

| Community | Community map repository address |
|---|--|
| City of Pocahontas | City Hall, 23 West Elm Avenue, Pocahontas, IA 50574. |
| City of Rolfe | City Hall, 319 Garfield Street, Rolfe, IA 50581. |
| Unincorporated Areas of Pocahontas County | Pocahontas County Courthouse, 99 Court Square, Pocahontas, IA 50574. |

[FR Doc. 2016-04887 Filed 3-4-16; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY**Federal Emergency Management Agency****[Docket ID FEMA-2016-0002]****Changes in Flood Hazard Determinations****AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Final notice.

SUMMARY: New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities. The flood hazard determinations modified by each LOMR will be used to calculate flood insurance premium rates for new buildings and their contents.

DATES: The effective date for each LOMR is indicated in the table below.

ADDRESSES: Each LOMR is available for inspection at both the respective Community Map Repository address

listed in the table below and online through the FEMA Map Service Center at www.msc.fema.gov.

FOR FURTHER INFORMATION CONTACT: Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) Luis.Rodriguez3@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to

adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP and also are used to calculate the appropriate flood insurance premium rates for new buildings, and for the contents in those buildings. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at www.msc.fema.gov.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: February 4, 2016.

Roy E. Wright,

Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Effective date of modification | Community No. |
|-----------------------------------|---|--|--|--------------------------------|---------------|
| Idaho: | | | | | |
| Ada (FEMA Docket No.: B-1531). | City of Eagle (15-10-0917P). | The Honorable James Reynolds, Mayor, City of Eagle, 660 East Civic Lane, Eagle, ID 83616. | 660 East Civic Lane, Eagle, ID 83616. | Nov. 5, 2015 | 160003 |
| Ada (FEMA Docket No.: B-1531). | Unincorporated areas of Ada County (15-10-0917P). | The Honorable Dave Case, District Commissioner, Ada County, 200 West Front Street, 3rd Floor, Boise, ID 83702. | 200 West Front Street, 3rd Floor, Boise, ID 83702. | Nov. 5, 2015 | 160001 |
| Ada (FEMA Docket No.: B-1544). | City of Kuna (15-10-0775P). | The Honorable W. Greg Nelson, Mayor, City of Kuna, 763 West Avalon Street, Kuna, ID 83634. | City Hall, 329 West 3rd Street, Kuna, ID 83634. | Dec. 24, 2015 | 160174 |
| Ada (FEMA Docket No.: B-1544). | Unincorporated areas of Ada County (15-10-0775P). | The Honorable Dave Case, District Commissioner, Ada County, 200 West Front Street, 3rd Floor, Boise, ID 83702. | 200 West Front Street, 3rd Floor, Boise, ID 83702. | Dec. 24, 2015 | 160001 |
| Illinois: | | | | | |
| DuPage (FEMA Docket No.: B-1544). | City of Naperville (15-05-2352P). | The Honorable Steve Chirico, Mayor, City of Naperville, 400 South Eagle Street, Naperville, IL 60540. | City Hall, 400 South Eagle Street, Naperville, IL 60540. | Dec. 3, 2015 | 170213 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Effective date of modification | Community No. |
|---|---|--|--|--------------------------------|---------------|
| Kane (FEMA Docket No.: B-1531). | City of Elgin (15-05-1616P). | The Honorable Dave Kaptain, Mayor, City of Elgin, 150 Dexter Court, Elgin, IL 60120. | Public Works Department, Engineering Department, 150 Dexter Court, Elgin, IL 60120. | Nov. 3, 2015 | 170087 |
| Kane (FEMA Docket No.: B-1531). | Unincorporated areas of Kane County (15-05-1616P). | The Honorable Christopher Lauzen, Kane County Chairman, Kane County Government Center, 719 South Batavia Avenue, Building A, Geneva, IL 60134. | Kane County Government Center, Water Resources Department, 719 South Batavia Avenue, Building A, Geneva, IL 60134. | Nov. 3, 2015 | 170896 |
| Indiana: | | | | | |
| Allen (FEMA Docket No.: B-1533). | Unincorporated areas of Allen County (15-05-5235P). | Commissioner Nelson Peters, Allen County, Board of Commissioners, Citizens Square, 200 East Berry Street, Suite 410, Fort Wayne, IN 46802. | Department of Planning Services, 200 East Berry Street, Suite 150, Fort Wayne, IN 46802. | Nov. 27, 2015 | 180302 |
| Rush (FEMA Docket No.: B-1531). | City of Rushville (15-05-3870X). | The Honorable Michael P. Pavey, Mayor, City of Rushville, 133 West 1st Street, Rushville, IN 46173. | Rush County Courthouse, Area Plan Commission, 101 East 2nd Street, Room 211, Rushville, IN 46173. | Nov. 11, 2015 | 180223 |
| Rush (FEMA Docket No.: B-1531). | Unincorporated areas of Rush County (15-05-3870X). | Mr. Bruce Levi, Chairman, Rush County Board of Commissioners, Rush County Courthouse, 101 East 2nd Street, Room 102, Rushville, IN 46173. | Rush County Courthouse, Area Plan Commission, 101 East 2nd Street, Room 211, Rushville, IN 46173. | Nov. 11, 2015 | 180421 |
| Kansas: | | | | | |
| Johnson (FEMA Docket No.: B-1544). | City of Olathe (15-07-1599P). | The Honorable Michael Copeland, Mayor, City of Olathe, P.O. Box 768, Olathe, KS 66051. | Olathe Planning Office, 100 West Santa Fe Drive, Olathe, KS 66061. | Dec. 4, 2015 | 200173 |
| Shawnee (FEMA Docket No.: B-1531). | Unincorporated areas of Shawnee County (15-07-0760P). | The Honorable Kevin Cook, Chair—Shawnee County Commissioners, County Courthouse, 200 Southeast 7th Street, Topeka, KS 66603. | County Courthouse, 200 Southeast 7th Street, Topeka, KS 66603. | Nov. 10, 2015 | 200331 |
| Minnesota: | | | | | |
| McLeod (FEMA Docket No.: B-1544). | City of Winsted (15-05-4471P). | The Honorable Steve Stotko, Mayor, City of Winsted, City Hall, 201 1st Street North, Winsted, MN 55395. | McLeod County Sheriff's Office, 801 10th Street East, Glencoe, MN 55336. | Dec. 10, 2015 | 270614 |
| McLeod (FEMA Docket No.: B-1544). | Unincorporated areas of McLeod County (15-05-4471P). | The Honorable Paul Wright, Chair, Board of Commissioners, McLeod County, McLeod County Courthouse, 830 East 11th Street, Glencoe, MN 55336. | McLeod County Sheriff's Office, 801 10th Street East, Glencoe, MN 55336. | Dec. 10, 2015 | 270616 |
| Missouri: | | | | | |
| Jackson (FEMA Docket No.: B-1533). | City of Lee's Summit (15-07-1190P). | The Honorable Randy Rhoads, Mayor, City of Lee's Summit, 220 Southeast Green Street, Lee's Summit, MO 64063. | City Hall, 207 Southwest Market Street, Lee's Summit, MO 64063. | Nov. 26, 2015 | 290174 |
| Jefferson (FEMA Docket No.: B-1531). | City of Crystal City (15-07-0050P). | The Honorable Thomas V Schilly, Mayor, City of Crystal City, 130 Mississippi Avenue, Crystal City, MO 63019. | 130 Mississippi Avenue, Crystal City, MO 63019. | Nov. 9, 2015 | 290189 |
| Jefferson (FEMA Docket No.: B-1531). | City of Festus (15-07-0050P). | The Honorable Mike Cage, Mayor, City of Festus, 711 West Main Street, Festus, MO 63028. | Festus Public Works Department, 950 North 5th Street, Festus, MO 63028. | Nov. 9, 2015 | 290191 |
| Jefferson (FEMA Docket No.: B-1533). | Unincorporated areas of Jefferson County (15-07-0620P). | Mr. Ken Walker, Jefferson County Executive, Jefferson County Administration Center, 729 Maple Street, Suite G30, Hillsboro, MO 63050. | 729 Maple Street, Suite G30, Hillsboro, MO 63050. | Nov. 13, 2015 | 290808 |
| Ohio: | | | | | |
| Cuyahoga (FEMA Docket No.: B-1531). | City of Strongsville (15-05-3955P). | The Honorable Thomas P. Perciak, Mayor, City of Strongsville, 16099 Foltz Parkway, Strongsville, OH 44149. | City Hall, 16099 Foltz Parkway, Strongsville, OH 44149. | Nov. 6, 2015 | 390132 |
| Texas: | | | | | |
| Bowie (FEMA Docket No.: B-1544). | City of Texarkana (15-06-1450P). | The Honorable Bob Bruggeman, Mayor, City of Texarkana, 220 Texas Boulevard, Texarkana, TX 75501. | 220 Texas Boulevard, Texarkana, TX 75501. | Dec. 9, 2015 | 480060 |
| Dallas (FEMA Docket No.: B-1531). | City of Hutchins (14-06-3724P). | The Honorable Mario Vasquez, Mayor, City of Hutchins, 321 North Main Street, Hutchins, TX 75141. | City Hall, 321 North Main Street, Hutchins, TX 75141. | Nov. 6, 2015 | 480179 |
| Dallas (FEMA Docket No.: B-1531). | City of Wilmer (14-06-3724P). | The Honorable Casey Burgess, Mayor, City of Wilmer, 128 North Dallas Avenue, Wilmer, TX 75172. | City Hall, 300 Country Club Road, Wylie, TX 75098. | Nov. 6, 2015 | 480190 |
| Dallas (FEMA Docket No.: B-1531). | Unincorporated areas of Dallas County (14-06-3724P). | The Honorable Clay L. Jenkins, Presiding Officer, County Commissioner Court, 411 Elm Street, Dallas, TX 75202. | Dallas County Records Building, 509 Main Street, Dallas, TX 75202. | Nov. 6, 2015 | 480165 |
| Utah: | | | | | |
| Uintah (FEMA Docket No.: B-1533). | City of Vernal (14-08-0909P). | The Honorable Sonja Norton, Mayor, City of Vernal, 374 East Main Street, Vernal, UT 84078. | Vernal Administrative Office, 447 East Main Street, Vernal, UT 84078. | Nov. 25, 2015 | 490149 |
| Uintah (FEMA Docket No.: B-1533). | Unincorporated areas of Uintah County (14-08-0909P). | The Honorable Mike McKee, Commissioner, Uintah County, 152 East 100 North, Vernal, UT 84078. | 152 East 100 North, Vernal, UT 84078. | Nov. 25, 2015 | 490147 |
| Virginia: | | | | | |
| Prince William (FEMA Docket No.: B-1533). | City of Manassas (15-03-1081P). | The Honorable Harry J. Parrish, II, Mayor, City of Manassas, 9027 Center Street, Manassas, VA 20110. | Manassas City Engineer's Office, 9027 Center Street, Suite 203, Manassas, VA 20110. | Nov. 19, 2015 | 510122 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Effective date of modification | Community No. |
|---|--|---|---|--------------------------------|---------------|
| Prince William (FEMA Docket No.: B-1533). | Unincorporated areas of Prince William County (15-03-1081P). | Mr. Corey A. Stewart, Chairman, Board of County Supervisors, 1 County Complex Court, Prince William, VA 22192. | Prince William County Department of Public Works, Watershed Management Division, 4379 Ridgewood Center Drive, Prince William, VA 22192. | Nov. 19, 2015 | 510119 |
| Washington: | | | | | |
| Lewis (FEMA Docket No.: B-1544). | City of Napavine (15-10-0078P). | The Honorable John Sayers, Mayor, City of Napavine, 407 Birch Avenue Southwest, P.O. Box 810, Napavine, WA 98565. | City Hall, 214 2nd Avenue Northeast, Napavine, WA 98565. | Dec. 18, 2015 | 530254 |
| Lewis (FEMA Docket No.: B-1544). | Unincorporated areas of Lewis County (15-10-0078P). | The Honorable Bill Schulte, Lewis County Commissioner, District #2, 351 Northwest North Street, Chehalis, WA 98532. | Division of Public Services, 350 North Market Boulevard, Chehalis, WA 98532. | Dec. 18, 2015 | 530102 |
| Wisconsin: | | | | | |
| Milwaukee (FEMA Docket No.: B-1544). | City of Oak Creek (15-05-2729P). | The Honorable Stephen Scaffidi, Mayor, City of Oak Creek, 8460 South Howell Avenue, P.O. Box 27, Oak Creek, WI 53154. | City Hall, 8640 South Howell Avenue, Oak Creek, WI 53154. | Dec. 31, 2015 | 550279 |
| St. Croix (FEMA Docket No.: B-1544). | City of River Falls (15-05-3405P). | The Honorable Dan Toland, Mayor, City of River Falls, City Hall, 222 Lewis Street, River Falls, WI 54022. | City Hall, 123 East Elm Street, River Falls, WI 54022. | Dec. 31, 2015 | 550330 |
| Trempealeau (FEMA Docket No.: B-1531). | Village of Strum (15-05-2619P). | The Honorable Dean Boehne, President, Village of Strum, 202 South 5th Avenue, P.O. Box 25, Strum, WI 54770. | 202 South 5th Avenue, Strum, WI 54770. | Nov. 13, 2015 | 555583 |
| Trempealeau (FEMA Docket No.: B-1531). | Unincorporated areas of Trempealeau County (15-05-2619P). | The Honorable Richard Miller, County Board Chairman, Trempealeau County, 36245 Main Street, Whitehall, WI 54773. | 36245 Main Street, Whitehall, WI 54773. | Nov. 13, 2015 | 555585 |

[FR Doc. 2016-04890 Filed 3-4-16; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2016-0002]

Final Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Final notice.

SUMMARY: Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM

and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

DATES: The effective date of May 2, 2016 which has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

ADDRESSES: The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at www.msc.fema.gov by the effective date indicated above.

FOR FURTHER INFORMATION CONTACT: Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) Luis.Rodriguez3@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified

flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at www.msc.fema.gov.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: February 4, 2016.

Roy E. Wright,

Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

I. Watershed-based studies: