[FR Doc. 2019–07264 Filed 4–11–19; 8:45 am] BILLING CODE 9110–12–P

## DEPARTMENT OF HOMELAND SECURITY

## Federal Emergency Management Agency

[Docket ID FEMA-2019-0002; Internal Agency Docket No. FEMA-B-1922]

# Changes in Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Federal Regulations. The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

**DATES:** These flood hazard determinations will be finalized on the dates listed in the table below and

revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at https://msc.fema.gov for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx\_main.html.

**SUPPLEMENTARY INFORMATION:** The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at https://msc.fema.gov for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

### Michael M. Grimm,

Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

| State and county | Location and case No.   | Chief executive officer of community  | Community map repository   | Online location of letter of map revision      | Date of modification | Community<br>No. |
|------------------|---|---|--|--|----------------------|------------------|
| Arizona:         |   |   |  |  |                      |                  |
| Maricopa         | City of Buckeye<br>(18–09–2209P).                                 | The Honorable Jackie A.<br>Meck, Mayor, City of<br>Buckeye, 530 East Mon-<br>roe Avenue, Buckeye,<br>AZ 85326.  | Engineering Department,<br>530 East Monroe Ave-<br>nue, Buckeye, AZ<br>85326.                    | https://msc.fema.gov/portal/<br>advanceSearch. | Jul. 12, 2019        | 040039           |
| Maricopa         | Unincorporated<br>Areas of Mari-<br>copa County<br>(18-09-2209P). | The Honorable Bill Gates,<br>Chairman, Board of Su-<br>pervisors, Maricopa<br>County, 301 West Jeffer-<br>son Street, 10th Floor,<br>Phoenix, AZ 85003. | Flood Control District of<br>Maricopa County, 2801<br>West Durango Street,<br>Phoenix, AZ 85009. | https://msc.fema.gov/portal/<br>advanceSearch. | Jul. 12, 2019        | 040037           |
| California:      |   |   |  |  |                      |                  |

| State and county               | Location and case No.   | Chief executive officer of community   | Community map repository   | Online location of letter of map revision      | Date of modification | Community<br>No. |
|--------------------------------|---|--|--|--|----------------------|------------------|
| Riverside                      | Unincorporated<br>Areas of, River-<br>side County<br>(18–09–2125P).   | The Honorable Kevin<br>Jeffries, Chairman,<br>Board of Supervisors,<br>Riverside County, 4080<br>Lemon Street, 5th Floor,<br>Riverside, CA 92501.                  | Riverside County, Flood<br>Control and Water Con-<br>servation District, 1995<br>Market Street, Riverside,<br>CA 92502.            | https://msc.fema.gov/portal/<br>advanceSearch. | Jul. 12, 2019        | 060245           |
| Santa Cruz                     | City of Santa<br>Cruz (18–09–<br>2484P).                              | The Honorable Martine Watkins, Mayor, City of Santa Cruz, City Hall, 809 Center Street, Room 10, Santa Cruz, CA 95060.   | Planning and Community<br>Development, Permits,<br>Building, Zoning, 809<br>Center Street, Room<br>206, Santa Cruz, CA<br>95060.   | https://msc.fema.gov/portal/<br>advanceSearch. | Jul. 11, 2019        | 060355           |
| Santa Cruz                     | Unincorporated<br>Areas of, Santa<br>Cruz County<br>(18–09–2484P).    | The Honorable Ryan<br>Coonerty, Chairman,<br>Board of Supervisors,<br>Santa Cruz County, 701<br>Ocean Street, Room<br>500, Santa Cruz, CA<br>95060.                | Santa Cruz County, Plan-<br>ning Department, 701<br>Ocean Street, 4th Floor,<br>Santa Cruz, CA 95060.                              | https://msc.fema.gov/portal/<br>advanceSearch. | Jul. 11, 2019        | 060353           |
| Florida:<br>Duval              | City of Jackson-  | The Honorable Lenny  | City Hall, 117 West Duval  | https://msc.fema.gov/portal/                   | Jul. 16, 2019        | 120077           |
|                                | ville (18–04–<br>6870P).  | Curry, Mayor, City of<br>Jacksonville, 117 West<br>Duval Street, Suite 400,<br>Jacksonville, FL 32202.   | Street, Jacksonville, FL 32202.  | advanceSearch.                                 |                      |                  |
| St. Johns                      | Unincorporated<br>Areas of St.<br>Johns County<br>(18–04–7400P).      | Mr. Paul M. Waldron,<br>Chair, St. Johns County<br>Board of Commis-<br>sioners, 500 San Sebas-<br>tian View, St. Augustine,<br>FL 32084.                           | St. Johns County Adminis-<br>tration Building, 4020<br>Lewis Speedway, St. Au-<br>gustine, FL 32085.                               | https://msc.fema.gov/portal/<br>advanceSearch. | Jul. 23, 2019        | 125147           |
| Idaho: Blaine                  | Unincorporated<br>Areas of Blaine<br>County (18–10–<br>1303P).        | Mr. Jacob Greenberg,<br>Chair, Blaine County<br>Board of Commis-<br>sioners, Old County<br>Courthouse, 206 1st Av-<br>enue South, Suite 300,<br>Hailey, ID 83333.  | Blaine County Planning &<br>Zoning, 219 1st Avenue<br>South, Suite 208, Hailey,<br>ID 83333.                                       | https://msc.fema.gov/portal/<br>advanceSearch. | Jul. 11, 2019        | 165167           |
| Kansas:<br>Johnson             | City of Shawnee<br>(18–07–2109P).                                     | The Honorable Michelle<br>Distler, Mayor, City of<br>Shawnee, Shawnee City<br>Hall, 11110 Johnson<br>Drive, Shawnee, KS<br>66203.                                  | City Hall, 11110 Johnson<br>Drive, Shawnee, KS<br>66203.   | https://msc.fema.gov/portal/<br>advanceSearch. | Jul. 10, 2019        | 200177           |
| Johnson                        | City of Shawnee<br>(18–07–2118P).                                     | The Honorable Michelle Distler, Mayor, City of Shawnee, Shawnee City Hall, 11110 Johnson Drive, Shawnee, KS 66203.   | City Hall, 11110 Johnson<br>Drive, Shawnee, KS<br>66203.   | https://msc.fema.gov/portal/<br>advanceSearch. | Jul. 3, 2019         | 200177           |
| Johnson                        | City of Shawnee<br>(18–07–2146P).                                     | The Honorable Michelle<br>Distler, Mayor, City of<br>Shawnee, Shawnee City<br>Hall, 11110 Johnson<br>Drive, Shawnee, KS<br>66203.                                  | City Hall, 11110 Johnson<br>Drive, Shawnee, KS<br>66203.   | https://msc.fema.gov/portal/<br>advanceSearch. | Jul. 17, 2019        | 200177           |
| Nevada: Clark                  | Unincorporated<br>Areas of, Clark<br>County (18–09–<br>2382P).        | The Honorable Marilyn<br>Kirkpatrick, Chair, Board<br>of Commissioners, Clark<br>County, 500 South<br>Grand Central Parkway,<br>6th Floor, Las Vegas,<br>NV 89106. | Clark County, Office of the<br>Director of Public Works,<br>500 South Grand Central<br>Parkway, 2nd Floor, Las<br>Vegas, NV 89155. | https://msc.fema.gov/portal/<br>advanceSearch. | Jul. 17, 2019        | 320003           |
| South Carolina:<br>Greenville. | Unincorporated<br>Areas of<br>Greenville<br>County (18–04–<br>5790P). | The Honorable Joseph<br>Kernell, Greenville Coun-<br>ty Administrator, 301<br>University Ridge Suite<br>2400, Greenville, SC<br>29601.                             | Greenville County Planning<br>and Code Compliance<br>Division, 301 University<br>Ridge, Suite 4100,<br>Greenville, SC 29601.       | https://msc.fema.gov/portal/<br>advanceSearch. | Jul. 16, 2019        | 450089           |

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### **DEPARTMENT OF THE INTERIOR**

### Fish and Wildlife Service

[FWS-R6-ES-2018-N166; FXES11140600000-190-FF06E00000]

## Endangered and Threatened Wildlife and Plants; Initiation of 5-Year Status Reviews of 6 Species in the Mountain-Prairie Region

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of initiation of reviews; request for information.

SUMMARY: We, the U.S. Fish and Wildlife Service, are initiating 5-year status reviews of 6 species under the Endangered Species Act of 1973, as amended. A 5-year status review is based on the best scientific and commercial data available at the time of the review; therefore, we are requesting submission of any new information on these species that has become available since the last review of the species.

**DATES:** To ensure consideration in our reviews, we are requesting submission of new information no later than June 11, 2019. However, we will continue to accept new information about any listed species at any time.

**FOR FURTHER INFORMATION CONTACT:** For information on a particular species,

contact the appropriate person or office listed in the table in the SUPPLEMENTARY INFORMATION section. Individuals who are hearing impaired or speech impaired may call the Federal Relay Service at 800–877–8339 for TTY assistance.

#### SUPPLEMENTARY INFORMATION:

# Why do we conduct 5-year status reviews?

Under the Act (16 U.S.C. 1531 et seq.), we maintain Lists of Endangered and Threatened Wildlife and Plants (which we collectively refer to as the List) in the Code of Federal Regulations (CFR) at 50 CFR 17.11 (for animals) and 17.12 (for plants). Section 4(c)(2)(A) of the Act requires us to review each listed species' status at least once every 5 years. Our regulations at 50 CFR 424.21 require that we publish a notice in the Federal Register announcing those species under active review. For additional information about 5-year status reviews, go to http:// www.fws.gov/endangered/what-we-do/ recovery-overview.html, scroll down to "Learn More about 5-Year Status Reviews," and click on our factsheet.

# What information do we consider in our review?

A 5-year status review considers all new information available at the time of the review. In conducting these reviews, we consider the best scientific and commercial data that have become available since the listing determination or most recent status review, such as:

- (A) Species biology, including but not limited to population trends, distribution, abundance, demographics, and genetics;
- (B) Habitat conditions, including but not limited to amount, distribution, and suitability;
- (C) Conservation measures that have been implemented that benefit the species;
- (D) Threat status and trends in relation to the five listing factors (as defined in section 4(a)(1) of the Act); and
- (E) Other new information, data, or corrections, including but not limited to taxonomic or nomenclatural changes, identification of erroneous information contained in the List, and improved analytical methods.

Any new information will be considered during the 5-year status review and will also be useful in evaluating the ongoing recovery programs for the species.

### Which species are under review?

This notice announces our active review of the six species listed in the table below.

|                                |  |                   |  | Final Bath  |  |   |
|--------------------------------|--|-------------------|--|---|--|---|
| Common name                    | Scientific name                            | Listing<br>status | Historical range   | Final listing rule (Federal Register citation and publication date) | Contact person, phone,<br>email  | Contact person's U.S. mail address  |
| Pawnee montane skipper.        | Hesperia<br>leonardus mon-<br>tana.        | Threatened        | Colorado   | 51 FR 34106;<br>9/25/1986.  | Drue DeBerry, CO/NE<br>Project Leader, 303–236–<br>4774; drue_deberry@<br>fws.gov.                         | Ecological Services, Colorado Field Office, P.O. Box 25486–DFC, Denver, CO 80225.                             |
| Pallid sturgeon                | Scaphirhynchus albus.                      | Endangered        | Arkansas, Illinois, Iowa,<br>Kansas, Kentucky, Lou-<br>isiana, Mississippi, Mis-<br>souri, Montana, Ne-<br>braska, North Dakota,<br>South Dakota, Tennessee. | 55 FR 36641;<br>9/6/1990.   | Casey Kruse, Missouri<br>River Recovery Office,<br>Coordinator, 605–665–<br>4856; casey_kruse@<br>fws.gov. | Ecological Services, Missouri River Recovery Office, 31247 436th Avenue, Yankton, SD 57078.                   |
| Clay-loving wild<br>buckwheat. | Eriogonum<br>pelinophilum.                 | Endangered        | Colorado   | 49 FR 28562;<br>7/13/1984.  | Ann Timberman, Colorado<br>Field Office, 970–628–<br>7181; ann_timberman@<br>fws.gov.                      | Ecological Services, Western Colorado Field Office, 445 W Gunnison Ave., #240, Grand Junction, CO 81501–5711. |
| North Park<br>phacelia.        | Phacelia<br>formosula.                     | Endangered        | Colorado   | 47 FR 38540;<br>9/1/1982.   | Drue DeBerry, CO/NE Project Leader, 303–236– 4774; drue_deberry@ fws.gov.                                  | Ecological Services, Colorado Field Office, P.O. Box 25486–DFC, Denver, CO 80225.                             |
| Autumn buttercup               | Ranunculus<br>aestivalis<br>(=acriformis). | Endangered        | Utah   | 54 FR 30550;<br>7/21/1989.  | Larry Crist, Project Leader,<br>801–975–3330; larry_<br>crist@fws.gov.                                     | Ecological Services, Utah<br>Field Office, 2369 W<br>Orton Circle, #50, West<br>Valley City, UT 84119.        |
| Maguire primrose               | Primula maguirei                           | Threatened        | Utah   | 50 FR 33731;<br>8/21/1985.  | Larry Crist, Project Leader,<br>801–975–3330; larry_<br>crist@fws.gov.                                     | Ecological Services, Utah<br>Field Office, 2369 W<br>Orton Circle, #50, West<br>Valley City, UT 84119.        |