

Plymouth, MA 02360; telephone: (508) 747-4900; fax: (508) 747-8937.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:**

Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

The Committee will review draft Environmental Assessment (EA) for NMFS-led omnibus amendment, which would establish provisions for industry-funded monitoring (IFM) across all New England and Mid-Atlantic Council-managed fisheries and also proposes requirements for IFM in the Atlantic herring and mackerel fisheries. The Committee will also review/discuss omnibus alternatives in the IFM amendment and options for IFM in the Atlantic herring and mackerel fisheries; herring/mackerel options may include requirements for industry-funded observer coverage, at-sea monitoring, portside sampling, and/or electronic monitoring (EM) as well as develop recommendations regarding any additional management measures to be considered in the omnibus IFM amendment. They will also develop recommendations regarding the selection of preferred alternatives for the omnibus IFM amendment and the approval of the Draft EA for public comment. The Committee may address other business as necessary.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: September 8, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-22936 Filed 9-10-15; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XE158**

**Fisheries of the South Atlantic, Gulf of Mexico, and Caribbean; Southeast Data, Assessment, and Review (SEDAR); Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting of the SEDAR Steering Committee.

**SUMMARY:** The SEDAR Steering Committee will meet to discuss the SEDAR process and assessment schedule. See **SUPPLEMENTARY INFORMATION**.

**DATES:** The SEDAR Steering Committee will meet from 1 p.m. on Monday, September 28, until 4 p.m. on Tuesday, September 29, 2015.

**ADDRESSES:** The Steering Committee meeting will be held at the Crowne Plaza, 4381 Tanger Outlet Boulevard, North Charleston, SC 29418; telephone: (843) 744-4422.

*SEDAR address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405; [www.sedarweb.org](http://www.sedarweb.org).

**FOR FURTHER INFORMATION CONTACT:** John Carmichael, SEDAR Program Manager, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; phone (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520; email: [john.carmichael@safmc.net](mailto:john.carmichael@safmc.net).

**SUPPLEMENTARY INFORMATION:** The items of discussion are as follows:

**SEDAR Steering Committee Agenda, Monday, September 28, 2015, 1 p.m.-5 p.m. and Tuesday, September 29, 2015, 8:30 a.m.-4 p.m.**

1. Review progress of ongoing assessment projects.
2. Receive a report on the Data Best Practices Workshop.
3. Review Southeast Fishery Science Center progress on recommendations from the Data and Assessment Program Reviews.
4. Receive a report on the NOAA Fisheries Stock Assessment Prioritization Plan.
5. Approve SEDAR Operating Procedures changes.
6. Address the SEDAR assessment schedule: identify assessment capability, determine 2017 priorities and identify projects for 2018-19.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

**Special Accommodations**

This meeting is accessible to people with disabilities. Requests for auxiliary aids should be directed to the SAFMC office (see **ADDRESSES**) at least 10 business days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: September 8, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-22935 Filed 9-10-15; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XE179**

**Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) Scientific and Statistical Committee (SSC) Groundfish Subcommittee will hold a work session to review stock assessments for black rockfish off Oregon, new harvest specification projections for arrowtooth flounder, an updated rebuilding analysis for yelloweye rockfish, and a new proposed methodology for determining big skate harvest specifications.

**DATES:** The SSC's Groundfish Subcommittee meeting will be held beginning at 8:30 a.m., Monday, September 28, 2015 and end at 5:30 p.m. or as necessary to complete business for the day. The Subcommittee will reconvene on Tuesday, September 29, 2015 and will continue through Thursday, October 1, 2015 beginning at

8:30 a.m. and ending at 5:30 p.m. each day, or as necessary to complete business. The meeting may continue on Friday, October 2 at 8:30 a.m., if needed, to complete the subcommittee's business.

**ADDRESSES:** The SSC's Groundfish Subcommittee meeting will be held the National Marine Fishery Service Western Regional Center's Sand Point facility, Alaska Fisheries Science Center, 7600 Sand Point Way NE., Seattle, WA 98115; telephone: (206) 526-4000. The meeting will be held in Building 4, Traynor Room 2076 on September 28–October 1, 2015. If the SSC's Groundfish Subcommittee meeting needs to continue on Friday, October 2, 2015, the meeting will reconvene in Building 4, Observer Training Room 1055.

**Council address:** Pacific Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. John DeVore, Pacific Council; telephone: (503) 820-2413.

**SUPPLEMENTARY INFORMATION:** The purpose of the SSC's Groundfish Subcommittee meeting is to review draft 2015 stock assessment documents and any other pertinent information for new full stock assessment of black rockfish off Oregon, work with the Stock Assessment Teams to make necessary revisions, and produce a report for use by the Pacific Council family and other interested persons for developing management recommendations for fisheries in 2017 and beyond. Additionally, the SSC Groundfish Subcommittee will review an updated yelloweye rockfish rebuilding analysis, review new overfishing limit (OFL) projections for arrowtooth flounder, and review new methodology for determining a big skate OFL. No management actions will be decided by the SSC Groundfish Subcommittee. The Subcommittee's role will be development of recommendations and reports for consideration by the SSC and the Pacific Council at its November meeting in Garden Grove, California.

Although non-emergency issues not contained in the meeting agenda may come before the subcommittee meeting participants for discussion, those issues may not be the subject of formal action during this meeting. Subcommittee action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Subcommittee

participants' intent to take final action to address the emergency.

All visitors to the National Marine Fisheries Service Western Regional Center's Sand Point facility should bring one of the following forms of identification:

- Enhanced Driver's License from the states of Washington, Minnesota, and New York
- U.S. Passport
- U.S. Passport Card
- U.S. Department of Defense CAC
- U.S. Federal agency HSPD-12 compliant ID cards
- U.S. Veterans ID
- U.S. Military Dependent's ID Card
- U.S. Trusted Traveler Card—Global Entry, SENTRI, or NEXUS
- U.S. Transportation Workers Identification Credential (TWIC)
- State-issued Real ID Compliant Driver's Licenses and Identification Cards.

Visitors who are foreign nationals (defined as a person who is not a citizen or national of the United States) will require additional security clearance to access the Western Regional Center's Sand Point facility. Foreign national visitors should contact Dr. Martin Dorn at (206) 526-6548 at least 2 weeks prior to the meeting date to initiate the security clearance process.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2425 at least 5 days prior to the meeting date.

Dated: September 8, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-22937 Filed 9-10-15; 8:45 am]

**BILLING CODE 3510-22-P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List; Proposed Addition

**AGENCY:** Committee for Purchase from People Who are Blind or Severely Disabled.

**ACTION:** Proposed addition to the Procurement List.

**SUMMARY:** The Committee is proposing to add a service to the Procurement List that will be provided by a nonprofit agency employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before 10/12/2015.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed addition, the entities of the Federal Government identified in this notice will be required to provide the service listed below from the nonprofit agency employing persons who are blind or have other severe disabilities.

The following service is proposed for addition to the Procurement List for production by the nonprofit agency listed:

##### Service:

Service Type: Janitorial Service.

Service is Mandatory for: U.S.

Geological Survey, 4611 Research Park Circle, Suites D and E, Las Cruces, NM.

Mandatory Source(s) of Supply: Tresco, Inc., Las Cruces, NM.

Contracting Activity: Department of the Interior, Geological Survey, Office of Acquisition and Grants—Denver, Denver, CO.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2015-22930 Filed 9-10-15; 8:45 am]

**BILLING CODE 6353-01-P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Effective Date: 10/12/2015.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202-4149.