

(Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2015-16550 Filed 7-6-15; 8:45 am]

**BILLING CODE 9111-23-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

**[Docket ID FEMA-2015-0001; Internal Agency Docket No. FEMA-B-1508]**

### Changes in Flood Hazard Determinations

#### Correction

In notice document 2015-10535 beginning on page 26074 in the issue of

Wednesday, May 6, 2015, make the following correction:

The table appearing on pages 26075-26078 should read as follows:

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Effective date of modification	Community No.
Alabama:						
Madison .....	City of Huntsville (15-04-0198P).	The Honorable Tommy Battle, Mayor, City of Huntsville, 308 Fountain Circle, Huntsville, AL 35801.	Engineering Department, 308 Fountain Circle, Huntsville, AL 35801.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Jul. 6, 2015 .....	010153
Madison .....	Unincorporated areas of Madison County (15-04-0198P).	The Honorable Dale W. Strong, Chairman, Madison County Commission, 100 Northside Square, Huntsville, AL 35801.	Madison County Engineering Building, 266-C Shields Road, Huntsville, AL 35811.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Jul. 6, 2015 .....	010151
California:						
Colusa .....	City of Williams (14-09-4496P).	The Honorable John J. Troughton, Jr., Mayor, City of Williams, P.O. Box 310, Williams, CA 95987.	City Hall, 810 E Street, Williams, CA 95987.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Jul. 2, 2015 .....	060024
Colusa .....	Unincorporated areas of Colusa County (14-09-4438P).	The Honorable Mark D. Marshall, Chairman, Colusa County Board of Supervisors, 547 Market Street, Suite 102, Colusa, CA 95932.	Colusa County Department of Public Works, 1215 Market Street, Colusa, CA 95932.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Jul. 2, 2015 .....	060022
Colusa .....	Unincorporated areas of Colusa County (14-09-4496P).	The Honorable Mark D. Marshall, Chairman, Colusa County Board of Supervisors, 547 Market Street, Suite 102, Colusa, CA 95932.	Colusa County Department of Public Works, 1215 Market Street, Colusa, CA 95932.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Jul. 2, 2015 .....	060022
Riverside .....	Unincorporated areas of Riverside County (15-09-0813P).	The Honorable Marion Ashley, Chairman, Riverside County Board of Supervisors, 4080 Lemon Street, 5th Floor, Riverside, CA 92501.	Riverside County Flood Control and Water Conservation District, 1995 Market Street, Riverside, CA 92501.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Jun. 8, 2015 .....	060245
San Diego .....	Unincorporated areas of San Diego County (14-09-4435P).	The Honorable Dianne Jacob, Chair, San Diego County Board of Supervisors, 1600 Pacific Highway, Room 335, San Diego, CA 92101.	San Diego County Department of Public Works, Flood Control District, 5510 Overland Avenue, Suite 401, San Diego, CA 92123.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Jun. 19, 2015 .....	060284
Colorado:						
Denver .....	City and County of Denver (15-08-0320P).	The Honorable Michael B. Hancock, Mayor, City and County of Denver, 1437 Bannock Street, Suite 350, Denver, CO 80202.	Department of Public Works, 201 West Colfax Avenue, Denver, CO 80202.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Jun. 19, 2015 .....	080046
Denver .....	City and County of Denver (15-08-0321P).	The Honorable Michael B. Hancock, Mayor, City and County of Denver, 1437 Bannock Street, Suite 350, Denver, CO 80202.	Department of Public Works, 201 West Colfax Avenue, Denver, CO 80202.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Jun. 19, 2015 .....	080046
Douglas .....	Unincorporated areas of Douglas County (14-08-0892P).	The Honorable Jill Repella, Chair, Douglas County Board of Commissioners, 100 3rd Street, Castle Rock, CO 80104.	Douglas County Public Works Department, Engineering Division, 100 3rd Street, Castle Rock, CO 80104.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Jun. 12, 2015 .....	080049
Florida:						
Alachua .....	Unincorporated areas of Alachua County (15-04-0356P).	The Honorable Lee Pinkoson, Chairman, Alachua County Board of Commissioners, P.O. Box 5547, Gainesville, FL 32627.	Alachua County Public Works Department, 5620 Northwest 120th Lane, Gainesville, FL 32653.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Jul. 3, 2015 .....	120001

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Effective date of modification	Community No.
Charlotte .....	Unincorporated areas of Charlotte County (15-04-1137P).	The Honorable Bill Truex, Chairman, Charlotte County Board of Commissioners, 18500 Murdock Circle, Port Charlotte, FL 33948.	Charlotte County Community Development Department, 18500 Murdock Circle, Port Charlotte, FL 33948.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Jun. 19, 2015 .....	120061
Collier .....	City of Marco Island (15-04-1069P).	The Honorable Larry Sacher, Chairman, City of Marco Island Council, 50 Bald Eagle Drive, Marco Island, FL 34145.	City Hall, 50 Bald Eagle Drive, Marco Island, FL 34145.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Jun. 19, 2015 .....	120426
Collier .....	Unincorporated areas of Collier County (14-04-A504P).	The Honorable Tom Henning, Chairman, Collier County Board of Commissioners, 3299 Tamiami Trail East, Suite 303, Naples, FL 34112.	Collier County Administrative Building, 3301 East Tamiami Trail, Building F, 1st Floor, Naples, FL 34112.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	May 12, 2015 .....	120067
Marion .....	City of Ocala (14-04-6358P).	The Honorable Kent Guinn, Mayor, City of Ocala, 110 Southeast Watula Avenue, Ocala, FL 34471.	Engineering Department, 405 Southeast Osceola Avenue, Ocala, FL 34478.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Jun. 25, 2015 .....	120330
Monroe .....	City of Key West (14-04-A505P).	The Honorable Craig Cates, Mayor, City of Key West, 3126 Flagler Avenue, Key West, FL 33040.	Planning Department, 605A Simonton Street, Key West, FL 33040.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Jun. 5, 2015 .....	120168
Pinellas .....	City of Clearwater (14-04-A506P).	The Honorable George N. Cretekos, Mayor, City of Clearwater, P.O. Box 4748, Clearwater, FL 33758.	Public Works Department, 100 South Myrtle Avenue, Suite 220, Clearwater, FL 33758.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Jun. 25, 2015 .....	125096
Seminole .....	City of Longwood (15-04-0949P).	The Honorable John Maingot, Mayor, City of Longwood, 175 West Warren Avenue, Longwood, FL 32750.	City Hall, 175 West Warren Avenue, Longwood, FL 32750.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Jun. 19, 2015 .....	120292
Georgia: Columbia	Unincorporated areas of Columbia County (15-04-0305P).	The Honorable Ron Cross, Chairman, Columbia County Board of Commissioners, P.O. Box 498, Evans, GA 30809.	Columbia County Planning Services Division, 603 Ronald Reagan Drive, Building B, Evans, GA 30809.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Jun. 19, 2015 .....	130059
Kentucky: Kenton .....	City of Covington (15-04-2329P).	The Honorable Sherry Carran, Mayor, City of Covington, 20 West Pike Street, Covington, KY 41011.	City Hall, 20 West Pike Street, Covington, KY 41011.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Jun. 19, 2015 .....	210129
Kenton .....	City of Fort Wright (15-04-2329P).	The Honorable Joseph Nienaber, Jr., Mayor, City of Fort Wright, 409 Kyles Lane, Fort Wright, KY 41011.	City Hall, 409 Kyles Lane, Fort Wright, KY 41011.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Jun. 19, 2015 .....	210249
New York: Suffolk ..	Town of Brookhaven (15-02-0307P).	The Honorable Edward P. Romaine, Town of Brookhaven Supervisor, 1 Independence Hill, Farmingville, NY 11738.	Town Hall, 1 Independence Hill, Farmingville, NY 11738.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Jul. 16, 2015 .....	365334
North Carolina: Columbus .....	Unincorporated areas of Columbus County (14-04-6649P).	The Honorable Trent Burroughs, Chairman, Columbus County Board of Commissioners, 111 Washington Street, Whiteville, NC 28472.	Columbus County Planning Department, 111 Washington Street, Whiteville, NC 28472.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	May 5, 2015 .....	370305
Guilford .....	City of Greensboro (14-04-9100P).	The Honorable Nancy Vaughan, Mayor, City of Greensboro, P.O. Box 3136, Greensboro, NC 27402.	Central Library, 219 North Church Street, Greensboro, NC 27401.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Jun. 26, 2015 .....	375351
Union .....	Town of Weddington (14-04-7777P).	The Honorable Bill Deter, Mayor, Town of Weddington, 1924 Weddington Road, Weddington, NC 28104.	Planning Department, 1924 Weddington Road, Weddington, NC 28104.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Jun. 22, 2015 .....	370518
Union .....	Unincorporated areas of Union County (14-04-7777P).	The Honorable Richard Helms, Chairman, Union County Board of Commissioners, 500 North Main Street, Room 921, Monroe, NC 28112.	Union County Planning Department, 500 North Main Street, Monroe, NC 28112.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Jun. 22, 2015 .....	370234

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Wake .....	City of Raleigh (14-04-8341P).	The Honorable Nancy McFarlane, Mayor, City of Raleigh, P.O. Box 590, Raleigh, NC 27602.	Public Works Department, 222 West Hargett Street, Raleigh, NC 27601.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Jun. 26, 2015 .....	370243
Wake .....	Unincorporated areas of Wake County (14-04-8341P).	The Honorable James West, Chairman, Wake County Board of Commissioners, P.O. Box 550, Raleigh, NC 27602.	Wake County Environmental Services Department, 336 Fayetteville Street, Raleigh, NC 27602.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Jun. 26, 2015 .....	370368
South Carolina: Charleston.	City of Charleston (15-04-0605P).	The Honorable Joseph P. Riley, Jr., Mayor, City of Charleston, P.O. Box 652, Charleston, SC 29402.	Engineering Department, 75 Calhoun Street Division 301, Charleston, SC 29402.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Jun. 19, 2015 .....	455412
Utah: Davis .....	City of Farmington (15-08-0034P).	The Honorable Jim Talbot, Mayor, City of Farmington, 160 South Main, Farmington, UT 84025.	GIS Department, 1600 South Main, Farmington, UT 84025.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Jun. 26, 2015 .....	490044
Davis .....	City of Fruit Heights (14-08-1211P).	The Honorable Don Carroll, Mayor, City of Fruit Heights, 910 South Mountain Road, Fruit Heights, UT 84037.	City Hall, 910 South Mountain Road, Fruit Heights, UT 84307.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Jun. 5, 2015 .....	490045
Davis .....	City of Kaysville (14-08-1178P).	The Honorable Steve A. Hiatt, Mayor, City of Kaysville, 23 East Center Street, Kaysville, UT 84037.	City Hall, 23 East Center Street, Kaysville, UT 84037.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Jun. 5, 2015 .....	490046
Davis .....	City of Kaysville (14-08-1211P).	The Honorable Steve A. Hiatt, Mayor, City of Kaysville, 23 East Center Street, Kaysville, UT 84037.	City Hall, 23 East Center Street, Kaysville, UT 84037.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	Jun. 5, 2015 .....	490046
Washington ....	Town of Springdale (14-08-1247P).	The Honorable Stan Smith, Mayor, Town of Springdale, 118 Lion Boulevard, Springdale, UT 84767.	Planning and Zoning Department, 118 Lion Boulevard, Springdale, UT 84767.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> .	May 22, 2015 .....	490179

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**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service****[FWS-R2-ES-2015-N104;  
FXES1113020000C2-112-FF02ENEH00]****Endangered and Threatened Wildlife and Plants; Barton Springs Salamander Recovery Plan Draft Addendum****AGENCY:** Fish and Wildlife Service, Interior.**ACTION:** Notice of availability; request for comment.

**SUMMARY:** We, the Fish and Wildlife Service (Service), announce the availability of a draft addendum to the 2005 Barton Springs salamander (*Eurycea sosorum*) Recovery Plan, to include the Austin blind salamander (*Eurycea waterlooensis*). Both species are listed as endangered under the Endangered Species Act of 1973, as amended (Act). These salamander species are currently found in Barton Springs in Austin, Texas. The Barton Springs Salamander Recovery Plan

(Recovery Plan) currently includes specific recovery objectives and criteria to be met in order to enable us to remove the Barton Springs salamander from the list of endangered and threatened wildlife and plants. This draft addendum adds to the Recovery Plan's recovery goals, objectives, downlisting criteria, and delisting criteria in order to reflect the addition of the Austin blind salamander. The Recovery Plan also includes additional time and cost estimates for recovery actions for the Austin blind salamander. We request review and comment on this draft addendum from local, State, and Federal agencies; Tribes; and the public.

**DATES:** To ensure consideration, we must receive written comments on or before September 8, 2015. However, we will accept information about any species at any time.

**ADDRESSES:** If you wish to review the draft addendum, you may obtain a copy by any one of the following methods:

*Internet:* Access the file at [www.fws.gov/southwest/es/Documents/R2ES/BSS\\_RP\\_DraftAddendum\\_June2015.pdf](http://www.fws.gov/southwest/es/Documents/R2ES/BSS_RP_DraftAddendum_June2015.pdf); <http://www.fws.gov/southwest/es/AustinTexas/>;

*U.S. mail:* U.S. Fish and Wildlife Service, 10711 Burnet Road, Suite 200, Austin, TX 78758; or

*Telephone:* (512) 490-0057.

If you wish to comment on the draft addendum, you may submit your comments in writing by any one of the following methods:

- *U.S. mail:* Field Supervisor, at the above address;
- *Hand-delivery:* Austin Ecological Services Field Office, at the above address;
- *Fax:* (512) 490-0974; or
- *Email:* [Adam\\_Zerrenner@fws.gov](mailto:Adam_Zerrenner@fws.gov).

For additional information about submitting comments, see the "Request for Public Comments" section below.

**FOR FURTHER INFORMATION CONTACT:** Adam Zerrenner, Field Supervisor, at the above address and phone number, or by email at [Adam\\_Zerrenner@fws.gov](mailto:Adam_Zerrenner@fws.gov).

**SUPPLEMENTARY INFORMATION:****Background**

Recovery of endangered or threatened animals and plants to the point where they are again secure, self-sustaining members of their ecosystems is a primary goal of our endangered species program and the Act (16 U.S.C. 1531 *et seq.*). Recovery means improvement of the status of listed species to the point