

comments on items that are relevant to Council business but otherwise not listed on the published agenda. The Northeast Fisheries Science Center director will then provide the Council with a briefing on the Center's Strategic Plan. The Scientific and Statistical Committee (SSC) will present its recommendations for an overfishing limit (OFL) and an acceptable biological catch (ABC) for the following: Atlantic sea scallops for fishing years 2016–17; red hake for 2016–17; and most of the 20 groundfish stocks in the Northeast Multispecies Fishery Management Plan (FMP) for fishing years 2016–18. The Council also will receive the SSC's comments on NOAA's Ecosystem-based Fishery Management (EBFM) Policy. The EBFM Committee will present a progress report on the development of a pilot EBFM Plan and ask for approval of its draft comments on the agency's EBFM policy.

*Wednesday, December 2, 2015*

Wednesday's session will begin with a report from the Council's Skate Committee. It will recommend final action (approval) of Framework Adjustment 3 to the Northeast Skate Complex Fishery Management Plan (FMP). It will contain next year's fishery specifications, in addition to measures that address possession limits and possible modifications to the seasonal management of the skate wing fishery. This will be followed by an update on NOAA Fisheries' activities concerning a petition to list thorny skates as threatened or endangered. Next, the Greater Atlantic Regional Fisheries Office staff will brief the Council on its Recreational Fishery Implementation Plan and solicit public comments. During the Groundfish Committee's report to follow, the Council will consider recommendations for recreational management measures for stocks of Gulf of Maine haddock and Gulf of Maine cod for fishing year 2016. They will be further considered by NOAA Fisheries and announced prior to the beginning of the upcoming fishing year. The Council also plans to approve Framework 55 to the Northeast Multispecies FMP, including specifications for its groundfish stocks for fishing years 2016–18, plus three U.S./Canada stocks for 2016 only. At-sea monitoring alternatives and other management measures are being proposed for inclusion in the framework.

*Thursday, December 3, 2015*

The final meeting day will begin with consideration and approval of the NEFMC's management priorities for

2016, followed by a briefing about the collection of fisheries data through the Atlantic Coastal Cooperative Statistics Program, and a report by the Council's Research Steering Committee regarding work on sea scallops and monkfish. The Scallop Committee will ask the Council to approve final action on Amendment 19 to the Sea Scallop FMP. The action is intended to expedite the implementation date of the sea scallop fishery specifications each year. Final approval is also expected on Framework Adjustment 29 to the Scallop FMP, which includes fishing year 2016 fishery specifications and default measures for fishing year 2017.

Although other non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided that the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: November 9, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

#### Commerce Spectrum Management Advisory Committee Meeting

**AGENCY:** National Telecommunications and Information Administration, U.S. Department of Commerce.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a public meeting of the Commerce Spectrum Management Advisory Committee (Committee). The Committee provides advice to the Assistant Secretary for Communications and Information and the National Telecommunications and Information

Administration (NTIA) on spectrum management policy matters.

**DATES:** The meeting will be held on December 2, 2015, from 1 p.m. to 4 p.m., Eastern Standard Time.

**ADDRESSES:** The meeting will be held at Wilkinson Barker and Knauer, LLP, 1800 M Street NW., Suite 800N, Washington, DC 20036. Public comments may be mailed to Commerce Spectrum Management Advisory Committee, National Telecommunications and Information Administration, 1401 Constitution Avenue NW., Room 4099, Washington, DC 20230 or emailed to [BWashington@ntia.doc.gov](mailto:BWashington@ntia.doc.gov).

**FOR FURTHER INFORMATION CONTACT:** Bruce M. Washington, Designated Federal Officer, at (202) 482-6415 or [BWashington@ntia.doc.gov](mailto:BWashington@ntia.doc.gov); and/or visit NTIA's Web site at <http://www.ntia.doc.gov/category/csmac>.

#### SUPPLEMENTARY INFORMATION:

**Background:** The Committee provides advice to the Assistant Secretary for Communications and Information on needed reforms to domestic spectrum policies and management in order to: License radio frequencies in a way that maximizes their public benefits; keep wireless networks as open to innovation as possible; and make wireless services available to all Americans. See Charter at [http://www.ntia.doc.gov/files/ntia/publications/csmac\\_2015\\_charter\\_renewal\\_2-26-15.pdf](http://www.ntia.doc.gov/files/ntia/publications/csmac_2015_charter_renewal_2-26-15.pdf).

This Committee is subject to the Federal Advisory Committee Act (FACA), 5 U.S.C. App. 2, and is consistent with the National Telecommunications and Information Administration Act, 47 U.S.C. 904(b). The Committee functions solely as an advisory body in compliance with the FACA. For more information about the Committee visit: <http://www.ntia.doc.gov/category/csmac>.

**Matters To Be Considered:** The Committee provides advice to the Assistant Secretary to assist in developing and maintaining spectrum management policies that enable the United States to maintain or strengthen its global leadership role in the introduction of communications technology and services and innovation. This helps in expanding the economy, adding jobs, and increasing international trade, while at the same time providing for the expansion of existing technologies and supporting the country's homeland security, national defense, and other critical government needs. The Committee will hear reports of the following Subcommittees:

1. Federal Access to Non-Federal Bands (Bi-directional Sharing)

2. Government and Industry Collaboration
3. Measurement and Sensing in 5 GHz
4. Spectrum Access System (SAS)/ Spectrum Database International Extension
5. Fifth Generation (5G) Wireless

NTIA will post a detailed agenda on its Web site, <http://www.ntia.doc.gov/category/csmac>, prior to the meeting. To the extent that the meeting time and agenda permit, any member of the public may speak to or otherwise address the Committee regarding the agenda items. *See Open Meeting and Public Participation Policy*, available at <http://www.ntia.doc.gov/category/csmac>.

**Time and Date:** The meeting will be held on December 2, 2015, from 1 p.m. to 4 p.m., Eastern Standard Time. The times and the agenda topics are subject to change. The meeting will be available via two-way audio link and may be webcast. Please refer to NTIA's Web site, <http://www.ntia.doc.gov/category/csmac>, for the most up-to-date meeting agenda and access information.

**Place:** The meeting will be held at Wilkinson Barker and Knauer, LLP, 1800 M Street NW., Suite 800N, Washington, DC 20036. Public comments may be mailed to Commerce Spectrum Management Advisory Committee, National Telecommunications and Information Administration, 1401 Constitution Avenue NW., Room 4099, Washington, DC 20230. The meeting will be open to the public and press on a first-come, first-served basis. Space is limited. The public meeting is physically accessible to people with disabilities. Individuals requiring accommodations, such as sign language interpretation or other ancillary aids, are asked to notify Mr. Washington at (202) 482-6415 or [BWashington@ntia.doc.gov](mailto:BWashington@ntia.doc.gov) at least ten (10) business days before the meeting.

**Status:** Interested parties are invited to attend and to submit written comments to the Committee at any time before or after the meeting. Parties wishing to submit written comments for consideration by the Committee in advance of a meeting must send them to NTIA's Washington, DC office at the above-listed address and comments must be received five (5) business days before the scheduled meeting date, to provide sufficient time for review. Comments received after this date will be distributed to the Committee, but may not be reviewed prior to the meeting. It would be helpful if paper submissions also include a compact disc (CD) in Word or PDF format. CDs should be labeled with the name and

organizational affiliation of the filer. Alternatively, comments may be submitted electronically to [BWashington@ntia.doc.gov](mailto:BWashington@ntia.doc.gov). Comments provided via electronic mail also may be submitted in one or more of the formats specified above.

**Records:** NTIA maintains records of all Committee proceedings. Committee records are available for public inspection at NTIA's Washington, DC office at the address above. Documents including the Committee's charter, member list, agendas, minutes, and any reports are available on NTIA's Committee Web page at <http://www.ntia.doc.gov/category/csmac>.

Dated: November 9, 2015.

**Kathy D. Smith,**

*Chief Counsel, National Telecommunications and Information Administration.*

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**BILLING CODE 3510-60-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID DoD-2014-HA-0025]

### Proposed Collection; Comment Request

**AGENCY:** Defense Health Agency (DHA), Defense Health Clinical Systems, Data Sharing Program Office, DoD.

**ACTION:** Notice.

**SUMMARY:** In compliance with the *Paperwork Reduction Act of 1995*, the Defense Health Agency, Defense Health Clinical Systems, Data Sharing Program Office, announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by January 12, 2016.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments.

- **Mail:** Department of Defense, Office of the Deputy Chief Management Officer, Directorate of Oversight and Compliance, Regulatory and Audit Matters Office, 9010 Defense Pentagon, Washington, DC 20301-9010.

**Instructions:** All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

Any associated form(s) for this collection may be located within this same electronic docket and downloaded for review/testing. Follow the instructions at <http://www.regulations.gov> for submitting comments. Please submit comments on any given form identified by docket number, form number, and title.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the Defense Health Information Management System (DHIMS), ATTN: Alvaro Rodriguez, 5109 Leesburg Pike, Skyline 6, Suite 508, Falls Church, VA 22041, or call DHIMS, at 703-882-3867.

### SUPPLEMENTARY INFORMATION:

**Title;** *Associated Form;* and **OMB Number:** Health Artifact and Image Management Solution (HAIMS); 0720-TBD.

**Needs and Uses:** The information collection requirement is necessary for HAIMS to provide the departments of Defense and Veterans Affairs health care providers with global visibility and access to artifacts (documents) and images generated during the health care delivery process. HAIMS will provide a single enterprise-wide data sharing capability for all types of artifacts and images (also known as A&I), including radiographs, clinical photographs, electrocardiographs, waveforms, audio files, video and scanned documents.

**Affected Public:** Individuals and Households; specifically, beneficiaries with access to the Military Healthcare system.

**Annual Burden Hours:** 500,000.  
**Number of Respondents:** 8,333,333.  
**Responses per Respondent:** 1.2.  
**Annual Responses:** 10,000,000.  
**Average Burden per Response:** 3 minutes.  
**Frequency:** On occasion.