State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Wisconsin: Brown (FEMA Docket No.: B– 1739).	Village of Bellevue (17–05–2419P).	Mr. Steve Soukup, President, Bellevue Village Board, Village of Bellevue, 2828 Allouez Avenue, Bellevue, WI 54311.	Village Hall, 2828 Allouez Ave- nue, Bellevue, WI 54311.	Oct. 20, 2017	550627
Outagamie (FEMA Docket No.: B–1734).	City of Appleton (17–05–1963P).	The Honorable Timothy Hanna, Mayor, City of Appleton, 100 North Appleton Street, Appleton, WI 54911.	City Hall, 100 North Appleton Street, Appleton, WI 54911.	Sep. 29, 2017	555542
Waukesha (FEMA Docket No.: B–1734).	Village of Sussex (17–05–0632P).	The Honorable Gregory L. Goetz, Presi- dent, Village of Sussex, N64W23760 Main Street, Sussex, WI 53089.	Village Hall, N64W23760 Main Street, Sussex, WI 53089.	Sep. 15, 2017	550490

[FR Doc. 2017–28183 Filed 12–28–17; 8:45 am] BILLING CODE 9110–12–P

## DEPARTMENT OF HOMELAND SECURITY

## Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4339-DR; Docket ID FEMA-2017-0001]

# Puerto Rico; Amendment No. 6 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

# ACTION: Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the Commonwealth of Puerto Rico (FEMA– 4339–DR), dated September 20, 2017, and related determinations.

**DATES:** This amendment was issued December 6, 2017.

FOR FURTHER INFORMATION CONTACT: Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646–2833.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this disaster is closed effective November 15, 2017.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas: 97.049. Presidentially Declared Disaster Assistance-Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households-Other Needs; 97.036, Disaster Grants—Public Assistance

(Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

#### Brock Long,

Administrator, Federal Emergency Management Agency. [FR Doc. 2017–28192 Filed 12–28–17; 8:45 am] BILLING CODE 9111-23–P

## DEPARTMENT OF HOMELAND SECURITY

## Federal Emergency Management Agency

[Docket ID: FEMA-2017-0014; OMB No. 1660-0016]

Agency Information Collection Activities: Proposed Collection; Comment Request; Revision to National Flood Insurance Program Maps: Application Forms and Instructions for LOMRs and CLOMRs

**AGENCY:** Federal Emergency Management Agency, DHS. **ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public to take this opportunity to comment on a reinstatement, with change, of a previously approved information collection for which approval has expired. In accordance with the Paperwork Reduction Act of 1995, this notice seeks comments concerning information required by FEMA to revise National Flood Insurance Program Maps. DATES: Comments must be submitted on or before February 27, 2018. **ADDRESSES:** To avoid duplicate submissions to the docket, please use only one of the following means to submit comments:

(1) Online. Submit comments at *www.regulations.gov* under Docket ID FEMA–2017–0014. Follow the instructions for submitting comments.

(2) *Mail.* Submit written comments to Docket Manager, Office of Chief

Counsel, DHS/FEMA, 500 C Street SW, 8NE, Washington, DC 20472–3100.

All submissions received must include the agency name and Docket ID. Regardless of the method used for submitting comments or material, all submissions will be posted, without change, to the Federal eRulemaking Portal at *http://www.regulations.gov*, and will include any personal information you provide. Therefore, submitting this information makes it public. You may wish to read the Privacy Act notice that is available via the link in the footer of *www.regulations.gov*.

# FOR FURTHER INFORMATION CONTACT:

Brian Koper, Emergency Management Specialist, Federal Insurance and Mitigation Administration, DHS/FEMA, 202–646–3085. You may contact the Records Management Division for copies of the proposed collection of information at email address: *FEMA-Information-Collections-Management*@ *fema.dhs.gov.* 

SUPPLEMENTARY INFORMATION: The National Flood Insurance Program (NFIP) is authorized by the National Flood Insurance Act of 1968, as amended, 42 U.S.C. 4001 et seq. The Federal Emergency Management Agency (FEMA) administers the NFIP and maintains the maps that depict flood hazard information. In 44 CFR 65.3, communities are required to submit technical information concerning flood hazards and plans to avoid potential flood hazards when physical changes occur. In 44 CFR 65.4, communities are provided the right to submit technical information when inconsistencies on maps are identified. In order to revise the Base (l-percent annual chance) Flood Elevations (BFEs), Special Flood Hazard Areas (SFHAs), and floodways presented on the NFIP maps, a community must submit scientific or technical data demonstrating the need for a revision. The NFIP regulations cited in 44 CFR part 65 outline the data that must be submitted for these requests. This collection serves to provide a standard format for the

general information requirements outlined in the NFIP regulations, and helps establish an organized package of the data needed to revise NFIP maps.

This information collection expired on May 31, 2017. FEMA is requesting a reinstatement, with change, of a previously approved information collection for which approval has expired.

#### **Collection of Information**

*Title:* Revision to National Flood Insurance Program Maps: Application Forms and Instructions for LOMRs and CLOMRs.

*Type of information collection:* Reinstatement, with change, of a previously approved information collection for which approval has expired.

*OMB Number:* 1660–0016. *Form Titles and Numbers:* FEMA Form 086–0–27, Overview and Concurrence Form; FEMA Form 086–0– 27A, Riverine Hydrology and Hydraulics Form; FEMA Form 086–0– 27B, Riverine Structures Form; FEMA Form 086–0–27C, Coastal Analysis Form; FEMA Form 086–0–27D, Coastal Structures Form; FEMA Form 086–0– 27E, Alluvial Fan Flooding Form.

Abstract: The forms in this information collection are used to determine if the collected data will result in the modification of a BFE, a SFHA, or a floodway. Once the information is collected, it is submitted to FEMA for review and is subsequently included on the NFIP maps. Using these maps, lenders will determine the application of the mandatory flood insurance purchase requirements, and insurance agents will determine actuarial flood insurance rates. The maps are also used by communities participating in the NFIP to establish floodplain management requirements.

*Affected Public*: State, Local and Tribal Government and Business or Other for-Profit Institutes.

*Estimated Number of Respondents:* 5,291.

*Estimated Number of Responses:* 5,291.

*Estimated Total Annual Burden Hours:* 16,107.

Estimated Total Annual Respondent Cost: \$1,084,308.

Estimated Respondents' Operation and Maintenance Costs: \$22,010,000. Estimated Respondents' Capital and

Start-Up Costs: None. Estimated Total Annual Cost to the

Federal Government: \$24,559.06.

## Comments

Comments may be submitted as indicated in the **ADDRESSES** caption

above. Comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

## William Holzerland,

Director, Information Management Division, Mission Support, Federal Emergency Management Agency, Department of Homeland Security. [FR Doc. 2017–28188 Filed 12–28–17; 8:45 am]

BILLING CODE 9111–52–P

## DEPARTMENT OF THE INTERIOR

#### Bureau of Land Management

[LLAZC03000.17X.L12200000.EA0000; AZ-SRP-030-15-01]

# Notice of Temporary Closures: Selected Public Lands in La Paz County, AZ

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of temporary closures.

**SUMMARY:** Notice is hereby given that temporary closures will be in effect on public lands administered by the Bureau of Land Management (BLM), Lake Havasu Field Office, during the Best in the Desert (BITD) Racing Association GMZ Utility Terrain Vehicle Winter Nationals Parker "250" and BlueWater Resort Parker "425" official permitted off-highway-vehicle (OHV) events.

**DATES:** These temporary closures will be in effect from 2 p.m., January 5, 2018, through 10 p.m., January 6; and from 2 p.m., February 2, 2018, through 2 a.m., February 4, Mountain Standard Time.

# FOR FURTHER INFORMATION CONTACT:

Carrie Wostal, Acting Colorado River District Chief Ranger, email: *cwostal*@ *blm.gov*; or Caroline Kilbane, Outdoor Recreation Planner, email: *ckilbane*@ *blm.gov*; BLM Lake Havasu Field Office, 1785 Kiowa Avenue, Lake Havasu City, Arizona 86403; telephone 928–505– 1200. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1–800–877–8339 to contact the above individuals during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The temporary closures affect public lands that are under the administration of the Lake Havasu Field Office in La Paz County, Arizona. This action is being taken to help ensure public safety, prevent unnecessary environmental degradation, and to protect natural and cultural resources adjacent to the event site during the BITD Racing Association GMZ Utility Terrain Vehicle Winter Nationals Parker "250" and BlueWater Resort Parker "425" official permitted OHV events.

The temporary closure order is issued under the authority of 43 CFR subpart 8364.1; which allows the BLM to establish temporary closures for the protection of persons, property, and public lands and resources. Violation of any of the terms, conditions, or restrictions contained within this temporary closure order may subject the violator to citation or arrest with a penalty or fine or imprisonment or both as specified by law.

Description of Race Course Closed Area: With the exception of access to designated spectator areas, areas subject to this temporary closure include all BLM designated roads and trails on public lands situated within the interior of the race course and located within 2 miles of the designated course's perimeter. Beginning at the eastern boundary of the Colorado River Indian Tribe (CRIT) Reservation, the temporary closed area runs east along Shea Road, then east into Osborne Wash on the Parker-Swansea Road to the Central Arizona Project (CAP) Canal, then north on the west side of the CAP Canal, crossing the canal on the countymaintained road, running northeast into Mineral Wash Canyon, then southeast on the county-maintained road, through the four-corners intersection to the Midway (Pit) intersection, then east on Transmission Pass Road, through State Trust Land located in Butler Valley, turning north into Cunningham Wash to North Tank; continuing south to Transmission Pass Road and east (reentering public land) within 2 miles of Alamo Dam Road. The course turns south and west onto the Wooden Power Line Road, onto the State Trust Land in Butler Valley, turning southwest into