

#### IV. Solicitation of Comments

Interested persons are invited to submit written data, views, and arguments concerning the foregoing, including whether the proposed rule change is consistent with the Act. Comments may be submitted by any of the following methods:

##### *Electronic Comments*

- Use the Commission's internet comment form (<http://www.sec.gov/rules/sro.shtml>); or
- Send an email to [rule-comments@sec.gov](mailto:rule-comments@sec.gov). Please include File Number SR-ICC-2018-002 on the subject line.

##### *Paper Comments*

Send paper comments in triplicate to Secretary, Securities and Exchange Commission, 100 F Street NE, Washington, DC 20549-1090.

All submissions should refer to File Number SR-ICC-2018-002. This file number should be included on the subject line if email is used. To help the Commission process and review your comments more efficiently, please use only one method. The Commission will post all comments on the Commission's internet website (<http://www.sec.gov/rules/sro.shtml>). Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change, security-based swap submission, or advance notice that are filed with the Commission, and all written communications relating to the proposed rule change, security-based swap submission, or advance notice between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for website viewing and printing in the Commission's Public Reference Room, 100 F Street NE, Washington, DC 20549, on official business days between the hours of 10:00 a.m. and 3:00 p.m. Copies of such filings will also be available for inspection and copying at the principal office of ICE Clear Credit and on ICE Clear Credit's website at <https://www.theice.com/clear-credit/regulation>.

All comments received will be posted without change. Persons submitting comments are cautioned that we do not redact or edit personal identifying information from comment submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-ICC-2018-002 and should be submitted on or before March 5, 2018.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>8</sup>

**Eduardo A. Aleman,**

*Assistant Secretary.*

[FR Doc. 2018-02724 Filed 2-9-18; 8:45 am]

**BILLING CODE 8011-01-P**

#### SELECTIVE SERVICE SYSTEM

##### Forms Submitted to the Office of Management and Budget for Extension of Clearance

**AGENCY:** Selective Service System.

**ACTION:** Notice.

The following form has been submitted to the Office of Management and Budget (OMB) for extension of clearance with change in compliance with the Paperwork Reduction Act (44 U.S.C. Chapter 35):

##### SSS Form 1

**Title:** The Selective Service System Registration Form.

**Purpose:** Is used to register men and establish a data base for use in identifying manpower to the military services during a national emergency.

**Respondents:** All 18-year-old males who are United States citizens and those male immigrants residing in the United States at the time of their 18th birthday are required to register with the Selective Service System.

**Frequency:** Registration with the Selective Service System is a one-time occurrence.

**Burden:** A burden of two minutes or less on the individual respondent.

**Change:** Collecting email addresses from respondents.

Copies of the above identified form can be obtained upon written request to the Selective Service System, Operations Directorate, 1515 Wilson Boulevard, Arlington, Virginia 22209-2425.

Written comments and recommendations for the proposed extension of clearance with change of the form should be sent within 30 days of the publication of this notice to the Selective Service System, Operations Directorate, 1515 Wilson Boulevard, Arlington, Virginia 22209-2425.

A copy of the comments should be sent to the Office of Information and Regulatory Affairs, Attention: Desk Officer, Selective Service System, Office of Management and Budget, New Executive Office Building, Room 3235, Washington, DC 20503.

Dated: February 5, 2018.

**Donald M. Benton,**

*Director.*

[FR Doc. 2018-02762 Filed 2-9-18; 8:45 am]

**BILLING CODE 8015-01-P**

#### DEPARTMENT OF STATE

[Public Notice: 10259]

##### 60-Day Notice of Proposed Information Collection: Grant Request Automated Submissions Program (GRASP)

**ACTION:** Notice of request for public comment.

**SUMMARY:** The Department of State is seeking Office of Management and Budget (OMB) approval for the information collection described below. In accordance with the Paperwork Reduction Act of 1995, we are requesting comments on this collection from all interested individuals and organizations. The purpose of this notice is to allow 60 days for public comment preceding submission of the collection to OMB.

**DATES:** The Department will accept comments from the public up to April 13, 2018.

##### ADDRESSES:

You may submit comments by any of the following methods:

- **Web:** Persons with access to the internet may comment on this notice by going to [www.Regulations.gov](http://www.Regulations.gov). You can search for the document by entering "Docket Number: DOS-2018-0001" in the Search field. Then click the "Comment Now" button and complete the comment form.

- **Email:** [Shearertp@state.gov](mailto:Shearertp@state.gov).

- **Regular Mail:** Send written comments to: Thomas P. Shearer, Office of Overseas Schools, U.S. Department of State, Room H328, 2301 C Street NW, Washington, DC 20522-0132.

- **Fax:** 202-261-8224.

- **Hand Delivery or Courier:** Thomas P. Shearer, Office of Overseas Schools, U.S. Department of State, Room H328, 2401 E Street NW, Washington, DC 20037.

You must include the DS form number (if applicable), information collection title, and the OMB control number in any correspondence.

##### FOR FURTHER INFORMATION CONTACT:

Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed collection instrument and supporting documents, to Thomas P. Shearer, Office of Overseas Schools, U.S. Department of State, Room H328, 2301 C Street NW,

<sup>8</sup> 17 CFR 200.30-3(a)(12).

Washington, DC 20522–0132, who may be reached on 202–261–8201 or at [Shearertp@state.gov](mailto:Shearertp@state.gov).

#### SUPPLEMENTARY INFORMATION:

• *Title of Information Collection:* Grant Request Automated Submissions Program (GRASP).

• *OMB Control Number:* 1405–0036.

• *Type of Request:* Extension of a Currently Approved Collection.

• *Originating Office:* Bureau of Administration, A/OPR/OS.

• *Form Number:* DS–0573, DS–0574, DS–0575, DS–0576.

• *Respondents:* Recipients of grants.

• *Estimated Number of Respondents:* 192.

• *Estimated Number of Responses:* 192.

• *Average Time per Response:* 90 minutes.

• *Total Estimated Burden Time:* 288 hours.

• *Frequency:* Annually.

• *Obligation to Respond:* Required to Obtain or Retain a Benefit.

We are soliciting public comments to permit the Department to:

• Evaluate whether the proposed information collection is necessary for the proper functions of the Department.

• Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used.

• Enhance the quality, utility, and clarity of the information to be collected.

• Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be aware that your comments as submitted, including your personal information, will be available for public review.

*Abstract of proposed collection:* In accordance with the Consolidated Overseas Schools Program as outlined in 2 FAM 610, the Office of Overseas Schools of the Department of State (A/OPR/OS) is responsible for determining that adequate educational opportunities exist at Foreign Service posts for dependents of U.S. Government personnel stationed abroad and for assisting American-sponsored overseas schools to demonstrate U.S. educational philosophy and practice. The information gathered enables A/OPR/OS to advise the Department and other foreign affairs agencies regarding current and constantly changing

conditions, and enables A/OPR/OS to make judgments regarding assistance to schools for the improvement of educational opportunities.

The legal requirements that authorize the function of A/OPR/OS and thereby authorize the collection of information are the Foreign Assistance Act of 1961 (as amended), and the Mutual Educational and Cultural Affairs Act of 1961 (as amended), and the Department of State Basic Authorities Act of 1956, as amended by the Foreign Service Act of 1980, Public Law 96–465.

*Methodology:* Information is collected via electronic media.

**Janice DeGarmo,**

*Executive Director, Bureau of Administration, Department of State.*

[FR Doc. 2018–02797 Filed 2–9–18; 8:45 am]

**BILLING CODE 4710–24–P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Projects Approved for Consumptive Uses of Water

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists the projects approved by rule by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** November 1–30, 2017.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110–1788.

#### FOR FURTHER INFORMATION CONTACT:

Jason E. Oyler, General Counsel, 717–238–0423, ext. 1312, [joyler@srbc.net](mailto:joyler@srbc.net). Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists the projects, described below, receiving approval for the consumptive use of water pursuant to the Commission's approval by rule process set forth in 18 CFR 806.22(e) and 806.22(f) for the time period specified above:

#### Approvals by Rule Issued Under 18 CFR 806.22(e)

1. Sunoco Pipeline, L.P., ABR–201711001, Penn Township, Huntingdon County, Pa.; Consumptive Use of Up to 0.2000 mgd; Approval Date: November 2, 2017.

#### Approvals by Rule Issued Under 18 CFR 806.22(f)

1. Chesapeake Appalachia, LLC, Pad ID: McEnaney, ABR–201304001.R1, Terry Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd;

- Approval Date: November 6, 2017.
2. Chesapeake Appalachia, LLC, Pad ID: Sharpe, ABR–201304004.R1, Windham Township, Wyoming County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: November 6, 2017.
3. Chesapeake Appalachia, LLC, Pad ID: Poepperling, ABR–201304017.R1, North Branch Township, Wyoming County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: November 6, 2017.
4. Cabot Oil & Gas Corporation, Pad ID: DeluciaR P1, ABR–201211002.R1, Harford Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: November 6, 2017.
5. Chesapeake Appalachia, LLC, Pad ID: Lucy, ABR–201304015.R1, Monroe Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: November 13, 2017.
6. Chief Oil & Gas, LLC, Pad ID: P. Cullen A Drilling Pad, ABR–201304019.R1, Overton Township, Bradford County and Forks Township, Sullivan County, Pa.; Consumptive Use of Up to 2.0000 mgd; Approval Date: November 13, 2017.
7. SWN Production Company, LLC, Pad ID: HARRIS PAD, ABR–201211015.R1, Harford and New Milford Townships, Susquehanna County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: November 13, 2017.
8. Chief Oil & Gas, LLC, Pad ID: Runabuck Drilling Pad, ABR–201305008.R1, Elkland Township, Sullivan County, Pa.; Consumptive Use of Up to 2.0000 mgd; Approval Date: November 14, 2017.
9. SWN Production Company, LLC, Pad ID: RACINE PAD, ABR–201212003.R1, New Milford Township, Susquehanna County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: November 19, 2017.
10. SWN Production Company, LLC, Pad ID: PLATUS PAD, ABR–201212004.R1, New Milford Township, Susquehanna County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: November 19, 2017.
11. SWN Production Company, LLC, Pad ID: SWEENEY PAD, ABR–201212005.R1, New Milford Township, Susquehanna County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: November 19, 2017.
12. SWN Production Company, LLC, Pad ID: CONKLIN EAST, ABR–201212009.R1, New Milford Township, Susquehanna County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: November 19, 2017.
13. SWN Production Company, LLC, Pad ID: TINGLEY PAD, ABR–201212010.R1, New Milford Township, Susquehanna County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: November 19, 2017.
14. SWN Production Company, LLC, Pad ID: WALKER WEST PAD 14, ABR–201301010.R1, Jackson Township, Susquehanna County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: November 19, 2017.
15. Chief Oil & Gas, LLC, Pad ID: Hanlon,