

*borealis*), sperm (*Physeter macrocephalus*), and Western North Pacific gray (*Eschrichtius robustus*) whales; and ESA-listed pinnipeds including Guadalupe fur seals (*Arctocephalus townsendi*), Hawaiian monk seals (*Neomonachus schauinslandi*), and the U.S. Western stock of Steller sea lions (*Eumetopias jubatus*). The applicant proposes to take marine mammals during vessel and aerial surveys, including unmanned aircraft systems for photo-identification, photogrammetry, thermal imaging, above and underwater photography and videography, behavioral observations, active acoustic playbacks, passive acoustic recordings, prey mapping with echosounders, remote ultrasound, biological sampling (exhaled air, feces, sloughed skin, predation samples, and skin and blubber biopsies), and tagging (suction-cup and dart/barb). Annual take numbers for aerial and vessel surveys include a maximum of 6,000 takes per species, and Level A harassment procedures include a maximum of 25 remote ultrasound, 50 biopsy samples, 30 suction-cup tags, and 25 dart/barb tags, per species. The duration of the requested permit is five years.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of the application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: March 13, 2018.

**Julia Harrison,**

*Chief, Permits and Conservation Division,  
Office of Protected Resources, National  
Marine Fisheries Service.*

[FR Doc. 2018-05352 Filed 3-15-18; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds services to the Procurement List that will be

provided by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Date added to the Procurement List:* April 15, 2018.

**ADDRESSES:** Committee for Purchase from People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

#### FOR FURTHER INFORMATION CONTACT:

Amy B. Jensen, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

##### Additions

On 2/2/2018 (83 FR 23) and 2/9/2018 (83 FR 28), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will provide the services to the Government.
2. The action will result in authorizing small entities to provide the services to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the services proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following services are added to the Procurement List:

##### Services

**Service Type:** Grounds Maintenance Service  
**Mandatory for:** US Army Garrison Miami, US Special Operations Command South, 29401 SW 125th Avenue, Bldg. 600, Homestead Air Reserve Base, FL, US Army Garrison Miami, 3501 Granada Blvd., Coral Gables, FL  
**Mandatory Source of Supply:** Goodwill Industries of South Florida, Inc., Miami, FL

**Contracting Activity:** DEPT OF THE ARMY, 0410 AQ HQ

**Service Type:** Base Supply Center Service  
**Mandatory for:** US Air Force, Air Education and Training Command Sheppard Air Force Base, 206 J Avenue, Sheppard AFB, TX

**Mandatory Source of Supply:** Beacon Lighthouse, Inc., Wichita Falls, TX

**Contracting Activity:** Dept of the Air Force, FA3020 82 CONS LGC

**Service Type:** Custodial Service

**Mandatory for:** National Park Service, Colonial National Historical Park, 10815 George Washington Memorial Highway, Yorktown, VA

**Mandatory Source of Supply:** VersAbility Resources, Inc., Hampton, VA

**Contracting Activity:** National Park Service, NER Construction/IA/AE MABO (42000)

**Amy B. Jensen,**

*Director, Business Operations.*

[FR Doc. 2018-05379 Filed 3-15-18; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Addition and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add products and a service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products previously furnished by such agencies.

**DATES:** Comments must be received on or before: April 15, 2018.

**ADDRESSES:** Committee for Purchase from People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Amy B. Jensen, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the

products and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products and service are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Products

**NSN(s)—Product Name(s):** MR 3200—3599—Perimeter Merchandising Program, Hair Care Products, MR Series 3200—3599  
MR 11300—Water Bottle, Travel, Addison, 24 oz.  
MR 11305—Water Bottle, Travel, Cortland, 24 oz.  
MR 11308—Tumbler, Travel, Shake and Go, 20 oz.  
MR 11312—Mug, Travel, Stainless Steel, West Loop 2.0, 20 oz.  
MR 11314—Mug, Travel, Stainless Steel, West Loop 2.0, 16 oz.  
MR 11319—Mug, Travel, Stainless Steel, Classic, 20 oz.

**Mandatory for:** The requirements of military commissaries and exchanges in accordance with the Code of Federal Regulations 41 CFR 51–6.4.

**Mandatory Source of Supply:** Association for Vision Rehabilitation and Employment, Inc., Binghamton, NY

**Contracting Activity:** Defense Commissary Agency

#### Service

**Service Type:** Warehouse Support Service

**Mandatory for:** NAVSUP Fleet Logistics Center Norfolk, NDW, Supply Management Division, NAVSUP Warehouse, Building 234, 234 Halligan Rd., Annapolis, MD

**Mandatory Source of Supply:** Richmond Area Association for Retarded Citizens, Richmond, VA

**Contracting Activity:** Dept of the Navy, NAVSUP FLT LOG CTR NORFOLK

#### Deletions

The following products are proposed for deletion from the Procurement List:

#### Products

**NSN(s)—Product Name(s):** 5340—01—365—1043—Strap, Mail Tray

**Mandatory Source of Supply:** Work, Incorporated, Dorchester, MA

**Contracting Activity:** U.S. Postal Service, Eagan, Eagan, MN

**NSN(s)—Product Name(s):**  
8415—01—476—6346—Shirt, Underwear, Lightweight, SPEAR, Army, Black, LL  
8415—01—476—6350—Shirt, Underwear, Lightweight, SPEAR, Army, Black, MR  
8415—01—476—6359—Shirt, Underwear, Lightweight, SPEAR, Army, Green, MR  
8415—01—476—6555—Shirt, Underwear, Lightweight, SPEAR, Army, Black, SR  
8415—01—476—6556—Shirt, Underwear, Lightweight, SPEAR, Army, Black, XLL  
8415—01—476—6557—Shirt, Underwear, Lightweight, SPEAR, Army, Black, XLR

**Mandatory Source of Supply:** Peckham Vocational Industries, Inc., Lansing, MI

**Contracting Activity:** Army Contracting Command—Aberdeen Proving Ground, Natick Contracting Division

**Amy B. Jensen,**

*Director, Business Operations.*

[FR Doc. 2018–05378 Filed 3–15–18; 8:45 am]

**BILLING CODE 6353–01–P**

## BUREAU OF CONSUMER FINANCIAL PROTECTION

### Consumer Advisory Board and Councils Solicitation of Applications for Membership

**AGENCY:** Bureau of Consumer Financial Protection.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the authorities given to the Director of the Consumer Financial Protection Bureau (Bureau) under the Wall Street Reform and Consumer Protection Act (Dodd-Frank Act) Acting Director Mick Mulvaney invites the public to apply for membership for appointment to its Consumer Advisory Board (Board), Community Bank Advisory Council, and Credit Union Advisory Council (collectively, Advisory Councils). Membership of the Board and Councils includes representatives of consumers, communities, the financial services industry and academics. Appointments to the Board are typically for three years and appointments to the Councils are typically for two years. However, the Director may amend the respective Board and Council charters from time to time during the charter terms, as the Director deems necessary to accomplish the purpose of the Board and Councils. The Bureau expects to announce the selection of new members in September 2018.

**DATES:** The application will be available on March 19, 2018 here: <https://goo.gl/u23CIY>. Complete application packets received on or before April 23, 2018, will be given consideration for membership on the Board and Councils.

**ADDRESSES:** If electronic submission is not feasible, the completed application packet can be mailed to Julian Alcazar, Outreach and Engagement Specialist, Consumer Financial Protection Bureau, 1700 G Street NW, Washington, DC 20552.

All applications for membership on the Board and Councils should be sent:

- *Electronically:* <https://goo.gl/u23CIY>. We strongly encourage electronic submissions.

*Mail:*

- Julian Alcazar, Outreach and Engagement Specialist, Consumer

Financial Protection Bureau, 1700 G Street NW, Washington, DC 20552. Submissions must be postmarked on or before March 1, 2017.

- *Hand Delivery/Courier in Lieu of Mail:* Julian Alcazar, Outreach and Engagement Specialist, Consumer Financial Protection Bureau, 1700 G Street NW, Washington, DC 20552. Submissions must be received on or before 5 p.m. eastern standard time on April 23, 2018.

#### FOR FURTHER INFORMATION CONTACT:

Julian Alcazar, Outreach and Engagement Specialist, Consumer Financial Protection Bureau, at (202) 435–9885. If you require this document in an alternative electronic format, please contact [CFPB\\_Accessibility@cfpb.gov](mailto:CFPB_Accessibility@cfpb.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Background

The Bureau is charged with regulating “the offering and provision of consumer financial products or services under the Federal consumer financial laws,” so as to ensure that “all consumers have access to markets for consumer financial products and services and that markets for consumer financial products and services are fair, transparent, and competitive.” Pursuant to section 1021(c) of the Wall Street Reform and Consumer Protection Act, Public Law 111–203, Dodd-Frank Act, the Bureau’s primary functions are:

1. Conducting financial education programs;
2. Collecting, investigating, and responding to consumer complaints;
3. Collecting, researching, monitoring, and publishing information relevant to the function of markets for consumer financial products and services to identify risks to consumers and the proper functioning of such markets;
4. Supervising persons covered under the Dodd-Frank Act for compliance with Federal consumer financial law, and taking appropriate enforcement action to address violations of Federal consumer financial law;
5. Issuing rules, orders, and guidance implementing Federal consumer financial law; and
6. Performing such support activities as may be needed or useful to facilitate the other functions of the Bureau.

As described in more detail below, section 1014 of the Dodd-Frank Act calls for the Director of the Bureau to establish a Consumer Advisory Board to advise and consult with the Bureau regarding its functions, and to provide information on emerging trends and practices in the consumer financial markets.