

noncompliance on all of the remaining windows in its possession. Forest River is also advised that Lippert Components, Inc. (LCI), the manufacturer of the windows and emergency exit marking labels, has corrected the noncompliance in its own production beginning on April 7, 2016.

Forest River's complete petition and all supporting documents are available by logging onto the Federal Docket Management System (FDMS) Web site at: <https://www.regulations.gov/> and following the online search instructions to locate the docket number listed in the title of this notice.

In summation, Forest River believes that the described noncompliance in the subject buses is inconsequential as it relates to motor vehicle safety, and that its petition to exempt Forest River from providing notification of the noncompliance, as required by 49 U.S.C. 30118, and remedying the noncompliance, as required by 49 U.S.C. 30120, should be granted.

NHTSA notes that the statutory provisions (49 U.S.C. 30118(d) and 30120(h)) that permit manufacturers to file petitions for a determination of inconsequentiality allow NHTSA to exempt manufacturers only from the duties found in sections 30118 and 30120, respectively, to notify owners, purchasers, and dealers of a defect or noncompliance and to remedy the defect or noncompliance. Therefore, any decision on this petition only applies to the subject buses that Forest River no longer controlled at the time it determined that the noncompliance existed. However, any decision on this petition does not relieve vehicle distributors and dealers of the prohibitions on the sale, offer for sale, or introduction or delivery for introduction into interstate commerce of the noncompliant buses under their control after Forest River notified them that the subject noncompliance existed.

**Authority:** 49 U.S.C. 30118, 30120; Delegations of authority at 49 CFR 1.95 and 501.8.

**Jeffrey M. Giuseppe,**  
*Director, Office of Vehicle Safety Compliance.*  
[FR Doc. 2017-21666 Filed 10-6-17; 8:45 am]  
**BILLING CODE 4910-59-P**

## UNITED STATES INSTITUTE OF PEACE

### Notice of Meeting

**AGENCY:** United States Institute of Peace.  
**DATE/TIME:** Friday, October 20, 2017 (10:00 a.m.–1:00 p.m.).

**LOCATION:** 2301 Constitution Avenue NW., Washington, DC 20037.

**STATUS:** Open Session—Portions may be closed pursuant to Subsection (c) of Section 552(b) of Title 5, United States Code, as provided in subsection 1706(h)(3) of the United States Institute of Peace Act, Public Law 98-525.

**AGENDA:** October 20, 2017 Board Meeting; Chairman's Report; Vice Chairman's Report; President's Report; Approval of Minutes of the One Hundred and Sixty Second Meeting (April 21, 2017) and the One Hundred and Sixty Third Meeting (July 21, 2017) of the Board of Directors; Reports from USIP Board Committees; Ukraine/Russia Working Group Report; and Israel/Palestine Program Report.

**CONTACT:** William B. Taylor, Executive Vice President: [wtaylor@usip.org](mailto:wtaylor@usip.org).

Dated: October 3, 2017.

**William B. Taylor,**  
*Executive Vice President.*

[FR Doc. 2017-21692 Filed 10-6-17; 8:45 am]

**BILLING CODE 6820-AR-P**

## DEPARTMENT OF VETERANS AFFAIRS

[OMB Control No. 2900-0379]

### Agency Information Collection Activity Under OMB Review: Time Record (Work Study Program)

**AGENCY:** Veterans Benefits Administration, Department of Veterans Affairs.

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act (PRA) of 1995, this notice announces that the Veterans Benefits Administration (VBA), Department of Veterans Affairs, will submit the collection of information abstracted below to the Office of Management and Budget (OMB) for review and comment. The PRA submission describes the nature of the information collection and its expected cost and burden; it includes the actual data collection instrument.

**DATES:** Comments must be submitted on or before November 9, 2017.

**ADDRESSES:** Submit written comments on the collection of information through [www.Regulations.gov](http://www.Regulations.gov), or to Office of Information and Regulatory Affairs, Office of Management and Budget, Attn: VA Desk Officer; 725 17th St. NW., Washington, DC 20503 or sent through electronic mail to [oira\\_submission@omb.eop.gov](mailto:oira_submission@omb.eop.gov). Please refer to "OMB Control No. 2900-0379" in any correspondence.

### FOR FURTHER INFORMATION CONTACT:

Cynthia Harvey-Pryor, Enterprise Records Service (005R1B), Department of Veterans Affairs, 810 Vermont Avenue NW., Washington, DC 20420, (202) 461-5870 or email [Cynthia.harvey.pryor@va.gov](mailto:Cynthia.harvey.pryor@va.gov). Please refer to "OMB Control No. 2900-0379" in any correspondence.

### SUPPLEMENTARY INFORMATION:

**Authority:** 38 U.S.C. 3485.

**Title:** Time Record (Work-Study Program), (VA Form 22-8960).

**OMB Control Number:** 2900-0379.

**Type of Review:** Revision of a currently approved collection.

**Abstract:** VA Form 22-8960 is a time sheet report used by a supervisor and an eligible individual to record and report the number of hours completed by the trainee. The form should be submitted after the trainee completes at least 50 hours of work. VA uses the data collected to ensure that the amount of benefits payable to a claimant who is pursuing work-study is correct.

An agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. The **Federal Register** Notice with a 60-day comment period soliciting comments on this collection of information was published at 82 FR 64 on April 5, 2017, page 16665.

**Affected Public:** State, Local or Tribal Governments.

**Estimated Annual Burden:** 6,275 hours.

**Estimated Average Burden per Respondent:** 5 minutes.

**Frequency of Response:** Annually.

**Estimated Number of Respondents:** 75,306.

By direction of the Secretary.

**Cynthia Harvey-Pryor,**

*Department Clearance Officer, Office of Quality, Privacy and Risk, Department of Veterans Affairs.*

[FR Doc. 2017-21824 Filed 10-6-17; 8:45 am]

**BILLING CODE 8320-01-P**

## DEPARTMENT OF VETERANS AFFAIRS

### VA Prevention of Fraud, Waste, and Abuse Advisory Committee; Notice of Meeting

The Department of Veterans Affairs (VA) gives notice under the Federal Advisory Committee Act that the VA Prevention of Fraud, Waste, and Abuse Advisory Committee will meet on November 7, 2017, at 810 Vermont Avenue NW., Sonny Montgomery Conference Room 230, Washington, DC,

from 8:00 a.m. until 5:00 p.m. (EST). All sessions will be open to the public.

The purpose of the Committee is to advise the Secretary, through the Assistant Secretary for Management and Chief Financial Officers, on matters relating to improving and enhancing VA's efforts to identify, prevent, and mitigate fraud, waste, and abuse across VA in order to improve the integrity of VA's payments and the efficiency of its programs and activities.

The agenda will include briefings from the Deputy Secretary of VA, the Advisory Committee Management Office, the Office of General Counsel, presentations on VA's programs, and an overview of committee objectives, committee business, and activities.

Time will be allocated for receiving comment from the public in the afternoon. A sign-up sheet for 5-minute comments will be available at the meeting. For interested parties who cannot attend in person, the dial-in number is (800) 767-1750, access code 030905#. *Note: The telephone line will be muted until the Committee Chairman opens the floor for public comment.* Individuals who wish to address the Committee may submit a 1–2 page summary of their comments for inclusion in the official meeting record. Members of the public may also submit written statements for the Committee's review to Tamika Barrier via email at [tamika.barrier@va.gov](mailto:tamika.barrier@va.gov).

Because the meeting is being held in a government building, a photo I.D. must be presented as part of the clearance process. Therefore, any person attending should allow an additional 30 minutes before the meeting begins. Any member of the public seeking additional information should contact Tamika Barrier, Designated Federal Officer, at (757) 254-8630.

Dated: October 3, 2017.

**Jelessa M. Burney,**

*Federal Advisory Committee Management Officer.*

[FR Doc. 2017-21696 Filed 10-6-17; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF VETERANS AFFAIRS

### Veterans' Research and Health Advisory Committee; Notice of Meeting

The Department of Veterans Affairs (VA) gives notice under the Federal Advisory Committee Act that the Veterans' Rural Health Advisory Committee will meet on November 1–2, 2017. The meeting will be held at 333 John Carlyle St., 4th Floor Conference Room, in Alexandria, VA 22314 on

November 1–2; both meeting sessions will begin at 8:30 a.m. (EST) each day and adjourn at 5:00 p.m. (EST). The meetings are open to the public.

The purpose of the Committee is to advise the Secretary of Veterans Affairs on rural health care issues affecting Veterans. The Committee examines Programs and policies that impact the delivery of VA rural health care to Veterans and discusses ways to improve and enhance VA access to rural health care services for Veterans.

The agenda will include updates from Department leadership, the Assistant Deputy Under Secretary for Health for Policy and Services, Director Office of Rural Health and Committee Chairman, as well as presentations on general health care access.

Public comments will be received at 4:30 p.m. on November 1, 2017. Interested parties should contact Ms. Judy Bowie, via email at [VRHAC@va.gov](mailto:VRHAC@va.gov), via fax at (202) 632-8615, or by mail at 810 Vermont Avenue NW., (10P1R), Washington, DC 20420. Individuals wishing to speak are invited to submit a 1–2 page summary of their comment for inclusion in the official meeting record. Any member of the public seeking additional information should contact Ms. Bowie at the phone number or email address noted above.

Dated: October 4, 2017.

**LaTonya L. Small,**

*Federal Advisory Committee Management Officer.*

[FR Doc. 2017-21770 Filed 10-6-17; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF VETERANS AFFAIRS

### Advisory Committee on Cemeteries and Memorials, Notice of Meeting

The Department of Veterans Affairs (VA) gives notice under the Federal Advisory Committee Act that a meeting of the Advisory Committee on Cemeteries and Memorials will be held on October 31–November 1, 2017. The meeting sessions will take place at the Jefferson Barracks Medical Center, 1 Jefferson Barracks Drive, Building 56, St. Louis, MO 63125. Sessions are open to the public, except when the Committee is conducting tours of VA facilities, participating in off-site events, and participating in workgroup sessions. Tours of VA facilities are closed, to protect from disclosure Veterans' information the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

The purpose of the Committee is to advise the Secretary of Veterans Affairs on the administration of national cemeteries, soldiers' lots and plots, the selection of new national cemetery sites, the erection of appropriate memorials, and the adequacy of Federal burial benefits. The Committee will make recommendations to the Secretary regarding such activities.

On the morning of Tuesday, October 31st, the Committee will convene with an open session at the Jefferson Barracks Medical Center, 1 Jefferson Barracks Drive, Building 56, St. Louis, MO 63125, from 8:30 a.m. to 12:00 p.m. The agenda will include briefings on NCA Modernization efforts and Committee recommendations. In the afternoon, from 1:00 p.m. to 4:00 p.m. the Committee will reconvene a closed session, as it tours the NCA National Training Center co-located at the meeting site and Jefferson Barracks National Cemetery at 2900 Sheridan Road, St. Louis, MO 63125.

On November 1st, the meeting will convene an open session at the Jefferson Barracks Medical Center, 1 Jefferson Barracks Drive, Building 56, St. Louis, MO 63125, from 8:30 a.m.–4:00 p.m. The agenda will include a continuation of briefings on Committee Recommendations and a briefing on the Veterans Legacy Program.

Time will be allocated for receiving oral presentations from the public each day. Any member of the public wishing to attend the meeting should contact Ms. Christine Hamilton, Designated Federal Officer, at (202) 461-5680. The Committee will also accept written comments. Comments may be transmitted electronically to the Committee at [Christine.hamilton1@va.gov](mailto:Christine.hamilton1@va.gov) or mailed to the National Cemetery Administration (40A1), 810 Vermont Avenue NW., Washington, DC 20420. In the public's communications with the Committee, the writers must identify themselves and state the organizations, associations, or persons they represent.

Dated: October 3, 2017.

**Jelessa M. Burney,**

*Federal Advisory Committee Management Officer.*

[FR Doc. 2017-21695 Filed 10-6-17; 8:45 am]

**BILLING CODE P**