of Chapter 18, Annex 18.3.4, and the ECA, and any issues that should be discussed at the meetings. If you would like to attend the public sessions, please notify Rachel Kastenberg and Laura Buffo at the email addresses listed below under the heading **ADDRESSES**. Please include your full name and any organization or group you represent.

In preparing comments, submitters are encouraged to refer to:

- Chapter 18 of the PTPA, including Annex 18.3.4, <https://ustr.gov/trade-agreements/free-trade-agreements/peru-tpa/final-text>