

*Contact Person:* Feng Tao, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive Room 6184, MSC 7849, Bethesda, MD 20892, [feng.tao@nih.gov](mailto:feng.tao@nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Fellowship: Physiology and Pathobiology of Musculoskeletal, Oral and Skin Systems.

*Date:* June 30, 2015.

*Time:* 10 a.m. to 7:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892.

*Contact Person:* Anshumali Chaudhari, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4124, MSC 7802, Bethesda, MD 20892, (301) 435-1210, [chaudhaa@csr.nih.gov](mailto:chaudhaa@csr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

*Dated:* May 28, 2015.

**Carolyn Baum,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2015-13495 Filed 6-2-15; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Arthritis and Musculoskeletal and Skin Diseases: Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Arthritis and Musculoskeletal and Skin Diseases Initial Review Group; Arthritis and Musculoskeletal and Skin Diseases Clinical Trials Review Committee.

*Date:* June 23, 2015.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Bethesda Marriott Suites, 6711 Democracy Boulevard, Bethesda, MD 20817.

*Contact Person:* Charles H Washabaugh, Ph.D., Scientific Review Officer, Scientific Review Branch, NIAMS/NIH, 6701 Democracy Boulevard, Suite 816, Bethesda, MD 20892, 301-594-4952 [washabac@mail.nih.gov](mailto:washabac@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.846, Arthritis, Musculoskeletal and Skin Diseases Research, National Institutes of Health, HHS)

*Dated:* May 28, 2015.

**Carolyn Baum,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2015-13496 Filed 6-2-15; 8:45 am]

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## DEPARTMENT OF HOMELAND SECURITY

### U.S. Customs and Border Protection [1651-0029]

#### Agency Information Collection Activities: Application for Foreign-Trade Zone Admission and/or Status Designation, and Application for Foreign-Trade Zone Activity Permit

**AGENCY:** U.S. Customs and Border Protection, Department of Homeland Security.

**ACTION:** 30-Day notice and request for comments; Extension of an existing collection of information.

**SUMMARY:** U.S. Customs and Border Protection (CBP) of the Department of Homeland Security will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act: Application for Foreign-Trade Zone Admission and/or Status Designation (CBP Forms 214, 214A, 214B, and 214C) and Application for Foreign-Trade Zone Activity Permit (CBP Form 216). This is a proposed extension of an information collection that was previously approved. CBP is proposing that this information collection be extended with no change to the burden hours or to the information collected. This document is published to obtain comments from the public and affected agencies.

**DATES:** Written comments should be received on or before July 6, 2015 to be assured of consideration.

**ADDRESSES:** Interested persons are invited to submit written comments on this proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to the OMB Desk Officer for Customs and Border Protection, Department of

Homeland Security, and sent via electronic mail to [oira\\_submission@omb.eop.gov](mailto:oira_submission@omb.eop.gov) or faxed to (202) 395-5806.

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information should be directed to Tracey Denning, U.S. Customs and Border Protection, Regulations and Rulings, Office of International Trade, 90 K Street NE., 10th Floor, Washington, DC 20229-1177, at 202-325-0265.

**SUPPLEMENTARY INFORMATION:** This proposed information collection was previously published in the **Federal Register** (80 FR 16417) on March 27, 2015, allowing for a 60-day comment period. This notice allows for an additional 30 days for public comments. This process is conducted in accordance with 5 CFR 1320.10. CBP invites the general public and other Federal agencies to comment on proposed and/or continuing information collections pursuant to the Paperwork Reduction Act of 1995 (Pub. L. 104-13; 44 U.S.C. 3507). The comments should address: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimates of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden, including the use of automated collection techniques or the use of other forms of information technology; and (e) the annual costs to respondents or record keepers from the collection of information (total capital/startup costs and operations and maintenance costs). The comments that are submitted will be summarized and included in the CBP request for OMB approval. All comments will become a matter of public record. In this document, CBP is soliciting comments concerning the following information collection:

*Title:* Application for Foreign-Trade Zone Admission and/or Status Designation, and Application for Foreign-Trade Zone Activity Permit.

*OMB Number:* 1651-0029.

*Form Numbers:* 214, 214A, 214B, 214C, and 216.

*Abstract:* Foreign trade zones (FTZs) are geographical enclaves located within the geographical limits of the United States but for tariff purposes are considered to be outside the United States. Imported merchandise may be brought into FTZs for storage, manipulation, manufacture or other processing and subsequent removal for exportation, consumption in the United

States, or destruction. A company bringing goods into an FTZ has a choice of zone status (privileged/non-privileged foreign, domestic, or zone-restricted), which affects the way such goods are treated by Customs and Border Protection (CBP) and treated for tariff purposes upon entry into the customs territory of the U.S.

CBP Forms 214, 214A, 214B, and 214C, which make up the *Application for Foreign-Trade Zone Admission and/or Status Designation*, are used by companies that bring merchandise into an FTZ to register the admission of such merchandise into FTZs and to apply for the appropriate zone status. CBP Form 216, *Foreign-Trade Zone Activity Permit*, is used by companies to request approval to manipulate, manufacture, exhibit, or destroy merchandise in an FTZ.

These FTZ forms are authorized by 19 U.S.C. 81 and provided for by 19 CFR 146.22, 146.32, 146.39, 146.40, 146.41, 146.44, 146.52, 146.53, and 146.66. These forms are accessible at: <http://www.cbp.gov/newsroom/publications/forms>.

**Action:** CBP proposes to extend the expiration date of this information collection with no change to the burden hours or to CBP Forms 214, 214A, 214B, 214C, and 216.

**Type of Review:** Extension (without change).

**Affected Public:** Businesses.

#### **Form 214, Application for Foreign-Trade Zone Admission and/or Status Designation**

**Estimated Number of Respondents:** 6,749.

**Estimated Number of Annual Responses per Respondent:** 25.

**Estimated Total Annual Responses:** 168,725.

**Estimated Time per Response:** 15 minutes.

**Estimated Total Annual Burden Hours:** 42,181.

#### **Form 216, Application for Foreign-Trade Zone Activity Permit**

**Estimated Number of Respondents:** 2,500.

**Estimated Number of Annual Responses per Respondent:** 10.

**Estimated Total Annual Responses:** 25,000.

**Estimated Time Per Response:** 10 minutes.

**Estimated Total Annual Burden Hours:** 4,167.

Dated: May 27, 2015.

**Tracey Denning,**

*Agency Clearance Officer, U.S. Customs and Border Protection.*

[FR Doc. 2015-13487 Filed 6-2-15; 8:45 am]

**BILLING CODE 9111-14-P**

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Indian Affairs**

**[156A2100DD/AAKC001030/A0A501010.999900 253G]**

#### **Land Acquisitions; Soboba Band of Luiseno Indians of California**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of final agency determination.

**SUMMARY:** The Assistant Secretary—Indian Affairs made a final agency determination to acquire approximately 410.23 +/- acres of land in trust for the Soboba Band of Luiseno Indians, California, for gaming and other purposes on May 19, 2015.

**FOR FURTHER INFORMATION CONTACT:** Ms. Paula L. Hart, Director, Office of Indian Gaming, Bureau of Indian Affairs, MS-3657 MIB, 1849 C Street NW., Washington, DC 20240; Telephone (202) 219-4066.

**SUPPLEMENTARY INFORMATION:** This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 Departmental Manual 8.1, and is published to comply with the requirements of 25 CFR 151.12(c)(2)(ii) that notice of the decision to acquire land in trust be promptly provided in the **Federal Register**.

On May 19, 2015, the Assistant Secretary—Indian Affairs issued a decision to accept approximately 410.23 +/- acres of land into trust for the Soboba Band of Luiseno Indians, California (Tribe), under the authority of the Indian Reorganization Act of 1934, 25 U.S.C. 465. The Assistant Secretary—Indian Affairs determined that the Tribe's request also meets the requirements of the Indian Gaming Regulatory Act's "contiguous" exemption, 25 U.S.C. 2719(a)(1), to the general prohibition contained in 25 U.S.C. 2719(a) on gaming on lands acquired in trust after October 17, 1988.

The 410.23 acres are located in San Jacinto, Riverside County, California, and are described as follows:

### **Legal Description**

Parcel 1: (APN's: 433-120-023-6; 433-140-030-4 and 433-140-001-8)

Those portions of Parcels 1 and 2 of Parcel Map 19805 in the County of Riverside, State of California, as shown by map on file in book 123 pages 22 through 25, inclusive of Parcel maps, records of Riverside County, California, lying easterly and southerly of a line described as follows:

Beginning at the southwesterly corner of said Parcel 1;

Thence north 34°06'54" west, 625.58 feet;

Thence north 9°42'03" west, 501.82 feet;

Thence north 14°28'46" west, 437.72 feet;

Thence north 26°20'47" west, 510.16 feet;

Thence south 86°35'25" east, 371.92 feet;

Thence north 83°12'23" east, 792.55 feet to the northeasterly corner of said Parcel 1.

Parcel 2: (APN's: 433-140-024-9; 433-140-026-1 and 433-140-020-5)

That portion of lots 1 and 3 of the Jose A. Estudillo Subdivision of Tract VII of the Rancho San Jacinto Viejo, as shown by map on file in book 6 page 304 of maps, records of San Diego County, California, described as follows:

Beginning at a point on the southerly line of said lot 1, designated as S.J. 35 on above mentioned map, said point being also the northwest corner of the Indian reservation, in the northwest quarter of section 31, township 4 south, range 1 east, San Bernardino base and meridian;

Thence north 43°00' west, 20 chains;

Thence north 38°30' west, 7.50 chains;

Thence north 31°30' west, 11 chains;

Thence north 11°50' west, 17.11 chains;

Thence north 11°50' west, 4.46 chains,

more or less, to a point on the San Bernardino base and meridian line, 151 feet north of the quarter section between sections 25 and 30 in township 4 south, range 1 east, San Bernardino base and meridian;

Thence north 13°45' west to the northwesterly line of said lot 3, said line also being the southeasterly line of an avenue, 80 feet wide, as shown on said map;

Thence south 42° west, on said southeasterly line of said avenue, to the southwesterly line of said Tract VII;

Thence south 45° east, 56.40 chains, on said southwesterly line, to the most southerly corner of said lot 3;

Thence north 41°50' east on the southeasterly line of said lots 3 and 1,