

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Glade Rangeland Management Analysis; San Juan National Forest; Colorado

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of intent to prepare an environmental impact statement.

**SUMMARY:** The Forest Service intends to prepare an environmental impact statement to analyze and disclose the environmental effects of livestock grazing on eight allotments within the Glade Landscape analysis area. The project would continue domestic livestock grazing on all or portions of the Glade Landscape in a way that moves resource conditions toward desired on-the-ground conditions and is consistent with Forest Plan standards and guidelines.

**DATES:** While public participation in this analysis is welcome at any time, comments received by July 6, 2015, will be especially useful in the preparation of the draft EIS.

**ADDRESSES:** Scoping comments may be submitted in writing to Derek Padilla, District Ranger, Dolores Ranger District, 29211 Highway 184, Dolores, CO 81323; comments may also be emailed to [hjmusclow@fs.fed.us](mailto:hjmusclow@fs.fed.us) or sent by facsimile to 970-882-6841. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying.

**FOR FURTHER INFORMATION CONTACT:** Heather Musclow, Rangeland Management Specialist, telephone 970-882-7296. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:**

### Purpose and Need for Action

The purpose of this action is to continue domestic livestock grazing of the Glade Landscape in a manner that moves resource conditions toward desired on-the-ground conditions and is consistent with Forest Plan standards and guidelines.

### Proposed Action

The Glade Landscape consists of 165,000 acres in Townships 37-42 North, Ranges 15-18 West, in the northwest portion of the Dolores Ranger District, San Juan National Forest. It occupies parts of Dolores and Montezuma counties and contains eight livestock grazing allotments. If the District Ranger approves livestock grazing, the preferred NEPA alternative will guide the development of an Allotment Management Plan for that allotment. The Allotment Management Plans will become part of the corresponding term grazing permits.

The Proposed Action would continue livestock grazing on 7 allotments (Brumley, Mair, Salter, Glade, Long Park, Lone Mesa, and Calf). In addition, portions of the Sagehen Allotment is proposed for closure while other portions would continue to allow trailing and occasional livestock grazing. Adjustments to livestock numbers and/or management specific to each allotment are proposed to move each allotment towards desired conditions. Additional management actions are included for implementation should current proposed actions not achieve desired results.

Additional information about the proposed action can be obtained online at <http://www.fs.usda.gov/project/?project=43416>.

### Decision To Be Made

The decision to be made is whether or not to allow livestock grazing on each allotment (the No Grazing Alternative) and if so, to implement the proposed action as described above (the Proposed Alternative) to meet the purpose and need through some combination of activities, or to take no action at this time (the No Action Alternative).

### Scoping Process

Comments from the public and other agencies will be used in preparation of the draft EIS. The scoping process will be used to identify questions and issues

regarding the proposed action. An issue is defined as a point of dispute, debate, or disagreement related to a specific proposed action based on its anticipated effects. Significant issues brought to our attention are used during an environmental analysis to develop alternatives to the proposed action.

### Estimated Future Dates

The draft EIS is expected to be filed with the Environmental Protection Agency and available for public review in September of 2015. The comment period on the draft EIS will be 45 days from the date the Environmental Protection Agency publishes the notice of availability of the draft EIS in the **Federal Register**.

### Administrative Review Processes

For project-level decisions about livestock grazing and management, the Forest Service will apply its pre-decisional administrative review process described in 36 CFR part 218, subparts A and B. Preliminary decisions about livestock management will be described in a draft Record of Decision.

### Responsible Official and Lead Agency

The USDA Forest Service is the lead agency for this proposal. District Ranger Derek Padilla is the responsible official.

Dated: May 4, 2015.

**Derek Padilla,**

*Dolores District Ranger.*

[FR Doc. 2015-13628 Filed 6-3-15; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### North Central Idaho Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The North Central Idaho Resource Advisory Committee (RAC) will meet in Grangeville, Idaho. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects

and funding consistent with Title II of the Act. Additional RAC information, including the meeting agenda, and the meeting summary/minutes can be found at the following Web site: <http://www.fs.usda.gov/main/nezperceclearwater/workingtogether/advisorycommittees>.

**DATES:** The meeting will be held on June 17 and 18, 2015, at 9 a.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Nez Perce-Clearwater National Forests Grangeville Office, 104 Airport Road, Grangeville, Idaho.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Nez Perce-Clearwater National Forests Grangeville Office. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:**

Laura Smith, Designated Federal Officer, by phone at 208-983-5143 or via email at [lasmith02@fs.fed.us](mailto:lasmith02@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is:

1. Present project proposals; and
2. Select the projects to recommend for Title II funding.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by June 12th to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Laura Smith, Designated Federal Officer, 104 Airport Road, Grangeville, Idaho 83530; by email to [lasmith02@fs.fed.us](mailto:lasmith02@fs.fed.us) or via facsimile to 208-983-4099.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language

interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: May 27, 2015.

**Cheryl Probert,**

*Forest Supervisor.*

[FR Doc. 2015-13629 Filed 6-3-15; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Kansas Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Kansas Advisory Committee (Committee) will hold a meeting on Tuesday, July 28, 2015, at 12 p.m. CST for the purpose of discussing the next steps toward completing the voting rights project. In January 2015, the Kansas Advisory Committee approved a proposal to study and provide advice to the Commission regarding the civil rights implications of Kansas' voter ID law.

**DATES:** The meeting will be held on Tuesday, July 28, 2015, at 12 p.m. CST.

**ADDRESSES:** Public Call Information: Dial: 888-378-0320, Conference ID: 8699783.

**FOR FURTHER INFORMATION CONTACT:**

David Mussat, DFO, at 312-353-8311 or [dmussatt@usccr.gov](mailto:dmussatt@usccr.gov).

**SUPPLEMENTARY INFORMATION:** Members of the public can listen to the discussion. This meeting is available to the public through the following toll-free call-in number: 888-378-0320, conference ID: 8699783. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement at the end of the meeting. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will

not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Member of the public are also entitled to submit written comments; the comments must be received in the regional office by August 28, 2015. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8324, or emailed to Administrative Assistant, Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records and documents discussed during the meeting, including the draft advisory memorandum, will be available for public viewing prior to and after the meeting at <http://facadatabase.gov/committee/meetings.aspx?cid=249> and clicking on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

### Agenda

Welcome and Introductions

Elizabeth Kronk Warner, Chai

Discussion of voting rights project

Kansas Advisory Committee Members

Future plans and actions

Adjournment

Dated May 29, 2015.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2015-13596 Filed 6-3-15; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Mississippi Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules