

submission in a flat-rate envelope and a three-pound mailed submission in a small flat-rate box are \$5.75 and \$5.95, respectively. The Recordkeeping Maintenance Regarding Practitioners Under Suspension or Exclusion item requires the more expensive of those two postage options, while the Complaint/Violation Reporting item requires the cheaper flat-rate envelope. The USPTO calculates that the total postage costs will be \$1,083.05.

Therefore, the USPTO estimates that the total annual non-hour cost burden for this collection, in the form of postage costs, is \$1,083.05.

#### IV. Request for Comments

Comments are invited on:

(a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility;

(b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information, including the validity of the methodology and assumptions used;

(c) ways to enhance the quality, utility, and clarity of the information to be collected; and

(d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology, e.g., electronic submission of responses.

Comments submitted in response to this notice will be summarized or included in the request for OMB approval of this information collection; they will also become a matter of public record.

Dated: June 12, 2015.

**Marcie Lovett,**

*Records Management Division Director,  
USPTO, Office of the Chief Information  
Officer.*

[FR Doc. 2015-15117 Filed 6-18-15; 8:45 am]

**BILLING CODE 3510-16-P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add products and services to the Procurement List that will be furnished by nonprofit agencies employing

persons who are blind or have other severe disabilities.

**DATES:** *Comments Must Be Received On Or Before:* 7/20/2015.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

##### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products and services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

##### Products

NSN(s)—Product Name(s)

6530-00-NIB-0209—Hot Pack, Instant, Disposable, 6" x 8", 24/BX  
6530-00-NIB-0222—Hot Pack, Instant, Disposable, 5" x 6", 80/BX  
6530-00-NIB-0223—Hot Pack, Instant, Disposable, 5" x 7", 48/BX  
6530-00-NIB-0210—Cold Pack, Instant, Long-Lasting, Disposable, 5" x 6", 24/BX  
6530-00-NIB-0211—Cold Pack, Instant, Long-Lasting, Disposable, 5" x 6", 80/BX  
6530-00-NIB-0212—Cold Pack, Instant, Long-Lasting, Disposable, 5" x 7", 16/BX  
6530-00-NIB-0213—Cold Pack, Instant, Long-Lasting, Disposable, 5" x 7", 24/BX  
6530-00-NIB-0214—Cold Pack, Instant, Long-Lasting, Disposable, 5" x 7", 48/BX  
6530-00-NIB-0215—Cold Pack, Instant, Long-Lasting, Disposable, 6" x 8", 16/BX  
6530-00-NIB-0216—Cold Pack, Instant, Long-Lasting, Disposable, 6" x 8", 24/BX  
6530-00-NIB-0217—Cold Pack, Instant, Disposable, 5" x 6", 80/BX  
6530-00-NIB-0218—Cold Pack, Instant, Disposable, 5" x 6", 24/BX  
6530-00-NIB-0219—Cold Pack, Instant, Disposable, 5" x 7", 48/BX  
6530-00-NIB-0220—Cold Pack, Instant, Disposable, 5" x 7", 16/BX  
6530-00-NIB-0221—Cold Pack, Instant, Disposable, 6" x 8.75", 24/BX  
6530-00-NIB-0251—Hot Pack, Instant, Disposable, 5" x 6", EA  
6530-00-NIB-0252—Hot Pack, Instant, Disposable, 5" x 7", EA  
6530-00-NIB-0253—Hot Pack, Instant, Disposable, 6" x 8, EA  
6530-00-NIB-0254—Cold Pack, Instant,

Long-Lasting, Disposable, 5" x 6", EA

6530-00-NIB-0255—Cold Pack, Instant,

Long-Lasting, Disposable, 5" x 7", EA

6530-00-NIB-0256—Cold Pack, Instant,

Long-Lasting, Disposable, 6" x 8", EA

6530-00-NIB-0257—Cold Pack, Instant,

Disposable, 5" x 6", EA

6530-00-NIB-0258—Cold Pack, Instant,

Disposable, 5" x 7", EA

6530-00-NIB-0259—Cold Pack, Instant,

Disposable, 6" x 8.75", EA

**Mandatory Purchase For:** Total Government Requirement

**Mandatory Source of Supply:** Central Association for the Blind and Visually Impaired, Utica, NY

**Contracting Activity:** Defense Logistics Agency Troop Support

**Distribution:** B-List

NSN(s)—Product Name(s)

7045-00-NIB-0416—Privacy Shield, 16:9 Aspect Ratio Computer Monitor, 23.0" Widescreen

7045-00-NIB-0417—Privacy Filter, Framed, Black, 20.0" Widescreen

**Mandatory Purchase For:** Total Government Requirement

**Mandatory Source of Supply:** Wiscraft Inc., Milwaukee WI

**Contracting Activity:** General Services Administration

**Distribution:** A-List

NSN(s)—Product Name(s)

6545-00-NIB-0105—Kit, Shelter-In-Place

**Mandatory Purchase For:** Total Government Requirement

**Mandatory Source of Supply:** Bosma Enterprises, Indianapolis, IN

**Contracting Activity:** General Services Administration

**Distribution:** B-List

NSN(s)—Product Name(s)

8105-00-NIB-1412—Aquapad Sand-less Sandbag

**Mandatory Purchase For:** 100% of the requirement of the Department of Defense

**Mandatory Source of Supply:** Envision Industries, Inc. in Wichita, KS

**Contracting Activity:** Defense Logistics Agency Troop Support, Construction & Equipment

**Distribution:** C-List

NSN(s)—Product Name(s)

7530-01-352-6616—Note Pad, Self-Stick, Fanfold, Yellow, 3" x 3"

**Mandatory Purchase For:** Total Government Requirement

**Mandatory Source of Supply:** Association for the Blind and Visually Impaired—Goodwill Industries of Greater Rochester, Rochester, NY

**Contracting Activity:** General Services Administration

**Distribution:** A-List

NSN(s)—Product Name(s)

4240-01-469-8738—Hearing Protection, Over-The-Head Earmuff, NRR 27dB

**Mandatory Purchase For:** Total Government Requirement

**Mandatory Source of Supply:** Access: Supports for Living Inc., Middletown, NY

*Contracting Activity:* Defense Logistics  
Agency Troop Support  
*Distribution:* B-List

NSN(s)—Product Name(s)

8920-00-SAM-0169—Super Cereal Plus  
*Mandatory Purchase For:* 20% of the  
requirement of the U.S. Agency for  
International Development's World Food  
Program

*Mandatory Source of Supply:* Transylvania  
Vocational Services, Inc., Brevard, NC  
*Contracting Activity:* USDA Farm Service  
Agency Agricultural Stabilization and  
Conservation Service

*Distribution:* C-List

NSN(s)—Product Name(s)

1730-01-516-4899—Wheel Chock, Plastic,  
14"

1730-01-516-4900—Wheel Chock, Plastic,  
20"

*Mandatory Purchase For:* 100% of the  
requirement of the Department of  
Defense

*Mandatory Source of Supply:* NewView  
Oklahoma, Inc., Oklahoma City, OK

*Contracting Activity:* Defense Logistics  
Agency Troop Support

*Distribution:* C-List

NSN(s)—Product Name(s)

6135-01-301-8776—3.6V Lithium AA non-  
rechargeable battery

*Mandatory Purchase For:* Total Government  
Requirement

*Mandatory Source of Supply:* Eastern  
Carolina Vocational Center, Inc.,  
Greenville, NC

*Contracting Activity:* Defense Logistics  
Agency Land & Maritime

*Distribution:* A-List

#### Services

*Service Type:* Laundry and Linen Service

*Service Mandatory For:* US Air Force, 2610  
Pink Flamingo Avenue, MacDill AFB, FL

*Mandatory Source of Supply:* Goodwill  
Industries of South Florida, Inc., Miami,  
FL

*Contracting Activity:* Dept of the Air Force,  
FA4814 6 CONS LGCP, Tampa, FL

*Service Type:* Base Supply Center

*Service Mandatory For:* US Air Force,  
Building 266, Suite 1, Tyndall Air Force  
Base, FL

*Mandatory Source of Supply:* Winston-Salem  
Industries for the Blind, Inc., Winston-  
Salem, NC

*Contracting Activity:* Dept of the Air Force,  
FA4819 325th Contracting SQ, Tyndall  
AFB, FL

*Service Type:* Janitorial Service

*Service Mandatory For:* Department of  
Energy, Western Area Power  
Administration, Sioux Falls Field Office,  
4400 North Timberline Avenue,  
Brandon, SD

*Mandatory Source of Supply:* South Dakota  
Achieve, Sioux Falls, ID

*Contracting Activity:* Dept of Energy,  
Western-Upper Great Plains Region,  
Billings, MT

**Barry S. Lineback,**

*Director, Business Operations.*

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**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From  
People Who Are Blind or Severely  
Disabled.

**ACTION:** Additions to and Deletions from  
the Procurement List.

**SUMMARY:** This action adds products and  
a service to the Procurement List that  
will be furnished by nonprofit agencies  
employing persons who are blind or  
have other significant disabilities, and  
deletes products from the Procurement  
List previously furnished by such  
agencies.

**DATES:** *Effective Date:* 7/20/2015.

**ADDRESSES:** Committee for Purchase  
From People Who Are Blind or Severely  
Disabled, 1401 S. Clark Street, Suite  
715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:**  
Barry S. Lineback, Telephone: (703)  
603-7740, Fax: (703) 603-0655, or email  
CMTEFedReg@AbilityOne.gov.

### SUPPLEMENTARY INFORMATION:

#### Additions

On 3/27/2015 (80 FR 16363-16364)  
and 5/1/2015 (80 FR 24905-24906), the  
Committee for Purchase From People  
Who Are Blind or Severely Disabled  
published notice of proposed additions  
to the Procurement List.

After consideration of the material  
presented to it concerning capability of  
qualified nonprofit agencies to provide  
the products and impact of the  
additions on the current or most recent  
contractors, the Committee has  
determined that the products listed  
below are suitable for procurement by  
the Federal Government under 41 U.S.C.  
8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will  
not have a significant impact on a  
substantial number of small entities.  
The major factors considered for this  
certification were:

1. The action will not result in any  
additional reporting, recordkeeping or  
other compliance requirements for small  
entities other than the small  
organizations that will furnish the  
products to the Government.
2. The action will result in  
authorizing small entities to furnish the  
products to the Government.
3. There are no known regulatory  
alternatives which would accomplish  
the objectives of the Javits-Wagner-

O'Day Act (41 U.S.C. 8501-8506) in  
connection with the products proposed  
for addition to the Procurement List.

### End of Certification

Accordingly, the following products  
are added to the Procurement List:

#### Products

NSN(s)—Product Name(s)

MR 400—Bag, Shopping Tote, Laminated,  
Small, "Live Spicy"

MR 401—Bag, Shopping Tote, Laminated,  
Small, "Live Fresh"

MR 402—Bag, Shopping Tote, Laminated,  
Small, "Live Sweet"

MR 403—Bag, Shopping Tote, Laminated,  
Small, "Live Well"

MR 404—Bag, Shopping Tote, Laminated,  
Large, "Live Spicy"

MR 405—Bag, Shopping Tote, Laminated,  
Fresh, "Live Fresh"

MR 406—Bag, Shopping Tote, Laminated,  
Large, "Live Sweet"

MR 407—Bag, Shopping Tote, Laminated,  
Large, "Live Well"

*Mandatory Source of Supply:* Industries for  
the Blind, Inc., West Allis, WI

*Mandatory Purchase For:* Military  
commissaries and exchanges in  
accordance with the Code of Federal  
Regulations, Chapter 51, 51-6.4

*Contracting Activity:* Defense Commissary  
Agency

*Distribution:* C-List

#### Service

*Service Type:* Custodial and Related Service  
*Service Is Mandatory For:* GSA PBS Region  
4, Federal Building and U.S. Courthouse,  
100 West Troy Street, Dothan, AL  
G. W. Andrews Federal Building and U.S.  
Courthouse, Opelika, AL  
Federal Building and U.S. Courthouse, 908  
Alabama Street, Selma, AL

*Mandatory Source of Supply:* Goodwill  
Industries of Central Alabama, Inc.,  
Montgomery, AL

*Contracting Activity:* GSA, Public Buildings  
Service, Acquisition Division/Services  
Branch, Atlanta, GA

### Deletions

On 5/15/2015 (80 FR 27929-27930),  
the Committee for Purchase From  
People Who Are Blind or Severely  
Disabled published notice of proposed  
deletions from the Procurement List.

After consideration of the relevant  
matter presented, the Committee has  
determined that the products listed  
below are no longer suitable for  
procurement by the Federal Government  
under 41 U.S.C. 8501-8506 and 41 CFR  
51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will  
not have a significant impact on a  
substantial number of small entities.  
The major factors considered for this  
certification were:

1. The action will not result in  
additional reporting, recordkeeping or