

under Executive Order 12630. The proposed rate adjustments do not deprive the public, State, or local governments of rights or property.

#### **Federalism (Executive Order 13132)**

Under the criteria in section 1 of Executive Order 13132, these proposed rate adjustments do not have sufficient federalism implications to warrant the preparation of a federalism summary impact statement because they will not affect the States, the relationship between the national government and the States, or the distribution of power and responsibilities among various levels of government. A federalism summary impact statement is not required.

#### **Civil Justice Reform (Executive Order 12988)**

This notice complies with the requirements of Executive Order 12988. Specifically, in issuing this notice, the Department has taken the necessary steps to eliminate drafting errors and ambiguity, minimize potential litigation, and provide a clear legal standard for affected conduct as required by section 3 of Executive Order 12988.

#### **Paperwork Reduction Act of 1995**

These proposed rate adjustments do not affect the collections of information which have been approved by the Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), under the Paperwork Reduction Act of 1995. The OMB Control Number is 1076-0141 and expires June 30, 2019.

#### **National Environmental Policy Act**

The Department has determined that these proposed rate adjustments do not constitute a major Federal action significantly affecting the quality of the human environment and that no detailed statement is required under the National Environmental Policy Act of 1969, 42 U.S.C. 4321-4370(d)), pursuant to 43 CFR 46.210(i). In addition, the proposed rate adjustments do not present any of the 12 extraordinary circumstances listed at 43 CFR 46.215.

Dated: December 6, 2018.

**John Tahsuda,**

*Principal Deputy Assistant Secretary—Indian Affairs, Exercising the Authority of the Assistant Secretary—Indian Affairs.*

[FR Doc. 2018-00794 Filed 1-17-18; 8:45 am]

**BILLING CODE 4337-15-P**

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Indian Affairs**

[189A2100DD/AAKC001030/  
A0A501010.999900 253G]

#### **Indian Gaming; Approval of an Amendment to a Tribal-State Class III Gaming Compact in the State of Nevada**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** The Washoe Tribe of Nevada and California negotiated the First Amended Compact between the Washoe Tribe of Nevada and California and the State of Nevada governing Class III gaming; this notice announces approval of the amended Compact.

**DATES:** This compact takes effect on January 18, 2018.

**FOR FURTHER INFORMATION CONTACT:** Ms. Paula L. Hart, Director, Office of Indian Gaming, Office of the Assistant Secretary—Indian Affairs, Washington, DC 20240, (202) 219-4066.

**SUPPLEMENTARY INFORMATION:** Section 11 of the Indian Gaming Regulatory Act (IGRA) requires the Secretary of the Interior to publish in the **Federal Register** notice of approved Tribal-State compacts that are for the purpose of engaging in Class III gaming activities on Indian lands. *See* Public Law 100-497, 25 U.S.C. 2701 *et seq.* All Tribal-State Class III compacts, including amendments, are subject to review and approval by the Secretary under 25 CFR 293.4. The First Amended Compact between the Washoe Tribe of Nevada and California and the State of Nevada replaces the previous compact. The First Amended Compact allows the Tribe to operate all forms of Class III gaming within its Indian Lands that may be lawfully operated in the State. The First Amended Compact between the Washoe Tribe of Nevada and California and the State of Nevada is approved. *See* 25 U.S.C. 2710(d)(8)(A).

Dated: December 27, 2017.

**John Tahsuda,**

*Principal Deputy Assistant Secretary—Indian Affairs, Exercising the Authority of the Assistant Secretary—Indian Affairs.*

[FR Doc. 2018-00793 Filed 1-17-18; 8:45 am]

**BILLING CODE 4337-15-P**

## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

[NPS-WASO-NRNL-24812;  
PPWOCRADIO, PCU00RP14.R50000]

#### **National Register of Historic Places; Notification of Pending Nominations and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before December 16, 2017, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by February 2, 2018.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

#### **SUPPLEMENTARY INFORMATION:**

The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before December 16, 2017. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

#### **ARKANSAS**

##### **Benton County**

Gentry Grand Army of the Republic Monument, NE Sec. of Gentry Cemetery, Pioneer Ln., Gentry, MP100001990  
Highfill School (No. 71), 11978 Highfill Ave., Highfill, SG100001991

##### **Faulkner County**

College Avenue Historic District, S side 1600, 1700, 1800, 1900 & N side 1800 blks.  
College Ave., Conway, SG100001993

##### **Fulton County**

Green Valley Homestead, 2605 Sturkie Rd., Salem vicinity, SG100001994

**Garland County**

Greenwood School, 1425 Greenwood Ave.,  
Hot Springs, SG100001995

**Mississippi County**

Blytheville Air Force Base Strategic Air  
Command (SAC) Alert and Weapons  
Storage Areas, Historic District, 4701  
Memorial Drive, Blytheville, SG100001999  
Farm No. 266, 4791 W Cty. Rd. 924, Dyess  
vicinity, MP100002000

**Pulaski County**

Arkansas Teachers Association Headquarters  
Building and Professional Services  
Building, 1304 & 1306 Wright Ave., Little  
Rock, SG100002002

**Sebastian County**

Elmwood Cemetery, SW of intersection of  
Zero & S 24th Sts., Fort Smith,  
SG100002004  
Fitzgerald Historic District, Roughly bounded  
by Rogers & Dodson Aves., S I, S 22nd &  
S 25th Sts., Fort Smith, SG100002005  
Wanslow, Robert, House, 2815 S Q St, Fort  
Smith, SG100002007

**Washington County**

Leach, R.L., Grocery Store, W side of Dutch  
Mills Rd., 175 ft. from Cty. Rd. 418, Dutch  
Mills, SG100002013

**CALIFORNIA****Los Angeles County**

Malibu Historic District, Roughly along  
Pacific Coast from E of Malibu Pier to  
Malibu Colony privacy fence, Malibu  
vicinity, SG100002022

**FLORIDA****Leon County**

Leon County Health Unit Building 325 E  
Gaines St., Tallahassee, SG100002023  
Works Progress Administration Building, 319  
East Gaines Street, Tallahassee,  
MP100002025

**MASSACHUSETTS****Worcester County**

Manchaug Village Historic District, Roughly  
bounded by Putnam Hill, Whitins, Morse,  
Mumford & Manchaug Rds. Ledge, Main,  
3rd & Maple Sts., Stevens Pond, Sutton,  
SG100002026

**MISSISSIPPI****Coahoma County**

Myrtle Hall Branch Library for Negroes, 1109  
State St., Clarksdale, SG100002027

**Forrest County**

Temple B'nai Israel, 901 Mamie St.,  
Hattiesburg, SG100002028

**Hinds County**

Casey Elementary School, 2101 Lake Cir.,  
Jackson, SG100002029  
Spann, Pearl, Elementary School, 1615  
Brecon Dr., Jackson, SG100002030

**MISSOURI****Greene County**

Producers Ice and Manufacturing Company,  
524 W Chase St., Springfield,  
SG100002031

**Jackson County**

Kansas City Power and Light Company  
Substation "A", 2645 Madison Ave.,  
Kansas City, SG100002032  
Michelson Building, 3125-3133 Troost Ave.,  
Kansas City, SG100002033  
National Cloak and Suit Company, 5401  
Independence Ave., Kansas City,  
SG100002034  
Shankman Building, 3115-3123 Troost Ave.,  
Kansas City, SG100002035

**Johnson County**

Miller, Joseph M., Mausoleum, .8 mi. N of jct.  
of MO 131 & 2nd St., Holden,  
SG100002036

**Perry County**

Mack's Chapel Cemetery, 1.25 mi. E of jct.  
Hwy. D & Cty. Rd. 439, Altenburg vicinity,  
SG100002037  
St. Louis Independent city, Pruitt School,  
1212 N 22nd St., St Louis (Independent  
City), SG100002038

**Warren County**

Glosemeyer General Store, 16011 Concord  
Hill Rd., Marthasville vicinity,  
SG100002039

**NEW JERSEY**

Hunterdon County, Old Stone Presbyterian  
Church, Corner of Oak Summit Rd. & Cty.  
Rd. 519, Kingwood Township,  
SG100002053

**NEW YORK****Monroe County**

G.W. Todd—Wilmot Castle Company  
Building, 1255 University Ave., Rochester,  
SG100002054

**New York County**

Harlem African Burial Ground, 2460 2nd  
Ave., Manhattan, SG100002055

**NORTH CAROLINA****Buncombe County**

Chiles, James Madison and Leah Arcouet,  
House, 21 Chiles Ave., Asheville,  
SG100002045

**Burke County**

Magnolia Place (Boundary Decrease), 1201  
Burkemon Ave., Morganton vicinity,  
BC100002046

**Caswell County**

Caswell County Training School, 403 Dillard  
School Dr., Yanceyville, SG100002047

**Haywood County**

Windover, 40 Old Hickory St., Waynesville,  
SG100002048

**Martin County**

West Martin School, 402 S Cherry St., Oak  
City, SG100002049

**Orange County**

North Carolina Industrial Home for Colored  
Girls, 201 Redman Crossing, Efland  
vicinity, SG100002051

**Rowan County**

East Spencer Graded School, 110 S Long St.,  
East Spencer, SG100002050

**RHODE ISLAND****Providence County**

Central Falls Mill Historic District (Boundary  
Increase), (Central Falls MRA), 381, 396,  
403, 404, 413, 548, 558 Roosevelt Ave.,  
Central Falls, BC100002058  
Jenckes Spinning Company, Weeden, Barton,  
Pine, Lily Pond & Conant Sts., Pawtucket,  
SG100002059

**SOUTH CAROLINA****Anderson County**

Pendleton Cotton Mill, 250 S. Depot St.,  
Pendleton, SG100002060  
A request for removal has been made for  
the following resources:

**ARKANSAS****Benton County**

Daniels House, (Benton County MRA), 902 E.  
Central, Bentonville, OT87002317  
Blake House, (Benton County MRA), 211 SE  
A St., Bentonville, OT87002324  
Drane House, (Benton County MRA), 1004 S.  
First St., Rogers, OT87002389  
Stroud House, (Benton County MRA), 204 S.  
Third St., Rogers, OT87002400

**Crawford County**

Mills, Henry Clay, House, 425 N. 15th St.,  
Van Buren, OT77000250

**Jefferson County**

Parker Sr., Dr. John Walter, House, 1405 S.  
Alabama St., Pine Bluff, OT03000947  
Brown, Floyd B., House, 1401 S. Georgia St.,  
Pine Bluff, OT04001493  
Dilley House, 656 Laurel St., Pine Bluff,  
OT77000258

**Phillips County**

New Light Missionary Baptist Church,  
(Ethnic and Racial Minority Settlement of  
the Arkansas Delta MPS), 522 Arkansas St.,  
Helena, OT95001410

**Randolph County**

Black River Bridge, (Historic Bridges of  
Arkansas MPS), US 67, over the Black  
River, Pocahontas, OT90000522

**Searcy County**

Dugger and Schultz Millinery Store Building,  
(Searcy County MPS), Jct. of Glade and  
Nome Sts., SW corner, Marshall,  
OT93000973

**Sebastian County**

McLeod, Angus, House, 912 N. 13th St., Fort  
Smith, OT78000632

**Washington County**

Durham School, (Public Schools in the  
Ozarks MPS), Co. Rd. 183, Durham,  
OT92001121

**White County**

Hicks, Ida, House, (White County MPS), 410 W. Arch St., Searcy, OT91001180  
 Arnold Farmstead, (White County MPS), Off Maple St. S of Deener Cr., Searcy, OT91001187  
 Sears, Dean L. C., House, (White County MPS), 805 E. Center St., Searcy, OT91001208  
 Rascoe House, (White County MPS), 702 Main St., Searcy, OT91001213  
 Rogers, Bob, House, (White County MPS), Jct. of S. Spring St. and W. Woodruff Ave., Searcy, OT91001219  
 Coward House, (White County MPS), 1105 N. Maple St., Searcy, OT91001229  
 Rodgers, Porter, Sr., House, (White County MPS), Jct. of N. Oak and E. Race Sts., Searcy, OT91001230  
 Lightle House, (White County MPS), 107 N. Elm St., Searcy, OT91001244  
 Smith—Moore House, (White County MPS), 901 N. Main St., Beebe, OT91001246  
 Lemay House, (White County MPS), 305 S. Cypress St., Beebe, OT91001254  
 Cross House, (White County MPS), 410 S. Main St., Beebe, OT91001259  
 Additional documentation has been received for the following resource:

**NEW JERSEY****Essex County**

Military Park Commons Historic District, Roughly bounded by Washington Pl., McCarter Hwy, E. Park St. and Raymond Blvd., Newark, AD04000649  
 Nominations submitted by Federal Preservation Officers:  
 The State Historic Preservation Officer reviewed the following nominations and responded to the Federal Preservation Officer within 45 days of receipt of the nominations and supports listing the properties in the National Register of Historic Places.

**MONTANA****Missoula County**

Double Arrow Lookout, Approx. 3 mi. SW of Seeley Lake, Seeley Lake vicinity, MP100002041  
 Mineral Peak Lookout, Mineral Pk., Lolo NF, Missoula vicinity, MP100002042  
 West Fork Butte Lookout, West Fork Butte, Lolo NF, Missoula vicinity, MP100002043

**Ravalli County**

Boulder Point Lookout, 2 mi. NW of West Fork Ranger Station, Darby vicinity, MP100002044

**OKLAHOMA****McClain County**

United States Post Office Purcell, 228 W Main St., Purcell, MP100002056

**Muskogee County**

“Spirit of the American Doughboy” Statue, Jack C. Montgomery VA Medical Center, 1011 Honor Heights Dr., Muskogee, SG100002057

**Authority:** 60.13 of 36 CFR part 60

Dated: December 21, 2017.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
 National Historic Landmarks Program and  
 Keeper, National Register of Historic Places.*  
 [FR Doc. 2018–00765 Filed 1–17–18; 8:45 am]

**BILLING CODE 4312–52–P**

## **INTERNATIONAL TRADE COMMISSION**

### **Notice of Receipt of Complaint; Solicitation of Comments Relating to the Public Interest**

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade Commission has received a complaint entitled *Certain Microfluidic Systems and Components Thereof and Products Containing Same, DN 3287*; the Commission is soliciting comments on any public interest issues raised by the complaint or complainant's filing pursuant to the Commission's Rules of Practice and Procedure.

**FOR FURTHER INFORMATION CONTACT:** Lisa R. Barton, Secretary to the Commission, U.S. International Trade Commission, 500 E Street SW, Washington, DC 20436, telephone (202) 205–2000. The public version of the complaint can be accessed on the Commission's Electronic Document Information System (EDIS) at <https://edis.usitc.gov>, and will be available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street SW, Washington, DC 20436, telephone (202) 205–2000.

General information concerning the Commission may also be obtained by accessing its internet server at United States International Trade Commission (USITC) at <https://www.usitc.gov>. The public record for this investigation may be viewed on the Commission's Electronic Document Information System (EDIS) at <https://edis.usitc.gov>. Hearing-impaired persons are advised that information on this matter can be obtained by contacting the Commission's TDD terminal on (202) 205–1810.

**SUPPLEMENTARY INFORMATION:** The Commission has received a complaint and a submission pursuant to § 210.8(b) of the Commission's Rules of Practice and Procedure filed on behalf of 10X Genomics, Inc. on January 11, 2018. The complaint alleges violations of section 337 of the Tariff Act of 1930 (19 U.S.C.

1337) in the importation into the United States, the sale for importation, and the sale within the United States after importation of certain microfluidic systems and components thereof and products containing same. The complaint names as respondent: Bio-Rad Laboratories, Inc. of Hercules, CA. The complainant requests that the Commission issue a limited exclusion order, a cease and desist order and impose a bond upon respondents' alleged infringing articles during the 60-day Presidential review period pursuant to 19 U.S.C. 1337(j).

Proposed respondents, other interested parties, and members of the public are invited to file comments, not to exceed five (5) pages in length, inclusive of attachments, on any public interest issues raised by the complaint or § 210.8(b) filing. Comments should address whether issuance of the relief specifically requested by the complainant in this investigation would affect the public health and welfare in the United States, competitive conditions in the United States economy, the production of like or directly competitive articles in the United States, or United States consumers.

In particular, the Commission is interested in comments that:

- (i) Explain how the articles potentially subject to the requested remedial orders are used in the United States;
- (ii) identify any public health, safety, or welfare concerns in the United States relating to the requested remedial orders;
- (iii) identify like or directly competitive articles that complainant, its licensees, or third parties make in the United States which could replace the subject articles if they were to be excluded;
- (iv) indicate whether complainant, complainant's licensees, and/or third party suppliers have the capacity to replace the volume of articles potentially subject to the requested exclusion order and/or a cease and desist order within a commercially reasonable time; and
- (v) explain how the requested remedial orders would impact United States consumers.

Written submissions must be filed no later than by close of business, eight calendar days after the date of publication of this notice in the **Federal Register**. There will be further opportunities for comment on the public interest after the issuance of any final initial determination in this investigation.