

Activities, Room # 3G21B, National Institutes of Health, NIAID, 5601 Fishers Lane, MSC 9823, Bethesda, MD 20892–9823, (240) 669–5051, uday.shankar@nih.gov.

Name of Committee: National Institute of Allergy and Infectious Diseases Special Emphasis Panel; Hepatitis C Cooperative Research Centers: Immunity to HCV Infection (U19).

Date: October 26–27, 2015.

Time: 8 p.m. to 5 p.m.

Agenda: To review and evaluate grant applications.

Place: Hilton Washington/Rockville, The Roosevelt Room, 1750 Rockville Pike, Rockville, MD 20852.

Contact Person: Maryam Feili-Hariri, Ph.D., Scientific Review Officer, Scientific Review Program, Division of Extramural Activities, National Institutes of Health/ NIAID, 5601 Fishers Lane, Rockville, MD 20852, 240–669–5026, haririmf@niaid.nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.855, Allergy, Immunology, and Transplantation Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health, HHS)

Dated: September 29, 2015.

David Clary,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2015–25200 Filed 10–2–15; 8:45 am]

BILLING CODE 4140–01–P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

Center for Scientific Review; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: Oncology 2—Translational Clinical Integrated Review Group; Chemo/Dietary Prevention Study Section.

Date: October 9, 2015.

Time: 7:30 a.m. to 5:00 p.m.

Agenda: To review and evaluate grant applications.

Place: Pier 2620 Hotel Fisherman's Wharf, 2620 Johns Street, San Francisco, CA 94133.

Contact Person: Sally A Mulhern, Ph.D., Scientific Review Officer, Center for

Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6198, MSC 7804, Bethesda, MD 20892, (301) 408–9724, mulherns@csr.nih.gov.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: September 30, 2015.

David Clary,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2015–25264 Filed 10–2–15; 8:45 am]

BILLING CODE 4140–01–P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Internal Agency Docket No. FEMA–4240–DR; Docket ID FEMA–2015–0002]

California; Amendment No. 3 to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster declaration for the State of California (FEMA–4240–DR), dated September 22, 2015, and related determinations.

DATES: *Effective Date:* September 23, 2015.

FOR FURTHER INFORMATION CONTACT:

Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646–2833.

SUPPLEMENTARY INFORMATION: The notice of a major disaster declaration for the State of California is hereby amended to include the following area to the event declared a major disaster by the President in his declaration of September 22, 2015.

Calaveras County for Individual Assistance.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049,

Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

W. Craig Fugate,

Administrator, Federal Emergency Management Agency.

[FR Doc. 2015–25256 Filed 10–2–15; 8:45 am]

BILLING CODE 9111–23–P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Internal Agency Docket No. FEMA–4240–DR; Docket ID FEMA–2015–0002]

California; Amendment No. 2 to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster for the State of California (FEMA–4240–DR), dated September 22, 2015, and related determinations.

DATES: *Effective Date:* September 23, 2015.

FOR FURTHER INFORMATION CONTACT:

Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646–2833.

SUPPLEMENTARY INFORMATION: Notice is hereby given that the incident period for this declared disaster is now September 9, 2015, and continuing.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance

(Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

W. Craig Fugate,
Administrator, Federal Emergency
Management Agency.

[FR Doc. 2015-25220 Filed 10-2-15; 8:45 am]

BILLING CODE 9111-23-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4240-
DR; Docket ID FEMA-2015-0002]

California; Amendment No. 1 to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency
Management Agency, DHS.

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster for the State of California (FEMA-4240-DR), dated September 22, 2015, and related determinations.

DATES: *Effective date:* September 23, 2015.

FOR FURTHER INFORMATION CONTACT:
Dean Webster, Office of Response and
Recovery, Federal Emergency
Management Agency, 500 C Street SW.,
Washington, DC 20472, (202) 646-2833.

SUPPLEMENTARY INFORMATION: Notice is
hereby given that the incident for this
disaster has been expanded to include
the Butte Fire.

(The following Catalog of Federal Domestic
Assistance Numbers (CFDA) are to be used
for reporting and drawing funds: 97.030,
Community Disaster Loans; 97.031, Cora
Brown Fund; 97.032, Crisis Counseling;
97.033, Disaster Legal Services; 97.034,
Disaster Unemployment Assistance (DUA);
97.046, Fire Management Assistance Grant;
97.048, Disaster Housing Assistance to
Individuals and Households In Presidential
Declared Disaster Areas; 97.049, Presidential
Declared Disaster Assistance—Disaster
Housing Operations for Individuals and
Households; 97.050, Presidential Declared
Disaster Assistance to Individuals and
Households—Other Needs; 97.036, Disaster
Grants—Public Assistance (Presidentially
Declared Disasters); 97.039, Hazard
Mitigation Grant.)

W. Craig Fugate,
Administrator, Federal Emergency
Management Agency.

[FR Doc. 2015-25249 Filed 10-2-15; 8:45 am]

BILLING CODE 9111-23-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2014-0022]

Technical Mapping Advisory Council

AGENCY: Federal Emergency
Management Agency, DHS.

ACTION: Committee Management; Notice
of Federal Advisory Committee Meeting.

SUMMARY: The Federal Emergency
Management Agency (FEMA) Technical
Mapping Advisory Council (TMAC) will
meet in person on October 20-21, 2015,
in Reston, VA. The meeting will be open
to the public.

DATES: The TMAC will meet on
Tuesday, October 20, 2015, from 8:00
a.m. to 5:30 p.m., and Wednesday,
October 21, 2015, and from 8:00 a.m. to
5:00 p.m., Eastern Daylight Savings
Time (EDT). Please note that the
meeting will close early if the TMAC
has completed its business.

ADDRESSES: The meeting will be held in
the auditorium of the United States
Geological Survey (USGS) headquarters
building located at 12201 Sunrise Valley
Drive, Reston, VA 20192. Members of
the public who wish to attend the
meeting must register in advance by
sending an email to FEMA-TMAC@fema.dhs.gov (attention Mark Crowell)
by 11:00 p.m. EDT on Thursday,
October 15, 2015. Members of the public
must check in at the USGS Visitor's
entrance security desk; photo
identification is required.

For information on facilities or
services for individuals with disabilities
or to request special assistance at the
meeting, contact the person listed in **FOR
FURTHER INFORMATION CONTACT** below as
soon as possible.

To facilitate public participation,
members of the public are invited to
provide written comments on the issues
to be considered by the TMAC, as listed
in the **SUPPLEMENTARY INFORMATION**
section below. Associated meeting
materials will be available at
www.fema.gov/TMAC for review by
Monday, October 12, 2015. Written
comments to be considered by the
committee at the time of the meeting
must be received by Wednesday,
October 14, 2015, identified by Docket
ID FEMA-2014-0022, and submitted by
one of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments.
- **Email:** Address the email to: FEMA-RULES@fema.dhs.gov and CC: [\[TMAC@fema.dhs.gov\]\(mailto:TMAC@fema.dhs.gov\). Include the
docket number in the subject line of the
message. Include name and contact
detail in the body of the email.](mailto:FEMA-

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- **Mail:** Regulatory Affairs Division,
Office of Chief Counsel, FEMA, 500 C
Street SW., Room 8NE, Washington, DC
20472-3100.

Instructions: All submissions received
must include the words "Federal
Emergency Management Agency" and
the docket number for this action.
Comments received will be posted
without alteration at <http://www.regulations.gov>, including any
personal information provided. **Docket:**
For docket access to read background
documents or comments received by the
TMAC, go to <http://www.regulations.gov>
and search for the Docket ID FEMA-
2014-0022.

A public comment period will be held
on October 20, 2015, from 8:30 to 8:45
a.m. and again on October 21, 2015,
from 8:30 to 8:45 a.m. Speakers are
requested to limit their comments to no
more than three minutes. The public
comment period will not exceed 15
minutes. Please note that the public
comment period may end before the
time indicated, following the last call
for comments. Contact the individual
listed below to register as a speaker by
close of business on Wednesday,
October 14, 2015.

FOR FURTHER INFORMATION CONTACT:
Mark Crowell, Designated Federal
Officer for the TMAC, FEMA, 1800
South Bell Street, Arlington, VA 22202,
telephone (202) 646-3432, and email
mark.crowell@fema.dhs.gov. The TMAC
Web site is: <http://www.fema.gov/TMAC>.

SUPPLEMENTARY INFORMATION: Notice of
this meeting is given under the Federal
Advisory Committee Act, 5 U.S.C.
Appendix.

As required by the *Biggert-Waters
Flood Insurance Reform Act of 2012*, the
TMAC makes recommendations to the
FEMA Administrator on: (1) How to
improve, in a cost-effective manner, the
(a) accuracy, general quality, ease of use,
and distribution and dissemination of
flood insurance rate maps and risk data;
and (b) performance metrics and
milestones required to effectively and
efficiently map flood risk areas in the
United States; (2) mapping standards
and guidelines for (a) flood insurance
rate maps, and (b) data accuracy, data
quality, data currency, and data
eligibility; (3) how to maintain, on an
ongoing basis, flood insurance rate maps
and flood risk identification; (4)
procedures for delegating mapping
activities to State and local mapping
partners; and (5)(a) methods for