

**ACTION:** Notice of approved Tribal-State Class III gaming compact; correction.

**SUMMARY:** The Bureau of Indian Affairs (BIA) published a notice in the **Federal Register** of June 4, 2015 (80 FR 31918), containing a list of approved Tribal-State Class III gaming compacts. The notice contained incorrect spellings for two tribes.

**DATES:** Effective Date: June 4, 2015.

**FOR FURTHER INFORMATION CONTACT:** Ms. Paula L. Hart, Director, Office of Indian Gaming, Office of the Deputy Assistant Secretary—Policy and Economic Development, Washington, DC 20240, (202) 219-4066.

**SUPPLEMENTARY INFORMATION:**

### Correction

In the **Federal Register** of June 4, 2015 (80 FR 31918), in FR Doc. 2015-13712, on page 31918, in the third column, correct the **SUMMARY** caption to read:

**SUMMARY:** This notice publishes the approval of the Amendment to the compacts between the Confederated Tribes of the Chehalis Reservation, Confederated Tribes of the Colville Reservation, Cowlitz Indian Tribe, Hoh Indian Tribe, Jamestown S'Klallam Tribe, Kalispel Indian Community of the Kalispel Reservation, Lower Elwha Tribal Community, Lummi Tribe of the Lummi Reservation, Makah Indian Tribe of the Makah Reservation, Nisqually Indian Tribe, Port Gamble S'Klallam Tribe, Quileute Tribe of the Quileute Reservation, Quinault Indian Nation, Samish Indian Nation, Sauk Suiattle Indian Tribe, Shoalwater Bay Indian Tribe of the Shoalwater Bay Indian Reservation, Skokomish Indian Tribe, Snoqualmie Indian Tribe, Spokane Tribe of the Spokane Reservation, Squaxin Island Tribe of the Squaxin Island Reservation, Stillaguamish Tribe of Indians of Washington, Suquamish Indian Tribe of the Port Madison Reservation, Swinomish Indian Tribal Community, Tulalip Tribes of Washington, Upper Skagit Indian Tribe, Confederated Tribes and Bands of the Yakama Nation, and the State of Washington governing Class III gaming (Compact).

Dated: June 23, 2015.

**Kevin K. Washburn,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 2015-16035 Filed 6-29-15; 8:45 am]

**BILLING CODE 4337-15-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

[156A2100DD/AAKC001030/  
A0A501010.999900 253G]

### Renewal of Agency Information Collection for Reindeer in Alaska

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of request for comments.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995, the Bureau of Indian Affairs (BIA) is seeking comments on the renewal of Office of Management and Budget (OMB) approval for the collection of information titled "Reindeer in Alaska," authorized by OMB Control Number 1076-0047. This information collection expires September 30, 2015.

**DATES:** Submit comments on or before August 31, 2015.

**ADDRESSES:** You may submit comments on the information collection to David Edington, Bureau of Indian Affairs, Office of Trust Services, 1849 C Street NW., MS-4637-MIB, Washington, DC 20240; email: *David.Edington@bia.gov*.

**FOR FURTHER INFORMATION CONTACT:** David Edington, phone: (202) 513-0886.

**SUPPLEMENTARY INFORMATION:**

### I. Abstract

The Bureau of Indian Affairs (BIA) is seeking renewal of the approval for the information collection conducted under 25 CFR part 243, Reindeer in Alaska, which is used to monitor and regulate the possession and use of Alaskan reindeer by non-Natives in Alaska. The information to be provided includes an applicant's name and address, and where an applicant will keep the reindeer. The applicant must fill out an application for a permit to get a reindeer for any purpose, and is required to report on the status of reindeer annually or when a change occurs, including changes prior to the date of the annual report. This information collection utilizes four forms. This renewal request does not include any changes to the burden hours.

### II. Request for Comments

The BIA requests your comments on this collection concerning: (a) The necessity of this information collection for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) The accuracy of the agency's estimate of the burden (hours and cost) of the collection of information, including the validity of the methodology and assumptions used; (c) Ways we could enhance the quality, utility, and clarity of the information to be collected; and (d) Ways we could minimize the burden of the collection of the information on the respondents.

Please note that an agency may not conduct or sponsor, and an individual need not respond to, a collection of information unless it has a valid OMB Control Number.

It is our policy to make all comments available to the public for review at the

location listed in the **ADDRESSES** section. Before including your address, phone number, email address or other personally identifiable information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

### III. Data

*OMB Control Number:* 1076-0047.

*Title:* Reindeer in Alaska, 25 CFR 243.

*Brief Description of Collection:* There are four forms associated with this information collection: Sale Permit for Alaska Reindeer, Sale Report for Alaska Reindeer, Special Use Permit for Alaska Reindeer, and Special Use Reindeer Report. Responses are required to obtain or retain a benefit.

*Type of Review:* Extension without change of currently approved collection.

*Respondents:* Non-Natives who wish to possess Alaskan reindeer.

*Number of Respondents:* 18 per year, on average (8 respondents for the Sale Permit for Alaska Reindeer, 8 respondents for the Sale Report Form for Alaska Reindeer, 1 respondent for the Special Use Permit for Alaskan Reindeer, and 1 respondent for the Special Use Reindeer Report).

*Frequency of Response:* Once a year, on average.

*Estimated Time per Response:* 5 minutes for the Sale Permit and Report forms; and 10 minutes for the Special Use Permit and Report forms, on average.

*Estimated Total Annual Hour Burden:* 2 hours.

*Estimated Total Annual Non-Hour Dollar Cost:* \$10.00.

**Elizabeth K. Appel,**

*Director, Office of Regulatory Affairs and Collaborative Action—Indian Affairs.*

[FR Doc. 2015-16010 Filed 6-29-15; 8:45 am]

**BILLING CODE 4337-15-P**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

[15XD4523WS DS67011100  
DWSNN0000.XB0000 DP6EG02]

### Renewal of Information Collection and Request for Comments: OMB Control Number 1093-0006, Volunteer Partnership Management

**AGENCY:** Office of the Secretary, Department of the Interior.

**ACTION:** Notice and request for comments.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995, the Office of the Secretary, Department of the Interior has submitted a request for renewal of approval of this information collection to the Office of Management and Budget (OMB), and requests public comments on this submission.

**DATES:** OMB has up to 60 days to approve or disapprove the information collection request, but may respond after 30 days; therefore, public comments should be submitted to OMB by July 30, 2015, in order to be assured of consideration.

**ADDRESSES:** Send your written comments by facsimile (202) 395-5806 or email (*OIRA\_Submission@omb.eop.gov*) to the Office of Information and Regulatory Affairs, Office of Management and Budget, Attention: Department of the Interior Desk Officer (1093-0006). Also, please send a copy of your comments to Marta Kelly, U.S. Department of the Interior, National Park Service, 1849 C Street NW., MS 2224 MIB, Washington, DC 20240, fax 202-208-7239, or by email to *Marta\_Kelly@nps.gov*. Please mention that your comments concern the Volunteer Partnership Management program, OMB Control Number 1093-0006.

**FOR FURTHER INFORMATION CONTACT:** To request a copy of the information collection request, any explanatory information and related forms, see the contact information provided in the **ADDRESSES** section above. You may also review the information collection request online at <http://www.reginfo.gov/public/do/PRAMain>.

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

This information collection received emergency approval from OMB on December 16, 2014. This approval was good for six months and we are now requesting comments as part of the standard review process.

The Office of Management and Budget (OMB) regulations at 5 CFR part 1320, which implement the Paperwork Reduction Act of 1995, 44 U.S.C. 3501 *et seq.*, require that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)).

Federal land management agencies are authorized to work with volunteers, youth programs, and partner organizations to plan, develop,

maintain, and manage projects and service activities on public lands and adjacent projects throughout the nation. Agencies and partners may recruit, train, and accept the services of volunteers, youth programs, and partners to aid in interpretive functions, visitor services, conservation measures and development, recreation, and/or other activities in nearly all areas of service. Volunteers, youth programs, and partners can be an efficient, effective, and cost-beneficial use of public resources. The participants of these efforts, especially youth, benefit from skill development and service learning that enhances their capacity to find meaningful employment opportunities and be stewards for public lands.

In order to effectively engage hundreds of thousands of volunteers, youth participants, and partners in meaningful service activities at multiple locations, participating agencies and non-federal organizations, we must collect information from youth program participants and volunteers who are interested in participating, supporting, and managing programs on public lands. The information collected from individuals includes contact information, demographic data including ethnicity and veterans and disability status. Information from partner organizations includes agreement, costs incurred, contact information, IRS status, public financial reports, and supporting documentation such as project completion reports, pictures, and hours contributed.

The information will be collected through a web based platform that consists of seven modules including: The National Park Service (NPS) Volunteer-In-Parks (VIP) Reporting Module, Volunteer Time Tracking Portal, U.S. Fish & Wildlife Service Volunteer Tracker module, Youth Partner Tracking Module, Outreach Recruitment Resume Module, Partnerships Module, and the Cooperating Association Module. The NPS Volunteer-In-Parks (VIP) Reporting Module allows partners to provide information on the annual volunteer efforts they manage independently on behalf of the federal agencies in communities and federal lands through assistance programs. The Volunteer Time Tracking Portal captures the hours and volunteers engaged on public lands for providing America the Beautiful Volunteer Passes for those individuals that have contribute more than 250 hours. The U.S. Fish & Wildlife Service Volunteer Tracker module provides volunteers and volunteer managers in the field the ability to share recruitment,

selection, orientation, project, and recognition information locally and nationally in a friendly web-based format. The Youth Partner Tracking module will collect data from individuals between the ages of 16 and 35 which is considered the eligibility age for youth programs under the 16 U.S.C. 1722 *et seq.*, Public Lands Corps (PLC) Act and Interior Departmental Secretarial Order 3332. The Outreach-Recruitment Resume Module will collect data provided by citizens, including veterans and youth, seeking employment opportunities at career fairs, outreach events, military programs, and from Public Land Corps participants. The Partnerships Module collects information from various volunteer organizations which are under national agreements to manage services and programs on public lands for citizens and provides an annual summary of their activities. The Cooperating Association Module collects information from not-for-profit public lands partners under national agreements to manage bookstores and sales items with federal agencies.

This request for comments on the information collection is being published by the Office of the Secretary, Department of the Interior and includes the use of common forms that can be leveraged by other Federal Agencies. The burden estimates reflected in this notice is only for the Department of the Interior. Other federal Agencies wishing to use the common forms must submit their own burden estimates and provide notice to the public accordingly.

**II. Data**

(1) *Title:* Volunteer Partnership Management.

*OMB Control Number:* 1093-0006.

*Current Expiration Date:* 6/30/2015.

*Type of Review:* Renewal of an existing collection.

*Affected Entities:* Potential and selected volunteers; youth program participants, veterans, prospective job applicants, cooperating associations, and partner organizations.

*Estimated annual number of respondents:* 39,333.

*Frequency of response:* Typically once per year but could be as frequently as 26 times per year for time and expense reporting.

(2) *Annual reporting and record keeping burden.*

*Total Annual Reporting per Response:* Total annual reporting per response: 5-60 minutes depending on the function being performed.

*Total number of estimated responses:* 744,296.

*Total Annual Burden Hours:* 80,378 hours.

(3) *Description of the need and use of the information:* Participating natural and cultural resource agencies will use this information to manage agency volunteer, youth, outreach, recruitment and partner programs that support work on public lands. The federal agencies will be more accountable to taxpayer by providing annual reports and program description of partnership activities which will be accessible on-line and by justifying the issuance of America the Beautiful passes. Also, collecting youth program hours and demographic information will allow federal agencies to provide better customer service to youth participants who have earned Public Lands Corps (PLC) credit for time served with the PLC, which may be used towards future Federal hiring; and provide former members of the PLC noncompetitive hiring status for a period of not more than 120 days after completion of PLC service.

As required under 5 CFR 1320.8(d), a **Federal Register** notice soliciting comments on the collection of information was published on February 15, 2015, at 80 FR 7627. No comments were received. This notice provides the public with an additional 30 days in which to comment on the following information collection activity.

### III. Request for Comments

The Department of the Interior invites comments on:

(a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(b) The accuracy of the agency's estimate of the burden of the collection and the validity of the methodology and assumptions used;

(c) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(d) Ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other collection techniques or other forms of information technology.

"Burden" means the total time, effort, or financial resources expended by persons to generate, maintain, retain, disclose, or provide information to or for a federal agency. This includes the time needed to review instructions; to develop, acquire, install and utilize technology and systems for the purpose of collecting, validating and verifying information, processing and maintaining information, and disclosing

and providing information; to train personnel and to be able to respond to a collection of information, to search data sources, to complete and review the collection of information; and to transmit or otherwise disclose the information.

All written comments, with names and addresses, will be available for public inspection. If you wish us to withhold your personal information, you must prominently state at the beginning of your comment what personal information you want us to withhold. We will honor your request to the extent allowable by law. If you wish to view any comments received, you may do so by scheduling an appointment with the Office of the Secretary at the contact information provided in the **ADDRESSES** section. A valid picture identification is required for entry into the Department of the Interior, 1849 C Street NW., Washington, DC 20240.

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid Office of Management and Budget control number.

Dated: June 24, 2015.

**Mary Pletcher,**

*Deputy Assistant Secretary for Human Capital and Diversity, Office of the Secretary.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNVS00560 L58530000 EU0000 241A;14-08807; MO# 4500079008; TAS: 15X]

#### Notice of Realty Action: Competitive Sale of 33 Parcels of Public Land in Clark County, NV

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The Bureau of Land Management (BLM) proposes to offer 33 parcels of public land totaling 625.52 acres in the Las Vegas Valley by competitive sale, at not less than the appraised fair market values (FMV). The BLM is proposing to offer the parcels for sale pursuant to the Southern Nevada Public Land Management Act of 1998 (SNPLMA), as amended. The sale will be subject to the applicable provisions of Section 203 of the Federal Land Policy and Management Act of 1976 (FLPMA) and BLM land sale regulations.

**DATES:** Interested parties may submit written comments regarding the sale until August 14, 2015. The sale by sealed bid and oral public auction will occur on November 17, 2015, at the City Hall, City of North Las Vegas, 2250 Las Vegas Boulevard North, Council Chambers, North Las Vegas, Nevada 89030 at 10 a.m., Pacific Time. The FMV for the parcels will be available 30 days prior to the sale. The BLM will accept sealed bids beginning November 2, 2015. Sealed bids must be received by the BLM, Las Vegas Field Office (LVFO) no later than 4:30 p.m. Pacific Time, on November 10, 2015. The BLM will open sealed bids on the day of the sale just prior to oral bidding.

**ADDRESSES:** Mail written comments and submit sealed bids to the BLM LVFO, Assistant Field Manager, 4701 North Torrey Pines Drive, Las Vegas, NV 89130.

**FOR FURTHER INFORMATION CONTACT:** Jill Pickren by email: [jpickren@blm.gov](mailto:jpickren@blm.gov), or by telephone: 702-515-5194. General information on previous BLM public land sales can be found at: [http://www.blm.gov/nv/st/en/snplma/Land\\_Auctions.html](http://www.blm.gov/nv/st/en/snplma/Land_Auctions.html). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The BLM proposes to offer 33 parcels of public land in the southwest Las Vegas Valley. The subject public lands are legally described as:

#### Mount Diablo Meridian, Nevada

N-93581, 25.93 acres:

T. 19 S., R. 60 E.,  
Sec. 31, lots 5-8, W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ .

N-93582, 50.84 acres:

T. 19 S., R. 60 E.,  
Sec. 31, lots 9-12, SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ .

N-93584, 40.00 acres:

T. 19 S., R. 60 E.,  
Sec. 31, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ .

N-93585, 65.00 acres:

T. 19 S., R. 60 E.,  
Sec. 31, N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ .

N-93587, 10.00 acres:

T. 19 S., R. 60 E.,  
Sec. 31, SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ .

N-93588, 10.00 acres:

T. 19 S., R. 60 E.,