

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Effective date of modification	Community No.
Bexar .....	City of San Antonio (15-06-0789P).	The Honorable Ivy R. Taylor, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283.	Transportation and Capital Improvements Department, Storm Water Division, 1901 South Alamo Street, 2nd Floor, San Antonio, TX 78284.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a>	Feb. 4, 2016 .....	480045
Bexar .....	City of San Antonio (15-06-2623P).	The Honorable Ivy R. Taylor, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283.	Transportation and Capital Improvements Department, Storm Water Division, 1901 South Alamo Street, 2nd Floor, San Antonio, TX 78284.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a>	Feb. 3, 2016 .....	480045
El Paso .....	City of El Paso (15-06-1599P).	The Honorable Oscar Leaser, Mayor, City of El Paso, 300 North Campbell Street, El Paso, TX 79901.	City Hall, 300 North Campbell Street, El Paso, TX 79901.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a>	Feb. 5, 2016 .....	480214
Houston .....	City of Houston (14-06-2581P).	The Honorable Annise D. Parker, Mayor, City of Houston, P.O. Box 1562, Houston, TX 77251.	Floodplain Management Office, 1002 Washington Avenue, 3rd Floor, Houston, TX 77002.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a>	Feb. 12, 2016 ....	480296
Montgomery ...	Unincorporated areas of Montgomery County (14-06-2160P).	The Honorable Craig Doyal, Montgomery County Judge, 501 North Thompson Street, Suite 401, Conroe, TX 77301.	Montgomery County Permitting Department, 501 North Thompson Street, Suite 100, Conroe, TX 77301.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a>	Feb. 26, 2016 ....	480483
Williamson .....	City of Leander (14-06-2567P).	The Honorable Christopher Fielder, Mayor, City of Leander, 200 West Willis Street, Leander, TX 78641.	City Hall, 200 West Willis Street, Leander, TX 78641.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a>	Feb. 5, 2016 .....	481536

[FR Doc. 2015-31379 Filed 12-11-15; 8:45 am]

BILLING CODE 9110-12-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2010-0050]

#### Recovery Policy, RP 9525.7, Labor Costs—Emergency Work

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice of availability.

**SUMMARY:** This document provides notice of the availability of the final policy, Recovery Policy 9525.7, *Labor Costs—Emergency Work*. The Federal Emergency Management Agency (FEMA) published a notice of availability and request for comment for the proposed policy on August 13, 2010 at 75 FR 49508.

**DATES:** This policy is effective November 19, 2015.

**ADDRESSES:** This final policy is available online at <http://www.regulations.gov> and on FEMA's Web site at <http://www.fema.gov>. The proposed and final policy, all related **Federal Register** Notices, and all public comments received during the comment period are

available at <http://www.regulations.gov> under docket ID FEMA-2010-0050. A hard copy of the final policy may be viewed at the Office of the Chief Counsel, Federal Emergency Management Agency, Room 8NE, 500 C Street SW., Washington, DC 20472-3100.

**FOR FURTHER INFORMATION CONTACT:** William Roche, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472-3100, 202-646-3834.

**SUPPLEMENTARY INFORMATION:** This policy provides guidance on eligible labor costs for an applicant's permanent, temporary, and contract employees who perform emergency work (Category A and Category B). Changes to this final policy from the previous version are as follows: Additional authority cited in section V; the addition of a definitions section (section VII) to define terms used in the policy; revisions to the policy section (section VIII) that establish requirements for reimbursement based on predisaster labor policies; a clarification citing the authority for mutual aid agreements to which the Recipient/Subrecipient must comply; provides flexibility for reimbursement of costs for personnel that preposition assets prior to an event to support the performance of eligible emergency work; deletes "standby time"

as an ineligible cost; and addresses the issue of 24-hour work shifts for firefighters and other personnel performing emergency work when supported and determined reasonable. FEMA received one comment on the proposed policy.

**Authority:** 42 U.S.C. 5121-5207 and implementing regulations of 44 CFR part 206.

Dated: December 8, 2015.

**Joshua Dozor,**

*Acting Deputy Associate Administrator, Office of Policy and Program Analysis, Federal Emergency Management Agency.*

[FR Doc. 2015-31381 Filed 12-11-15; 8:45 am]

BILLING CODE 9111-23-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2015-0001]

#### Final Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Final notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood

Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

**DATES:** The effective date of April 19, 2016 which has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each

community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) by the effective date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Mitigation has

resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov).

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: November 23, 2015.

**Roy E. Wright,**

*Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

I. Non-watershed-based studies:

Community	Community map repository address
<b>Marion County, Indiana (All Jurisdictions)</b> <b>Docket No.: FEMA-B-1426</b>	
City of Beech Grove .....	City Hall, 806 Main Street, Beech Grove, IN 46107.
City of Indianapolis .....	City Hall, 1200 Madison Avenue, Suite 100, Indianapolis, IN 46225.
City of Lawrence .....	City Hall, 9001 East 59th Street, Lawrence, IN 46216.
Town of Speedway .....	Town Hall, 1450 North Lynhurst Drive, Speedway, IN 46224.
<b>Calhoun County, Iowa, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1436</b>	
City of Farnhamville .....	City Hall, 240 Hardin Street, Farnhamville, IA 50538.
City of Knierim .....	Fire Station, 203 Center Street, Knierim, IA 50552.
City of Lake City .....	City Hall, 105 North Center Street, Lake City, IA 51449.
City of Lohrville .....	City Hall, 605 2nd Street, Lohrville, IA 51453.
City of Manson .....	City Hall, 1015 13th Street, Manson, IA 50563.
City of Pomeroy .....	City Hall, 114 South Ontario Street, Pomeroy, IA 50575.
City of Rinard .....	Calhoun County Engineer's Office, 416 4th Street, Suite 7, Rockwell City, IA 50579.
City of Rockwell City .....	City Hall, 335 Main Street, Rockwell City, IA 50579.
City of Somers .....	Calhoun County Engineer's Office, 416 4th Street, Suite 7, Rockwell City, IA 50579.
Unincorporated Areas of Calhoun County .....	Calhoun County Engineer's Office, 416 4th Street, Suite 7, Rockwell City, IA 50579.
<b>Greene County, Iowa, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1436</b>	
City of Churdan .....	City Hall, 507 Sand Street, Churdan, IA 50050.
City of Jefferson .....	City Hall, 220 North Chestnut Street, Jefferson, IA 50129.
City of Paton .....	Greene County Courthouse, 114 North Chestnut Street, Jefferson, IA 50129.
City of Ralston .....	Greene County Courthouse, 114 North Chestnut Street, Jefferson, IA 50129.
City of Rippey .....	Greene County Courthouse, 114 North Chestnut Street, Jefferson, IA 50129.
Unincorporated Areas of Greene County .....	Greene County Courthouse, 114 North Chestnut Street, Jefferson, IA 50129.

Community	Community map repository address
<b>Marquette County, Michigan (All Jurisdictions)</b> <b>Docket No.: FEMA-B-1292</b>	
Charter Township of Chocolay .....	Chocolay Township Office, 5010 U.S. Highway 41 South, Marquette, MI 49855.
Charter Township of Marquette .....	Charter Township Hall, 1000 Commerce Drive, Marquette, MI 49855.
City of Marquette .....	City Hall, 300 West Baraga Avenue, Marquette, MI 49855.
Township of Ely .....	Ely Township Hall, 1555 County Road 496, Ishpeming, MI 49849.
Township of Powell .....	Powell Township Hall, 101 Bensinger Street, Big Bay, MI 49808.
Township of Sands .....	Sands Township Hall, 987 South Michigan Route 553, Gwinn, MI 49841.
Township of Skandia .....	Township Hall, 224 Kreiger Drive, Skandia, MI 49885.
Township of West Branch .....	West Branch Township Hall, 1016 County Road 545 North, Skandia, MI 49885.
<b>Summit County, Ohio, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1315 and B-1452</b>	
City of Akron .....	City Hall, 166 South High Street, Akron, OH 44308.
City of Barberton .....	Engineering Department, 576 West Park Avenue, Barberton, OH 44203.
City of Cuyahoga Falls .....	Engineering Department, 2310 Second Street, Cuyahoga Falls, OH 44221.
City of Fairlawn .....	City Hall, 3487 South Smith Road, Fairlawn, OH 44333.
City of Green .....	Central Administration Building, 1755 Town Park Boulevard, Uniontown, OH 44685.
City of Hudson .....	City Hall, 115 Executive Parkway, Suite 400, Hudson, OH 44236.
City of Munroe Falls .....	City Hall, 43 Munroe Falls Avenue, Munroe Falls, OH 44262.
City of New Franklin .....	City Hall, 5611 Manchester Road, Akron, OH 44319.
City of Norton .....	Building and Zoning Department, 4060 Columbia Woods Drive, Norton, OH 44203.
City of Stow .....	Engineering Department, 3760 Darrow Road, Stow, OH 44224.
City of Tallmadge .....	Planning and Zoning Department, 46 North Avenue, Tallmadge, OH 44278.
City of Twinsburg .....	City Hall, 10075 Ravenna Road, Twinsburg, OH 44087.
Unincorporated Areas of Summit County .....	Building Standards Department, 1030 East Tallmadge Avenue, Akron, OH 44310.
Village of Boston Heights .....	Village Hall, 45 East Boston Mills Road, Boston Heights, OH 44236.
Village of Clinton .....	Village Hall, 7871 Main Street, Clinton, OH 44216.
Village of Lakemore .....	Municipal Building, 1400 Main Street, Lakemore, OH 44250.
Village of Mogadore .....	Village Hall, 135 South Cleveland Avenue, Mogadore, OH 44260.
Village of Peninsula .....	Village Hall, 1582 Main Street, Peninsula, OH 44264.
Village of Reminderville .....	Village Hall, 3382 Glenwood Boulevard, Reminderville, OH 44202.
Village of Richfield .....	Planning and Zoning Department, 4410 West Streetsboro Road, Richfield, OH 44286.
Village of Silver Lake .....	Village Hall, 2961 Kent Road, Silver Lake, OH 44224.

[FR Doc. 2015-31378 Filed 12-11-15; 8:45 am]

BILLING CODE 9110-12-P

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service****[FWS-R1-ES-2015-N227;  
FXES11130100000-167-FF01E00000]****Endangered Species; Recovery Permit Applications****AGENCY:** Fish and Wildlife Service, Interior.**ACTION:** Notice of availability; request for comments.**SUMMARY:** We, the U.S. Fish and Wildlife Service, invite the public to comment on the following applications for recovery permits to conduct activities with the purpose of enhancing

the survival of endangered species. The Endangered Species Act of 1973, as amended (Act), prohibits certain activities with endangered species unless a Federal permit allows such activity. The Act also requires that we invite public comment before issuing such permits.

**DATES:** To ensure consideration, please send your written comments by January 13, 2016.

**ADDRESSES:** Program Manager, Restoration and Endangered Species Classification, Ecological Services, U.S. Fish and Wildlife Service, Pacific Regional Office, 911 NE 11th Avenue, Portland, OR 97232-4181. Please refer to the permit number for the application when submitting comments.

**FOR FURTHER INFORMATION CONTACT:** Colleen Henson, Fish and Wildlife Biologist, at the above address, or by

telephone (503-231-6131) or fax (503-231-6243).

**SUPPLEMENTARY INFORMATION:****Background**

The Act (16 U.S.C. 1531 *et seq.*) prohibits certain activities with respect to endangered and threatened species unless a Federal permit allows such activity. Along with our implementing regulations in the Code of Federal Regulations (CFR) at 50 CFR part 17, the Act provides for certain permits, and requires that we invite public comment before issuing these permits for endangered species.

A permit granted by us under section 10(a)(1)(A) of the Act authorizes the permittee to conduct activities (including take or interstate commerce) with respect to U.S. endangered or threatened species for scientific