

# Notices

Federal Register

Vol. 82, No. 18

Monday, January 30, 2017

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Indiana Advisory Committee for New Committee Orientation and a Discussion of Civil Rights Concerns in the State

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice; announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Indiana Advisory Committee (Committee) will hold a meeting on Tuesday, February 21, 2017, at 3:00 p.m. EST for the purposes of completing new committee orientation and discussing civil rights concerns in the State for future Committee study.

**DATES:** The meeting will be held on Tuesday, February 21, 2017, at 3 p.m. EST

**FOR FURTHER INFORMATION CONTACT:** Melissa Wojnarowski, DFO, at [mwojnarowski@usccr.gov](mailto:mwojnarowski@usccr.gov) or 312-353-8311.

#### SUPPLEMENTARY INFORMATION:

*Public Call Information:* Dial 888-417-8531, Conference ID: 6689234.

Members of the public can listen to the discussion. This meeting is available to the public through the following toll-free call-in number: 888-417-8531, conference ID: 6689234. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls

they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit Office, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8324, or emailed to Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit Office at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov/committee/meetings.aspx?cid=247) under the Commission on Civil Rights, Indiana Advisory Committee link (<http://www.facadatabase.gov/committee/meetings.aspx?cid=247>). Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Regional Programs Unit Office at the above email or street address.

#### Agenda

Welcome and Introductions  
Committee Orientation  
Discussion: Civil Rights in Indiana  
Public Comment  
Future Plans and Actions  
Adjournment

Dated: January 24, 2017.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2017-01925 Filed 1-27-17; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Nevada State Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Nevada Advisory Committee (Committee) to the Commission will be held at 1:00 p.m. (Pacific Time) Tuesday, February 7, 2017, for the purpose of discussing the logistics and agenda for the Committee's upcoming public meeting to hear testimony on the civil rights issues regarding municipal fees and policing practices in Nevada.

**DATES:** The meeting will be held on Tuesday, February 7, 2017, at 1:00 p.m. PST.

**ADDRESSES:** Public call information: Dial: 800-967-7185 Conference ID: 9376506.

**FOR FURTHER INFORMATION CONTACT:** Ana Victoria Fortes (DFO) at [afortes@usccr.gov](mailto:afortes@usccr.gov) or (213) 894-3437.

**SUPPLEMENTARY INFORMATION:** This meeting is available to the public through the following toll-free call-in number: 800-967-7185, conference ID number: 9376506. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S.

Commission on Civil Rights, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. They may be faxed to the Commission at (312) 353-8311, or emailed Ana Victoria Fortes at [afortes@usccr.gov](mailto:afortes@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (213) 894-3437.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <http://facadatabase.gov/committee/meetings.aspx?cid=261>. Please click on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda:

- I. Introductions—Wendell Blaylock, Chair of the Nevada Advisory Committee
- II. Discussion of Potential Panelists for Hearing on Municipal Fees and Fines in Nevada—Member of the Nevada Advisory Committee
- III. Public Comment
- IV. Adjournment

**Exceptional Circumstance:** Pursuant to the Federal Advisory Committee Management Regulations (41 CFR 102-3.150), the notice for this meeting is given less than 15 calendar days prior to the meeting due to exceptional circumstance of the Committee project supporting the Commission's 2017 statutory enforcement report.

Dated: January 25, 2017.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2017-01961 Filed 1-27-17; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### Office of the Secretary

#### Estimates of the Voting Age Population for 2016

**AGENCY:** Office of the Secretary, Commerce.

**ACTION:** General notice announcing population estimates.

**SUMMARY:** This notice announces the voting age population estimates as of July 1, 2016, for each state and the District of Columbia. We are providing

this notice in accordance with the 1976 amendment to the Federal Election Campaign Act, Title 52, United States Code, Section 30116(e).

#### FOR FURTHER INFORMATION CONTACT:

Karen Battle, Chief, Population Division, U.S. Census Bureau, Room HQ-6H174, Washington, DC 20233, at 301-763-2071.

**SUPPLEMENTARY INFORMATION:** Under the requirements of the 1976 amendment to the Federal Election Campaign Act, Title 52, United States Code, Section 30116(e), I hereby give notice that the estimates of the voting age population for July 1, 2016, for each state and the District of Columbia are as shown in the following table.

#### ESTIMATES OF THE POPULATION OF VOTING AGE FOR EACH STATE AND THE DISTRICT OF COLUMBIA: JULY 1, 2016

Area	Population 18 and over
United States:	249,485,228
Alabama .....	3,766,477
Alaska .....	554,567
Arizona .....	5,299,579
Arkansas .....	2,283,195
California .....	30,157,154
Colorado .....	4,279,173
Connecticut .....	2,823,158
Delaware .....	747,791
District of Columbia .....	560,277
Florida .....	16,465,727
Georgia .....	7,798,827
Hawaii .....	1,120,541
Idaho .....	1,245,967
Illinois .....	9,875,430
Indiana .....	5,057,601
Iowa .....	2,403,962
Kansas .....	2,192,338
Kentucky .....	3,426,345
Louisiana .....	3,567,717
Maine .....	1,076,765
Maryland .....	4,667,719
Massachusetts .....	5,433,677
Michigan .....	7,737,243
Minnesota .....	4,231,619
Mississippi .....	2,267,438
Missouri .....	4,706,137
Montana .....	814,909
Nebraska .....	1,433,791
Nevada .....	2,262,631
New Hampshire .....	1,074,207
New Jersey .....	6,959,717
New Mexico .....	1,590,352
New York .....	15,564,730
North Carolina .....	7,848,068
North Dakota .....	581,641
Ohio .....	9,002,201
Oklahoma .....	2,961,933
Oregon .....	3,224,738
Pennsylvania .....	10,109,422
Rhode Island .....	848,045
South Carolina .....	3,863,498
South Dakota .....	652,167
Tennessee .....	5,149,399
Texas .....	20,568,009
Utah .....	2,129,444

#### ESTIMATES OF THE POPULATION OF VOTING AGE FOR EACH STATE AND THE DISTRICT OF COLUMBIA: JULY 1, 2016—Continued

Area	Population 18 and over
Vermont .....	506,066
Virginia .....	6,541,685
Washington .....	5,658,502
West Virginia .....	1,456,034
Wisconsin .....	4,491,015
Wyoming .....	446,600

Source: U.S. Census Bureau, Population Division, Vintage 2016 Population Estimates.

I have certified these estimates for the Federal Election Commission.

Dated: January 18, 2017.

**Penny Pritzker,**

*Secretary, U.S. Department of Commerce.*

[FR Doc. 2017-01890 Filed 1-27-17; 8:45 am]

**BILLING CODE 3510-07-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-570-832]

#### Pure Magnesium From the People's Republic of China: Preliminary Results of Antidumping Duty Administrative Review; 2015-2016

**AGENCY:** Enforcement and Compliance International Trade Administration, Department of Commerce.

**SUMMARY:** The Department of Commerce ("Department") is conducting an administrative review of the antidumping duty order on pure magnesium from the People's Republic of China ("PRC"), covering the period May 1, 2015, through April 30, 2016. The Department preliminarily determines that Tianjin Magnesium International, Co., Ltd. ("TMI") and Tianjin Magnesium Metal, Co., Ltd. ("TMM") (collectively "TMI/TMM")<sup>1</sup> did not have reviewable entries during the period of review ("POR"). We invite interested parties to comment on these preliminary results.

**DATES:** Effective January 30, 2017.

**FOR FURTHER INFORMATION CONTACT:** James Terpstra or Brendan Quinn, AD/

<sup>1</sup> In the 2011-2012 administrative review of the order, the Department determined TMM and TMI to be collapsed and treated as a single company for purposes of the proceeding and, because there were no changes to the facts which supported that decision since that determination was made, we continue to find that these companies are part of a single entity for this administrative review. See *Pure Magnesium From the People's Republic of China: Final Results of Antidumping Duty Administrative Review; 2011-2012*, 79 FR 94 (January 2, 2014) and accompanying Issues and Decision Memorandum at Comment 5.