

*Estimated Grand Total for Reporting and Record-keeping Burden: The*

estimated grand total for reporting and record-keeping is 3,767,110.

Type of respondent	Total estimated number of respondents	Annual responses per respondent	Total estimated annual responses	Number of burden hours per request (hours)	Estimated burden hours
State, Local, & Indian Tribal Governments (90 WIC State agencies; 1,837 WIC local agencies) .....	1,927	6,192	11,932,833	0.20	2,397,410
Business or Other For-Profit (44,724 WIC authorized vendors) .....	44,724	2.24	100,338	1.77	177,455
Individuals/Households (7,693,319 WIC participants) ...	7,693,319	1.52	11,701,281	0.05	584,689
<b>Total Reporting Burden</b> .....	<b>7,739,970</b>	.....	<b>24,756,206</b>	.....	<b>3,271,644</b>

Type of respondent	Estimated number of record-keepers	Estimated number of records	Total estimated annual records	Estimated time (hours)	Estimated burden hours
State, Local, & Indian Tribal Governments (90 WIC State agencies; 1,837 WIC local agencies, 10,000) ..	11,927	2,586	30,848,590	0.02	607,555

Dated: February 13, 2017.

**Jessica Shahin,***Acting Administrator, Food and Nutrition Service, USDA.*

[FR Doc. 2017-03340 Filed 2-17-17; 8:45 am]

**BILLING CODE 3410-30-P****DEPARTMENT OF AGRICULTURE****Forest Service****Butte County Resource Advisory Committee****AGENCY:** Forest Service, USDA.**ACTION:** Notice of meeting.

**SUMMARY:** The Butte County Resource Advisory Committee (RAC) will meet in Oroville, California. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following Web site: <http://www.fs.usda.gov/main/pts/specialprojects/racweb>.

**DATES:** The meeting will be held on February 28, 2017, at 6:30 p.m. For anyone who would like to attend via conference call, please contact the person listed under the **FOR FURTHER INFORMATION CONTACT**.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Feather River Ranger District, Conference Room, 875 Mitchell Avenue, Oroville, California.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Plumas National Forest Supervisor's Office. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Lee Anne Schramel, RAC Coordinator, by phone at 530-283-7850 or by email at [easchramel@fs.fed.us](mailto: easchramel@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to recommend projects for Title II funds.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by February 16, 2017, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Lee Anne Schramel, Plumas National Forest Supervisor's Office, 159 Lawrence

Street, Quincy, California 95971; or by email to [easchramel@fs.fed.us](mailto: easchramel@fs.fed.us).

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: February 8, 2017.

**Jeanne Higgins,***Acting Associate Deputy Chief, National Forest System.*

[FR Doc. 2017-03270 Filed 2-17-17; 8:45 am]

**BILLING CODE 3411-15-P****DEPARTMENT OF AGRICULTURE****Forest Service****Lake Tahoe Basin Federal Advisory Committee****AGENCY:** Forest Service, USDA.**ACTION:** Notice of meeting.

**SUMMARY:** The Lake Tahoe Basin Federal Advisory Committee (LTBFAC) will meet in South Lake Tahoe, California. The Committee is established pursuant to Executive Order 13057, and the Federal Advisory Committee Act of 1972. Additional information concerning the Committee can be found by visiting the Committee's Web site at: <http://www.fs.usda.gov/goto/lfbmu/LTFAC>.

**DATES:** The meeting will be held on Tuesday, February 28, 2017, from 1:00

p.m. to 4:00 p.m. All LTBFAC meetings are subject to cancellation. For updated status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Lake Tahoe Basin Management Unit, 35 College Drive, South Lake Tahoe, California.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses, when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the USDA Forest Service, 35 College Drive, South Lake Tahoe, California.

**FOR FURTHER INFORMATION CONTACT:**

Heather Noel, Lake Tahoe Basin Management Unit, USDA Forest Service, 35 College Drive, South Lake Tahoe, California 96150 by phone at 530-543-2608, or by email at [hmnoel@fs.fed.us](mailto:hmnoel@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to:

1. Provide an update on the South Nevada Public Land Management Act (SNPLMA) secondary list and priority setting,
2. Provide a review of LTFAC goals and objectives,
3. Provide the 2017 schedule of meetings, and
4. Provide membership and vacancy information.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should submit a request in writing by February 24, 2017, to be scheduled on the agenda. However, anyone who would like to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Written comments, time requests for oral comments, or requests for remote access via a conference call line must be sent to Heather Noel, USDA Forest Service, Lake Tahoe Basin Management Unit, 35 College Drive, South Lake Tahoe, California 96150; by email at [hmnoel@fs.fed.us](mailto:hmnoel@fs.fed.us), or via facsimile to 530-543-2693.

**Meeting Accommodations:** If you are a person requiring reasonable

accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: February 8, 2017.

**Jeanne Higgins,**

*Acting Associate Deputy Chief, National Forest System.*

[FR Doc. 2017-03268 Filed 2-17-17; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Land Between The Lakes Advisory Board

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Land Between The Lakes Advisory Board (Board) will meet in Golden Pond, Kentucky. The Board is authorized under Section 450 of the Land Between The Lakes Protection Act of 1998 (Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the Board is to advise the Secretary of Agriculture on the means of promoting public participation for the land and resource management plan for the recreation area; and environmental education. Board information can be found at the following Web site: <http://www.landbetweenthe lakes.us/>.

**DATES:** The meeting will be held on March 2, 2017, at 9:00 a.m.

All Board meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Land Between The Lakes Administration Building, 100 Van Morgan Drive, Golden Pond, Kentucky.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Land Between The Lakes Administrative Building. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:**

Christine Bombard, Board Coordinator,

by phone at 270-924-2002 or via email at [cabombard@fs.fed.us](mailto:cabombard@fs.fed.us)

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Discuss Environmental Education, and
2. Effectively communicate future land management plan activities.

The meeting is open to the public. The Board discussion is limited to Forest Service staff and Board members; however, persons who wish to bring related matters to the attention of the Board may file written statements with the Designated Federal Officer (DFO) before February 16, 2017. Written comments must be sent to Tina Tilley, Area Supervisor/DFO, Land Between The Lakes, 100 Van Morgan Drive, Golden Pond, Kentucky 42211; by email to [ttilley@fs.fed.us](mailto:ttilley@fs.fed.us), or via facsimile to 270-924-2086.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: February 8, 2017.

**Jeanne Higgins,**

*Acting Associate Deputy Chief, National Forest System.*

[FR Doc. 2017-03269 Filed 2-17-17; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Siskiyou (OR) Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Siskiyou (OR) Resource Advisory Committee (RAC) will meet in Brookings, Oregon. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to