

been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date. This meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 21, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-03641 Filed 2-23-17; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

[Docket No. 17010523-7023-01]

**RIN 0660-XC033**

### The Benefits, Challenges, and Potential Roles for the Government in Fostering the Advancement of the Internet of Things

**AGENCY:** National Telecommunications and Information Administration, U.S. Department of Commerce.

**ACTION:** Notice; Extension of Comment Period.

**SUMMARY:** In response to requests for additional time, the Department of Commerce is extending the closing deadline for submitting comments to a request for public comments entitled "The Benefits, Challenges, and Potential Roles for the Government in Fostering the Advancement of the Internet of Things." 82 FR 4313 (Jan. 13, 2017). In the request for comment, the Department is seeking broad input from all interested stakeholders—including the private industry, researchers, academia, and civil society—on the issues and proposed approach, current initiatives, and next steps laid out in the green paper "Fostering the Advancement of the Internet of Things." Through this notice, the Department extends the comment period to March 13, 2017.

**DATES:** Comments are due on March 13, 2017, at 5:00 p.m. Eastern Daylight Time (EDT).

**ADDRESSES:** Written comments may be submitted by email to [iotrfc2017@ntia.doc.gov](mailto:iotrfc2017@ntia.doc.gov).

*ntia.doc.gov*. Comments submitted by email should be machine-searchable and should not be copy-protected. Written comments also may be submitted by mail to the National Telecommunications and Information Administration, U.S. Department of Commerce, 1401 Constitution Avenue NW., Room 4725, Attn: IoT RFC 2016, Washington, DC 20230. Responders should include the name of the person or organization filing the comment, as well as a page number, on each page of their submissions. All comments received are a part of the public record and will generally be posted to <http://www.ntia.doc.gov/category/internet-policy-task-force> without change. All personal identifying information (e.g., name, address) voluntarily submitted by the commenter may be publicly accessible. Do not submit Confidential Business Information or otherwise sensitive or protected information. NTIA will also accept anonymous comments.

### FOR FURTHER INFORMATION CONTACT:

Travis Hall, National Telecommunications and Information Administration, U.S. Department of Commerce, 1401 Constitution Avenue NW., Room 4725, Washington, DC 20230; Telephone: (202) 482-3522; Email: [thall@ntia.doc.gov](mailto:thall@ntia.doc.gov). Please direct media inquiries to NTIA's Office of Public Affairs: (202) 482-7002.

### SUPPLEMENTARY INFORMATION:

Recognizing the vital importance of the Internet to U.S. innovation, prosperity, education, and civic and cultural life, the Department of Commerce (Department) has made it a top priority to encourage growth of the digital economy and ensure that the Internet remains an open platform for innovation. Thus, as part of the Department's Digital Economy Agenda, the National Telecommunications and Information Administration (NTIA) issued a green paper "Fostering the Advancement of the Internet of Things" that lays out an approach and areas of engagement for the Department's possible future work on the Internet of Things (IoT). Through the request for comments, NTIA seeks broad input from all interested stakeholders—including the private industry, researchers, academia, and civil society—on the issues and proposed approach, current initiatives, and next steps laid out in this paper. These comments will help inform Department leadership on possible future Department action regarding IoT. Instructions for commenters, including specific questions for discussion, are available in the original notice. 82 FR 4313 (Jan. 13,

2017), available at [https://www.ntia.doc.gov/files/ntia/publications/fr\\_iot\\_notice\\_rfc\\_01132017.pdf](https://www.ntia.doc.gov/files/ntia/publications/fr_iot_notice_rfc_01132017.pdf).

The original deadline for submission of comments was February 27, 2017. With this notice, NTIA announces that the closing deadline for submission of comments has been extended until March 13, 2017, at 5:00 p.m. EDT.

Dated: February 21, 2017.

**Kathy D. Smith,**

*Chief Counsel, National Telecommunications and Information Administration.*

[FR Doc. 2017-03682 Filed 2-23-17; 8:45 am]

**BILLING CODE 3510-60-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Addition

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to the Procurement List.

**SUMMARY:** This action adds a service to the Procurement List that will be provided by nonprofit agency employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 3/26/2017.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Amy B. Jensen, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 5/27/2016 (81 FR 33665- 33666), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed addition to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agency to provide the service and impact of the addition on the current or most recent contractors, the Committee has determined that the service listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organization that will provide the service to the Government.

2. The action will result in authorizing small entities to provide the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the service proposed for addition to the Procurement List.

#### *End of Certification*

Accordingly, the following service is added to the Procurement List:

#### *Service*

*Service Type:* Mailroom and Courier Service.

*Mandatory for:* Office of Personnel Management, 1137 Branchton Road, Boyers, PA.

*Mandatory Source(s) of Supply:* Keystone Vocational Services, Inc., Hermitage, PA.

*Contracting Activity:* Office of Personnel Management, OPM Boyers Region (FISD) Contracting, Boyers, PA.

**Amy B. Jensen,**

*Director, Business Operations.*

[FR Doc. 2017–03670 Filed 2–23–17; 8:45 am]

**BILLING CODE 6353–01–P**

### **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

#### **Procurement List; Proposed Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the procurement list.

**SUMMARY:** The Committee is proposing to delete products from the Procurement List that was previously furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Comments Must Be Received on or Before:* 3/26/2017.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202–4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Amy B. Jensen, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons

an opportunity to submit comments on the proposed actions.

#### **Deletions**

The following products are proposed for deletion from the Procurement List:

#### *Products*

##### *NSN(s)—Product Name(s):*

7510–01–545–3762—DAYMAX System, 2016, Calendar Pad, Type I  
7510–01–545–3787—DAYMAX System, 2016, Calendar Pad, Type II

##### *Mandatory Source(s) of Supply:*

Anthony Wayne Rehabilitation Center for Handicapped and Blind, Inc., Fort Wayne, IN

*Contracting Activity:* General Services Administration, New York, NY

##### *NSN(s)—Product Name(s):*

PSIN 01249A-Replaced—Tray Marker  
PSIN 01249B-Replaced—Tray Marker  
PSIN 01249C-Replaced—Tray Marker  
PSIN 01249D-Replaced—Tray Marker  
PSIN 01249E-Replaced—Tray Marker  
PSIN 01249F-Replaced—Tray Marker  
PSIN 01250A-Replaced—Tray Marker  
PSIN 01250B-Replaced—Tray Marker  
PSIN 01250C-Replaced—Tray Marker  
PSIN 01250D-Replaced—Tray Marker  
PSIN 01250E-Replaced—Tray Marker  
PSIN 01250F-Replaced—Tray Marker  
PSIN 1251A-Replaced—Tray Marker  
PSIN 1251B-Replaced—Tray Marker  
PSIN 1251C-Replaced—Tray Marker  
PSIN 1251D-Replaced—Tray Marker  
PSIN 1251E-Replaced—Tray Marker  
PSIN 1251F-Replaced—Tray Marker  
PSIN 1251G-Replaced—Tray Marker

*Mandatory Source(s) of Supply:* Brooke Industries, Inc., Fond du Lac, WI

*Contracting Activity:* USPS Vehicles & Delivery and Industrial Equipment CMC

##### *NSN(s)—Product Name(s):*

8465–00–521–3057F—Case, Belt Weather Kit  
8465–00–521–3057—Case, Belt Weather Kit

##### *Mandatory Source(s) of Supply:*

Habilitation Center for the Handicapped, Inc., Boca Raton, FL

*Contracting Activities:* General Services Administration, Fort Worth, TX  
Defense Logistics Agency Troop Support

**Amy B. Jensen,**

*Director, Business Operations.*

[FR Doc. 2017–03643 Filed 2–23–17; 8:45 am]

**BILLING CODE 6353–01–P**

### **DEPARTMENT OF DEFENSE**

#### **Office of the Secretary**

#### **Judicial Proceedings Since Fiscal Year 2012 Amendments Panel (Judicial Proceedings Panel); Notice of Federal Advisory Committee Meeting**

**AGENCY:** Department of Defense.

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of Defense is publishing this notice to announce the following Federal Advisory Committee meeting of the Judicial Proceedings Since Fiscal Year 2012 Amendments Panel (“the Judicial Proceedings Panel” or “the Panel”). The meeting is open to the public.

**DATES:** A meeting of the Judicial Proceedings Panel will be held on Friday, March 10, 2017. The public session will begin at 9:00 a.m. and end at 4:30 p.m.

**ADDRESSES:** One Liberty Center, Executive Conference Center, 14th Floor, 875 N. Randolph Street, Arlington, Virginia 22203.

**FOR FURTHER INFORMATION CONTACT:** Ms. Julie Carson, Judicial Proceedings Panel, One Liberty Center, Suite 150, 875 N. Randolph Street, Arlington, Virginia 22203. Email:

[whs.pentagon.em.mbx.judicial-panel@mail.mil](mailto:whs.pentagon.em.mbx.judicial-panel@mail.mil). Phone: (703) 693–3849. Web site: <http://jpp.whs.mil>.

**SUPPLEMENTARY INFORMATION:** This public meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102–3.150.

*Purpose of the Meeting:* In section 576(a)(2) of the National Defense Authorization Act for Fiscal Year 2013 (Pub. L. 112–239), as amended, Congress tasked the Judicial Proceedings Panel to conduct an independent review and assessment of judicial proceedings conducted under the Uniform Code of Military Justice (UCMJ) involving adult sexual assault and related offenses since the amendments made to the UCMJ by section 541 of the National Defense Authorization Act for Fiscal Year 2012 (Pub. L. 112–81; 125 Stat. 1404), for the purpose of developing recommendations for improvements to such proceedings. At this meeting, the Panel will receive a presentation from the JPP Subcommittee on the Subcommittee’s site visit observations regarding the Department of Defense withholding policy for initial disposition of certain sexual assault