

the National Disqualified List to ensure the integrity of the Program.

**DATES:** Written comments must be received on or before July 2, 2019.

**ADDRESSES:** Comments may be sent to: Sarah Smith-Holmes, Director, Program Monitoring and Operational Support Branch, Child Nutrition Division, Food and Nutrition Service, U.S. Department of Agriculture, 3101 Park Center Drive, Room 630, Alexandria, Virginia 22302 or via phone: (703) 605-3223.

Comments may also be submitted via fax to the attention of Sarah Smith-Holmes at (703) 605-4016. Comments will also be accepted through the Federal eRulemaking Portal. Go to <http://www.regulations.gov>, and follow the online instructions for submitting comments electronically.

All responses to this notice will be summarized and included in the request for Office of Management and Budget (OMB) approval, and will become a matter of public record.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of this information collection should be directed to Sarah Smith-Holmes (703) 605-3223.

**SUPPLEMENTARY INFORMATION:** Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the

agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions that were used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

**Title:** CACFP National Disqualified List.

**Form Number:** FNS-843 and FNS-844.

**OMB Number:** 0584-0584.

**Expiration Date:** 11/30/2019.

**Type of Request:** Extension, without change, of a currently approved collection.

**Abstract:** The Food and Nutrition Service administers the Child Nutrition Act of 1966, as amended (42 U.S.C. 1771, *et seq.*). Section 243(c) of Public Law 106-224, the Agricultural Risk Protection Act of 2000, amended section 17(d)(5) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1766(d)(5)(E)(i) and (ii)) by requiring the Department of Agriculture to maintain a list of institutions, day care home providers, and individuals that have been terminated or otherwise disqualified from Child and Adult Care Food Program participation. The law

also requires the Department to make the list available to State agencies for their use in reviewing applications to participate and to sponsoring organizations to ensure that they do not employ as principals any persons who are disqualified from the program. Forms FNS-843 Report of Disqualification from Participation—Institutions and Responsible Principals/Individuals and FNS-844 Report of Disqualification from Participation—Individually Disqualified Responsible Principal/Individual or Day Care Home Provider are used to collect and maintain this data. This statutory mandate has been incorporated into § 226.6(c)(7) of the Program regulations. In addition, the recordkeeping burden associated with maintaining documentation related to institutions and providers terminated for cause at the State agency level is captured under the Information Collection for the CACFP OMB Control Number 0584-0055 Child and Adult Care Food Program, expiration date 2/29/2020. Therefore, there is no recordkeeping burden associated with this collection.

**Affected Public:** State Agencies.

**Estimated Number of Respondents:** 56.

**Estimated Number of Responses per Respondent:** 28.

**Estimated Total Annual Responses:** 1,568.

**Estimate Time per Response:** 0.50.

**Estimated Total Annual Burden:** 784.

Affected public	Instrument	Estimated number of respondents	Number of responses per respondent	Total annual responses	Estimated total hours per response	Estimated total burden
<b>Reporting</b>						
State Agencies .....	FNS 843 .....	56	6	336	.50	168
State Agencies .....	FNS 844 .....	56	22	1,232	.50	616
Total Estimated Reporting Burden ...	.....	56	.....	1,568	.....	784

Dated: April 29, 2019.

**Brandon Lipps,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 2019-09022 Filed 5-2-19; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Southeast Washington Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Southeast Washington Resource Advisory Committee (RAC)

will meet in Pomeroy, Washington. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act.

**DATES:** The meeting will be held on May 22, 2019, at 6 p.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person

listed under **FOR FURTHER INFORMATION CONTACT.**

**ADDRESSES:** The meeting will be held at the Pomeroy Ranger District Office, 71 West Main Street, Pomeroy, Washington.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION.** All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Pomeroy Ranger District, 71 West Main Street, Pomeroy, Washington. Please call ahead at 509-843-4620 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:**

Monte Fujishin, RAC Designated Federal Official, USDA Umatilla National Forest, Pomeroy Ranger District, 71 West Main Street, Pomeroy, Washington 99347, by phone at 509-843-4620; or by email at [mfujishin@fs.fed.us](mailto:mfujishin@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Idaho Washington Relay Service at 1-800-377-3529, 24 hours a day, 365 days a year, Mountain Standard Time. Please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed above.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

- (1) Review past projects and progress of continuing projects,
- (2) Discuss and select proposed projects and participants, and
- (3) Discuss public comments.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by May 17, 2019, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Monte Fujishin, RAC Designated Federal Official, USDA Umatilla National Forest, Pomeroy Ranger District, 71 West Main Street, Pomeroy, WA 99347; by email to [mfujishin@fs.fed.us](mailto:mfujishin@fs.fed.us), or via facsimile to 509-843-4621.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: April 16, 2019.

**Allen Rowley,**

*Acting Associate Deputy Chief, National Forest System.*

[FR Doc. 2019-09094 Filed 5-2-19; 8:45 am]

**BILLING CODE 3411-15-P**

**DEPARTMENT OF AGRICULTURE****Forest Service****Alabama Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Alabama Resource Advisory Committee (RAC) will meet in Montgomery, Alabama. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information, including the meeting summary/minutes can be found at the following website: <https://www.fs.usda.gov/main/alabama/workingtogether/advisorycommittees>.

**DATES:** The meeting will be held Friday, June 7, 2019, from 10:00 a.m. to 12:00 p.m. All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the USDA Forest Service Supervisor's Office, Downstairs Conference Room, 2946 Chestnut Street, Montgomery, Alabama.

The meeting will be held via teleconference. For anyone who would like to attend by teleconference, please visit the website listed in the **SUMMARY** section or contact Lisa Kamnikar at [lkamnikar@fs.fed.us](mailto:lkamnikar@fs.fed.us) or Tammy Freeman Brown at [tfreemanbrown@fs.fed.us](mailto:tfreemanbrown@fs.fed.us).

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the USDA Forest Service Supervisor's Office, 2946 Chestnut Street, Montgomery, Alabama. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Lisa Kamnikar, Alabama RAC Coordinator, by phone at (334) 832-4470 ext. 114 or via email at [lkamnikar@fs.fed.us](mailto:lkamnikar@fs.fed.us) or Tammy Freeman Brown, DFO, by phone (334) 832-4470 ext. 144 or via email at [tfreemanbrown@fs.fed.us](mailto:tfreemanbrown@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information

Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Discuss mission and operating guidelines, and chairman responsibilities,
2. discuss the status of current approved projects, and
3. discuss Title II funding amounts and processes for project recommendation.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by May 31, 2019, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Lisa Kamnikar, Alabama RAC Coordinator, 2946 Chestnut Street, Montgomery, Alabama 36107; by email to [lkamnikar@fs.fed.us](mailto:lkamnikar@fs.fed.us), or via facsimile to (334) 241-8111.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: March 25, 2019.

**Allen Rowley,**

*Acting Associate Deputy Chief, National Forest System.*

[FR Doc. 2019-09103 Filed 5-2-19; 8:45 am]

**BILLING CODE 3411-15-P**

**DEPARTMENT OF AGRICULTURE****Forest Service****Black Hills National Forest Advisory Board**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Black Hills National Forest Advisory Board (Board) will meet in Rapid City, South Dakota. The Board is established consistent with the Federal Advisory Committee Act of 1972, the Forest and Rangeland Renewable Resources Planning Act of