

modifying existing weirs, optimizing weir operations, constructing setback levees, developing floodplain management plans, restoring riverine aquatic and riparian habitat, removing barriers to fish passage, and restoring natural geomorphic processes, among others. Changes or modifications to the Sacramento River Flood Control Project may include updates or revisions to the operation and maintenance manuals in affected areas. In addition, a no action alternative will be assessed. Mitigation measures for any significant adverse effects on environmental resources will be identified and incorporated into the alternatives in compliance with various Federal and State statutes.

**3. Scoping Process:**

*a.* Public scoping meetings will be held on November 3rd, 2015, from 3:00 p.m. to 7:00 p.m. at the City of West Sacramento, 1110 W. Capitol Ave., West Sacramento, California 95691, and November 9th, 2015 from 3:00 p.m. to 7:00 p.m. at the Yuba County Board of Supervisors, 915 Eighth Street, Marysville, California 95901. An overview of the study and the NEPA process will be presented, and an opportunity will be afforded to all interested parties to provide comments regarding the scope of the draft general reevaluation and DEIS analysis as well as potential alternatives.

*b.* Issues that will be analyzed in depth in the DEIS include effects on hydrology and hydraulics, vegetation and wildlife, special-status species, water quality, air quality, socioeconomic conditions, transportation, agricultural resources, hazardous materials, and cultural resources. Other issues may include geology, soils, topography, noise, esthetics, climate and recreation. This is a large geographic extent with many technical, physical, biological, and social complexities associated with it.

*c.* The Corps will consult with the U.S. Fish and Wildlife Service and the National Marine Fisheries Service to comply with the Endangered Species Act and the Fish and Wildlife Coordination Act. The Corps will also consult with the State Historic Preservation Officer to comply with the National Historic Preservation Act and coordinate with the U.S. Bureau of Indian Affairs to establish consultation requirements with tribes having trust assets and tribal interests that could be affected by the general reevaluation's outcome.

*d.* A 45-day review period will be allowed for all interested agencies and individuals to review and comment on the DEIS. All interested persons are encouraged to respond to this notice

and provide a current address if they wish to be contacted about the DEIS.

**4. Availability.** The DEIS is scheduled to be available for public review and comment in the Spring of 2017.

Dated: October 16, 2015.

**Michael J. Farrell,**

*Colonel, U.S. Army, District Commander.*

[FR Doc. 2015-27032 Filed 10-22-15; 8:45 am]

**BILLING CODE 3720-58-P**

## DEPARTMENT OF ENERGY

### Meeting; President's Council of Advisors on Science and Technology

**AGENCY:** Office of Science, Department of Energy.

**ACTION:** Notice of partially-closed meeting.

**SUMMARY:** This notice sets forth the schedule and summary agenda for a partially-closed meeting of the President's Council of Advisors on Science and Technology (PCAST), and describes the functions of the Council. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** November 20, 2015, 9:00 a.m. to 12:00 p.m.

**ADDRESSES:** National Academy of Sciences, 2101 Constitution Avenue NW., Washington, DC in the Lecture Room.

**FOR FURTHER INFORMATION CONTACT:**

Information regarding the meeting agenda, time, location, and how to register for the meeting is available on the PCAST Web site at: <http://whitehouse.gov/ostp/pcast>. A live video webcast and an archive of the webcast after the event are expected to be available at <http://whitehouse.gov/ostp/pcast>. The archived video will be available within one week of the meeting. Questions about the meeting should be directed to Ms. Jennifer Michael at [jmichael@ostp.eop.gov](mailto:jmichael@ostp.eop.gov), (202) 395-2121. Please note that public seating for this meeting is limited and is available on a first-come, first-served basis.

**SUPPLEMENTARY INFORMATION:** The President's Council of Advisors on Science and Technology (PCAST) is an advisory group of the nation's leading scientists and engineers, appointed by the President to augment the science and technology advice available to him from inside the White House, cabinet departments, and other Federal agencies. See the Executive Order at <http://www.whitehouse.gov/ostp/pcast>.

PCAST is consulted about and provides analyses and recommendations concerning a wide range of issues where understandings from the domains of science, technology, and innovation may bear on the policy choices before the President. PCAST is co-chaired by Dr. John P. Holdren, Assistant to the President for Science and Technology, and Director, Office of Science and Technology Policy, Executive Office of the President, The White House; and Dr. Eric S. Lander, President, Broad Institute of the Massachusetts Institute of Technology and Harvard.

*Type of Meeting:* Open and Closed.

*Proposed Schedule and Agenda:* The President's Council of Advisors on Science and Technology (PCAST) is scheduled to meet in open session on November 20, 2015 from 9:00 a.m. to 12:00 p.m.

*Open Portion of Meeting:* During this open meeting, PCAST is scheduled to discuss its study on private sector activities for adaptation and resilience to climate change and its letter report on hearing technologies. They will also hear from speakers who will remark on nanotechnology and who will discuss new regulatory frameworks for research. Additional information and the agenda, including any changes that arise, will be posted at the PCAST Web site at: <http://whitehouse.gov/ostp/pcast>.

*Closed Portion of the Meeting:* PCAST may hold a closed meeting of approximately 1 hour with the President on November 20, 2015, which must take place in the White House for the President's scheduling convenience and to maintain Secret Service protection. This meeting will be closed to the public because such portion of the meeting is likely to disclose matters that are to be kept secret in the interest of national defense or foreign policy under 5 U.S.C. 552b(c)(1).

*Public Comments:* It is the policy of the PCAST to accept written public comments of any length, and to accommodate oral public comments whenever possible. The PCAST expects that public statements presented at its meetings will not be repetitive of previously submitted oral or written statements.

The public comment period for this meeting will take place on November 20, 2015 at a time specified in the meeting agenda posted on the PCAST Web site at <http://whitehouse.gov/ostp/pcast>. This public comment period is designed only for substantive commentary on PCAST's work, not for business marketing purposes.

*Oral Comments:* To be considered for the public speaker list at the meeting, interested parties should register to

speak at <http://whitehouse.gov/ostp/pcast>, no later than 12:00 p.m. Eastern Time on November 12, 2015. Phone or email reservations will not be accepted. To accommodate as many speakers as possible, the time for public comments will be limited to two (2) minutes per person, with a total public comment period of up to 15 minutes. If more speakers register than there is space available on the agenda, PCAST will randomly select speakers from among those who applied. Those not selected to present oral comments may always file written comments with the committee. Speakers are requested to bring at least 25 copies of their oral comments for distribution to the PCAST members.

**Written Comments:** Although written comments are accepted continuously, written comments should be submitted to PCAST no later than 12:00 p.m. Eastern Time on November 12, 2015 so that the comments may be made available to the PCAST members prior to this meeting for their consideration. Information regarding how to submit comments and documents to PCAST is available at <http://whitehouse.gov/ostp/pcast> in the section entitled "Connect with PCAST."

Please note that because PCAST operates under the provisions of FACA, all public comments and/or presentations will be treated as public documents and will be made available for public inspection, including being posted on the PCAST Web site.

**Meeting Accommodations:** Individuals requiring special accommodation to access this public meeting should contact Ms. Jennifer Michael at least ten business days prior to the meeting so that appropriate arrangements can be made.

Issued in Washington, DC, on October 19, 2015.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2015-26998 Filed 10-22-15; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #2

Take notice that the Commission received the following electric corporate filings:

**Docket Numbers:** EC16-15-000.

**Applicants:** Michigan Power Limited Partnership.

**Description:** Application for Authorization Pursuant to Section 203

of the Federal Power Act of Michigan Power Limited Partnership.

**Filed Date:** 10/19/15.

**Accession Number:** 20151019-5314.

**Comments Due:** 5 p.m. ET 11/9/15.

Take notice that the Commission received the following electric rate filings:

**Docket Numbers:** ER10-2719-023; ER10-2718-024; ER14-1317-005; ER11-2041-009; ER11-2042-009; ER10-3193-008; ER10-2964-010; ER10-2924-008; ER10-2480-007; ER10-2959-008; ER10-2961-008; ER10-2934-007; ER12-281-009; ER10-3099-015; ER13-821-009; ER10-2950-007; ER14-2500-003; ER14-2498-003; ER10-2615-009; ER10-2538-005; ER11-2335-010.

**Applicants:** East Coast Power Linden Holding, L.L.C., Cogen Technologies Linden Venture, L.P., Sunshine Gas Producers, LLC, Innovative Energy Systems, LLC, Seneca Energy II, LLC, Brooklyn Navy Yard Cogeneration Partners, L.P., Selkirk Cogen Partners, L.P., Kleen Energy Systems, LLC, Berkshire Power Company, LLC, Chambers Cogeneration, Limited Partnership, Edgecombe Genco, LLC, Logan Generating Company, L.P., Northampton Generating Company, L.P., RC Cape May Holdings, LLC, Scrubgrass Generating Company, L.P., Spruance Genco, LLC, Newark Energy Center, LLC, EIF Newark, LLC, Plum Point Energy Associates, LLC, Plum Point Services Company, LLC, Panoche Energy Center, LLC.

**Description:** Notice of Non-Material Change in Status of East Coast Power Linden Holding, L.L.C., *et al.*

**Filed Date:** 10/19/15.

**Accession Number:** 20151019-5252.

**Comments Due:** 5 p.m. ET 11/9/15.

**Docket Numbers:** ER15-2236-001.

**Applicants:** Midwest Power Transmission Arkansas, LLC.

**Description:** Compliance filing: Compliance Filing, Midwest Power Transmission Arkansas, LLC to be effective 9/21/2015.

**Filed Date:** 10/19/15.

**Accession Number:** 20151019-5329.

**Comments Due:** 5 p.m. ET 11/9/15.

**Docket Numbers:** ER15-2237-001.

**Applicants:** Kanstar Transmission, LLC.

**Description:** Compliance filing: Compliance Filing, Kanstar Transmission, LLC to be effective 9/21/2015.

**Filed Date:** 10/19/15.

**Accession Number:** 20151019-5330.

**Comments Due:** 5 p.m. ET 11/9/15.

**Docket Numbers:** ER16-117-000.

**Applicants:** Wolverine Power Supply Cooperative, Inc.

**Description:** § 205(d) Rate Filing: Oden IFA to be effective 10/2/2015.

**Filed Date:** 10/19/15.

**Accession Number:** 20151019-5299.

**Comments Due:** 5 p.m. ET 11/9/15.

**Docket Numbers:** ER16-118-000.

**Applicants:** Midcontinent Independent System Operator, Inc., ALLETE, Inc.

**Description:** § 205(d) Rate Filing: 2015-10-19 Allete Transmission Rate Incentive Filing to be effective 1/1/2016.

**Filed Date:** 10/19/15.

**Accession Number:** 20151019-5300.

**Comments Due:** 5 p.m. ET 11/9/15.

**Docket Numbers:** ER16-119-000.

**Applicants:** PJM Interconnection, L.L.C.

**Description:** § 205(d) Rate Filing: Original Service Agreement No. 4276; Queue #Y3-088/Y3-090/Y3-091 to be effective 9/18/2015.

**Filed Date:** 10/19/15.

**Accession Number:** 20151019-5342.

**Comments Due:** 5 p.m. ET 11/9/15.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: October 19, 2015.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2015-26960 Filed 10-22-15; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

#### Filings Instituting Proceedings

**Docket Numbers:** RP16-49-000.

**Applicants:** Centra Pipelines Minnesota Inc.