

are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: November 18, 2015.

**Janet M. Golrick,**

*Associate General Deputy Assistant Secretary for Housing—Associate Deputy Federal Housing Commissioner.*

[FR Doc. 2015–30263 Filed 11–27–15; 8:45 am]

**BILLING CODE 4210–67–P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–5835–N–27]

### 60-Day Notice of Proposed Information Collection: Revitalization Area Designation and Management

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* January 29, 2016.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW., Room 4176, Washington, DC 20410–5000; telephone 202–402–3400 (this is not a toll-free number) or email at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877–8339.

#### FOR FURTHER INFORMATION CONTACT:

Ivery Himes, Director, Office of Single Family Asset Management, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC

20410, telephone (202) 708–1672 x5628 (this is not a toll free number) for copies of the proposed forms and other available information.

This is not a toll-free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877–8339. Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

This Notice also lists the following information:

#### A. Overview of Information Collection

*Title of Information Collection:* Revitalization Area Designation and Management.

*OMB Approval Number:* 2502–0566.

*Type of Request:* Extension.

*Form Number:* 2502–0566.

*Description of the need for the information and proposed use:* The Department accepts requests from local governments or interested nonprofit organizations to designate specified geographic areas as revitalization areas. A request must describe the nominated area in terms of census block groups.

*Respondents:* State, Local or Tribal Government.

*Estimated Number of Respondents:* 42.

*Estimated Number of Responses:* 12.

*Frequency of Response:* On occasion.

*Average Hours per Response:* 2.

*Total Estimated Burdens:* 84.

#### B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on

the following: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) The accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and (4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: November 18, 2015.

**Janet M. Golrick,**

*Associate General Deputy Assistant Secretary for Housing—Associate Deputy Federal Housing Commissioner.*

[FR Doc. 2015–30262 Filed 11–27–15; 8:45 am]

**BILLING CODE 4210–67–P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS–R8–ES–2015–N177;  
FXES11120800000–156–FF08ECAR00]

#### Low-Effect Habitat Conservation Plan for Seven Covered Species, Los Angeles Department of Water and Power Land, Inyo and Mono Counties, California

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; extending of public comment period.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), advise the public that we are extending the public review and comment period for the draft low effect habitat conservation plan (draft HCP) for the Los Angeles Department of Water and Power's operations, maintenance, and management activities on its land in Inyo and Mono Counties, California, and draft Environmental Action Statement/Low Effect Screening Form.

**DATES:** To ensure consideration of your comments in our final determination regarding whether to issue an incidental take permit, we must receive your written comments by January 15, 2016.

**ADDRESSES:** You may obtain copies of the draft HCP and Environmental

Action Statement/Low Effect Screening Form online at [http://www.fws.gov/carlsbad/HCPs/HCP\\_Docs.html](http://www.fws.gov/carlsbad/HCPs/HCP_Docs.html). You may request copies of the documents by email, fax, or U.S. mail (see below). These documents are also available for public inspection by appointment during normal business hours at the office below. Please send your requests or written comments by any one of the following methods, and specify "LADWP HCP" in your request or comment.

**Submitting Request for Documents/Comments:** You may submit comments or requests for more information by any of the following methods:

**Email:** [fw8cfwocomments@fws.gov](mailto:fw8cfwocomments@fws.gov). Include "LADWP HCP" in the subject line of your message. If you choose to submit comments via email, please ensure that the file size does not exceed 10 megabytes. Emails that exceed the maximum file size may not be properly transmitted to the Service.

**Telephone:** Kennon A. Corey, Palm Springs Fish and Wildlife Office, 760-322-2070.

**Fax:** Kennon A. Corey, Palm Springs Fish and Wildlife Office, 760-322-4648, Attn.: LADWP HCP.

**U.S. Mail:** Kennon A. Corey, Palm Springs Fish and Wildlife Office, Attn.: LADWP HCP, U.S. Fish and Wildlife Service, 777 East Tahquitz Canyon Way, Suite 208, Palm Springs, CA 92262.

Suite 208, Palm Springs, CA 92262.

**In-Person Viewing or Pickup of Documents, or Delivery of Comments:** Call 760-322-2070 to make an appointment during regular business hours at the above address.

#### **Public Availability of Comments**

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### **FOR FURTHER INFORMATION CONTACT:**

Kennon A. Corey, Assistant Field Supervisor, Palm Springs Fish and Wildlife Office; telephone 760-322-2070. If you use a telecommunications device for the deaf (TDD), please call the Federal Information Relay Service (FIRS) at 800-877-8339.

#### **SUPPLEMENTARY INFORMATION:**

##### **Background**

In the October 7, 2015, **Federal Register** (80 FR 60669), we announced

the availability of the draft HCP and draft Environmental Action Statement/Low Effect Screening Form. We solicited comments from the public on these draft documents until November 6, 2015. On November 4, 2015, we announced in the **Federal Register** (80 FR 68332) that we were extending the comment period to December 4, 2015.

Since we announced the availability of the draft documents and extended the comment period to November 4, we have received additional requests from the public to allow more time for public comment. Public involvement is an important part of the process in considering a draft HCP and application for an incidental take permit. Therefore, we are extending the comment period to January 15, 2016. All comments received by the date specified in **DATES** will be considered in making a final determination regarding whether to issue an incidental take permit.

#### **Authority**

We provide this notice under section 10 of the Act (16 U.S.C. 1531 *et seq.*) and NEPA regulations (40 CFR 1506.6).

#### **G. Mendel Stewart,**

*Field Supervisor, Carlsbad Fish and Wildlife Office, Carlsbad, California.*

[FR Doc. 2015-30278 Filed 11-27-15; 8:45 am]

**BILLING CODE 4333-15-P**

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Indian Affairs**

[167A2100DD/AAKC001030/A0A501010.999900 253G]

### **Revision of Agency Information Collection for the Bureau of Indian Education Tribal Education Department Grant Program**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of submission to OMB.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995, the Bureau of Indian Affairs (BIA) has submitted to the Office of Management and Budget (OMB) a request for a revision to a currently approved collection of information for the Tribal Education Department Grant Program, authorized by OMB Control Number 1076-0185. The information collection will expire November 30, 2015.

**DATE:** Interested persons are invited to submit comments on or before December 30, 2015.

**ADDRESSES:** You may submit comments on the information collection to the Desk Officer for the Department of the

Interior at the Office of Management and Budget, by facsimile to (202) 395-5806 or you may send an email to: [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov). Please send a copy of your comments to Wendy Greyeyes, Bureau of Indian Education, Office of the BIE Director, 1849 C Street NW., MIB—Mail Stop 4657, Washington, DC 20240; email [Wendy.Greyeyes@bie.edu](mailto:Wendy.Greyeyes@bie.edu).

#### **FOR FURTHER INFORMATION CONTACT:**

Wendy Greyeyes, (202) 208-5810. You may review the information collection requests online at <http://www.reginfo.gov>. Follow the instructions to review Department of the Interior collections under review by OMB.

#### **SUPPLEMENTARY INFORMATION:**

##### **I. Abstract**

Under 25 U.S.C. 2020, Congress appropriated funding through the Bureau of Indian Education (BIE) for the development and operation of tribal departments or divisions of education for the purpose of planning and coordinating all educational programs of the tribe. All tribal education departments (TEDs) awarded will provide coordinating services and technical assistance to the school(s) they serve. As required under 25 U.S.C. 2020, for a Federally recognized tribe to be eligible to receive a grant, the tribe shall submit a grant application proposal. Once the grant has been awarded, each awardee will be responsible for quarterly and annual reports. All awardees shall comply with regulations relating to grants made under 25 U.S.C. 450h(a).

##### **II. Request for Comments**

On September 1, 2015, Bureau of Indian Education (BIE) published a notice announcing the renewal of this information collection and provided a 60-day comment period in the **Federal Register** (80 FR 52878). On October 30, 2015, one tribe responded provided comments but they were not substantive to the collection. Therefore, the BIE did not make any adjustments based on the comment received.

The BIE requests your comments on these collections concerning: (a) The necessity of this information collection for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) The accuracy of the agency's estimate of the burden (hours and cost) of the collection of information, including the validity of the methodology and assumptions used; (c) Ways we could enhance the quality, utility, and clarity of the information to