

regarding the reimbursement of antidumping duties prior to liquidation of the relevant entries during this review period. Failure to comply with this requirement may result in the presumption that reimbursement of antidumping duties occurred and the subsequent assessment of doubled antidumping duties.

#### Notification Regarding Administrative Protective Order

This notice serves as the only reminder to parties subject to the administrative protective order (APO) of their responsibility concerning the disposition of proprietary information disclosed under APO in accordance with 19 CFR 351.305(a)(3). Timely written notification of the return/destruction of APO materials or conversion to judicial protective order is hereby requested. Failure to comply with the regulations and terms of an APO is a sanctionable violation.

This notice is published in accordance with sections 751(a) and 777(i)(1) of the Act and 19 CFR 351.213(d)(4).

Dated: March 20, 2017.

Gary Taverman,

*Acting Deputy Assistant Secretary for Antidumping and Countervailing Duty Operations.*

[FR Doc. 2017-05987 Filed 3-24-17; 8:45 am]

BILLING CODE 3510-DS-P

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Prospective Grant of Exclusive Patent License

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice; prospective grant of exclusive patent license.

**SUMMARY:** The National Institute of Standards and Technology ("NIST"), U.S. Department of Commerce, is contemplating the grant of an exclusive license in the United States of America, its territories, possessions and commonwealths, to NIST's interest in the invention embodied in U.S. Patent Application No. 62/302,855, titled "Prostate Cancer Detection Using Western Blot Analysis," (NIST Docket No. 16-007) to McJimpsey Biotechnologies, Inc. The grant of the license would be for prostate cancer detection.

**FOR FURTHER INFORMATION CONTACT:** Donald Archer, National Institute of

Standards and Technology, Technology Partnerships Office, 100 Bureau Drive, Stop 2200, Gaithersburg, MD 20899, (301) 975-2522; [donald.archer@nist.gov](mailto:donald.archer@nist.gov).

**SUPPLEMENTARY INFORMATION:** The prospective exclusive license will be royalty bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted unless, within fifteen (15) days from the date of this published Notice, NIST receives written evidence and argument which establish that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7. The Provisional Patent Application was filed on March 3, 2016 and describes systems and methods for detecting prostate cancer.

Phillip Singerman,

*Associate Director for Innovations and Industry Services.*

[FR Doc. 2017-06003 Filed 3-24-17; 8:45 am]

BILLING CODE 3510-13-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).  
*Title:* Management and Oversight of the National Estuarine Research Reserve System.

*OMB Control Number:* 0648-0121.

*Form Number(s):* None.

*Type of Request:* Regular (extension of a currently approved information collection).

*Number of Respondents:* 75.

*Average Hours per Response:*

Management plan, 1800 hours; site profile, 1800 hours; award application, 8 hours; award reports, 5 hours; designations, 2000 hours; NEPA documentation, 40 hours.

*Burden Hours:* 8,216.

*Needs and Uses:* The Coastal Zone Management Act of 1972 (CZMA; 16 U.S.C. 1461 *et seq.*) provides for the designation of estuarine research reserves representative of various regions and estuarine types in the United States to provide opportunities for long-term research, education and interpretation. During the site selection

and designation process, information is collected from states in order to prepare a management plan and environmental impact statement. Designated reserves apply annually for operations funds by submitting a work plan; subsequently progress reports are required every six months for the duration of the award. Each reserve compiles an ecological characterization or site profile to describe the biological and physical environment of the reserve, research to date and research gaps. Reserves revise their management plans every five years. This information is required to ensure that reserves are adhering to regulations and that the reserves are in keeping with the purpose for which they were designated.

*Affected Public:* Not-for-profit institutions; state, local or tribal government.

*Frequency:* On occasion, semi-annually and annually.

*Respondent's Obligation:* Required to obtain or retain benefits.

This information collection request may be viewed at [reginfo.gov](http://reginfo.gov). Follow the instructions to view Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or fax to (202) 395-5806.

Dated: March 22, 2017.

Sarah Brabson,

*NOAA PRA Clearance Officer.*

[FR Doc. 2017-05973 Filed 3-24-17; 8:45 am]

BILLING CODE 3510-08-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XF315

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (MAFMC) Atlantic Surfclam and Ocean Quahog Advisory Panel (AP) will hold a public meeting.

**DATES:** The meeting will be held on Tuesday, April 18, 2017, from 10 a.m. to 4 p.m. For agenda details, see

**SUPPLEMENTARY INFORMATION.**

**ADDRESSES:** The meeting will be held at the Embassy Suites by Hilton Philadelphia Airport, 9000 Bartram Avenue, Philadelphia, PA 19153; telephone: (215) 365-4500.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331 or on their Web site at [www.mafmc.org](http://www.mafmc.org).

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** The Atlantic Surfclam and Ocean Quahog Advisory Panel (AP) will meet to create a fishery performance report that provides structured input to the Scientific and Statistical Committee (SSC) and MAFMC, for consideration at their May and June 2017 meetings, respectively.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: March 22, 2017.

**Jeffrey N. Lonergan,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-06006 Filed 3-24-17; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Notice on Engagement With the National Climate Assessment

**AGENCY:** The National Oceanic and Atmospheric Administration (NOAA) on behalf of the United States Global Change Research Program (USGCRP).

**ACTION:** Notice regarding availability of updates and public engagement opportunities for the fourth National Climate Assessment.

**SUMMARY:** The National Oceanic and Atmospheric Administration (NOAA) are publishing this notice on behalf of the United States Global Change Research Program (USGCRP) to clarify the processes and platforms for public engagement with the development of the fourth National Climate Assessment.

**DATES:** Updates will be offered continuously during the development phase of the National Climate Assessment.

**ADDRESSES:** Updates on the status of the Assessment and engagement opportunities will be provided via <http://www.globalchange.gov/nca4>. Public notices will be posted at <http://www.globalchange.gov/notices>, and updates on Assessment milestones will be posted at <http://www.globalchange.gov/news>.

**FOR FURTHER INFORMATION CONTACT:** USGCRP Contact: Katie Reeves; Telephone 202-419-3486; or email: [kreeves@usgcrp.gov](mailto:kreeves@usgcrp.gov). NOAA Contact: Daniel Barrie; telephone 301-734-1256; or email: [daniel.barrie@noaa.gov](mailto:daniel.barrie@noaa.gov).

#### SUPPLEMENTARY INFORMATION:

*Context:* The U.S. Global Change Research Program (USGCRP) is mandated under the Global Change Research Act (GCRA) of 1990 to conduct a quadrennial National Climate Assessment (NCA). Under its current, updated decadal strategic plan (<http://go.usa.gov/x9MCQ>), USGCRP is building sustained assessment capacity. The sustained assessment supports the Nation's ability to understand, anticipate, and respond to risks and potential impacts brought about by global environmental change. Work on the fourth National Climate Assessment is currently underway.

To provide clarity on the process of developing the Assessment, and opportunities for community involvement, the USGCRP will be continually providing updates on the status of the Assessment and engagement opportunities via <http://www.globalchange.gov/nca4>. Public notices will be posted at <http://www.globalchange.gov/notices>, and updates on Assessment milestones will be posted at <http://www.globalchange.gov/news>.

Dated: March 15, 2017.

**Dan Barrie,**

*Program Manager, Assessments Program, NOAA Climate Program Office.*

Dated: March 21, 2017.

**Paul Johnson,**

*Acting Deputy Chief Financial Officer/CAO, Office of Oceanic and Atmospheric Research, National Oceanic and Atmospheric Administration.*

[FR Doc. 2017-06010 Filed 3-24-17; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XF305**

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council (Pacific Council) will hold a meeting to review the methodology of the California Department of Fish and Wildlife/California Wetfish Producers Association aerial survey. The meeting is open to the public.

**DATES:** The meeting will be held Monday and Tuesday, April 17-18, 2017, from 8 a.m. to 5 p.m. each day, or when business for the day has been completed.

**ADDRESSES:** The meeting will be held in the Pacific Conference Room of the National Oceanic and Atmospheric Administration (NOAA) Southwest Fisheries Science Center, 8901 La Jolla Shores Dr., La Jolla, CA 92037-1508.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220.

**FOR FURTHER INFORMATION CONTACT:** Kerry Griffin, Pacific Council; telephone: (503) 820-2409.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to provide technical and scientific review of the California Department of Fish and Wildlife/California Wetfish Producers Association aerial survey for Coastal Pelagic Species (CPS). This survey is being proposed for potential inclusion in stock assessments for CPS stocks managed by the Pacific Council. The methodology review panel will review the proposed survey, and will produce a report that will be considered by the Pacific Council at its June 2017 meeting in Spokane, WA.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Dale Sweetnam (858) 546-7170 at least 10 days prior to the meeting date.