

**FOR FURTHER INFORMATION CONTACT:**

Monte Fujishin, RAC Designated Federal Official, USDA Umatilla National Forest, Pomeroy Ranger District, 71 West Main Street, Pomeroy, Washington 99347, by phone at 509-843-4620; or by email at [mfujishin@fs.fed.us](mailto:mfujishin@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Idaho Washington Relay Service at 1-800-377-3529, 24 hours a day, 365 days a year, Mountain Standard Time. Please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed above.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

- (1) Review past projects and progress of continuing projects,
- (2) Discuss and select proposed projects and participants, and
- (3) Discuss public comments.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by May 17, 2019, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Monte Fujishin, RAC Designated Federal Official, USDA Umatilla National Forest, Pomeroy Ranger District, 71 West Main Street, Pomeroy, WA 99347; by email to [mfujishin@fs.fed.us](mailto:mfujishin@fs.fed.us), or via facsimile to 509-843-4621.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: April 16, 2019.

**Allen Rowley,**

*Acting Associate Deputy Chief, National Forest System.*

[FR Doc. 2019-09094 Filed 5-2-19; 8:45 am]

**BILLING CODE 3411-15-P**

**DEPARTMENT OF AGRICULTURE****Forest Service****Alabama Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Alabama Resource Advisory Committee (RAC) will meet in Montgomery, Alabama. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information, including the meeting summary/minutes can be found at the following website: <https://www.fs.usda.gov/main/alabama/workingtogether/advisorycommittees>.

**DATES:** The meeting will be held Friday, June 7, 2019, from 10:00 a.m. to 12:00 p.m. All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the USDA Forest Service Supervisor's Office, Downstairs Conference Room, 2946 Chestnut Street, Montgomery, Alabama.

The meeting will be held via teleconference. For anyone who would like to attend by teleconference, please visit the website listed in the **SUMMARY** section or contact Lisa Kamnikar at [lkamnikar@fs.fed.us](mailto:lkamnikar@fs.fed.us) or Tammy Freeman Brown at [tfreemanbrown@fs.fed.us](mailto:tfreemanbrown@fs.fed.us).

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the USDA Forest Service Supervisor's Office, 2946 Chestnut Street, Montgomery, Alabama. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Lisa Kamnikar, Alabama RAC Coordinator, by phone at (334) 832-4470 ext. 114 or via email at [lkamnikar@fs.fed.us](mailto:lkamnikar@fs.fed.us) or Tammy Freeman Brown, DFO, by phone (334) 832-4470 ext. 144 or via email at [tfreemanbrown@fs.fed.us](mailto:tfreemanbrown@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information

Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Discuss mission and operating guidelines, and chairman responsibilities,
2. discuss the status of current approved projects, and
3. discuss Title II funding amounts and processes for project recommendation.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by May 31, 2019, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Lisa Kamnikar, Alabama RAC Coordinator, 2946 Chestnut Street, Montgomery, Alabama 36107; by email to [lkamnikar@fs.fed.us](mailto:lkamnikar@fs.fed.us), or via facsimile to (334) 241-8111.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: March 25, 2019.

**Allen Rowley,**

*Acting Associate Deputy Chief, National Forest System.*

[FR Doc. 2019-09103 Filed 5-2-19; 8:45 am]

**BILLING CODE 3411-15-P**

**DEPARTMENT OF AGRICULTURE****Forest Service****Black Hills National Forest Advisory Board**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Black Hills National Forest Advisory Board (Board) will meet in Rapid City, South Dakota. The Board is established consistent with the Federal Advisory Committee Act of 1972, the Forest and Rangeland Renewable Resources Planning Act of

1974, the National Forest Management Act of 1976, and the Federal Public Lands Recreation Enhancement Act. Additional information concerning the Board, including the meeting summary/minutes, can be found by visiting the Board's website at: <http://www.fs.usda.gov/main/blackhills/workingtogether/advisorycommittees>.

**DATES:** The meeting will be held on Wednesday, May 15, 2019, at 1:00 p.m.

All meetings are subject to cancellation. For updated status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Forest Service Center, 8221 Mount Rushmore Road, Rapid City, South Dakota.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses, when provided, are placed in the record and available for public inspection and copying. The public may inspect comments received at the Black Hills National Forest Supervisor's Office. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Scott Jacobson, Committee Coordinator, by phone at 605-440-1409 or by email at [sjjacobson@fs.fed.us](mailto:sjjacobson@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to provide:

- (1) Orientation Topic: Black Elk Wilderness Preparedness Plan;
- (2) Mount Roosevelt Friendship Tower 100th Anniversary Celebration;
- (3) Devil's Bathtub parking;
- (4) Mineral Withdrawal Botanical Area and Research Natural Area Working Group update;
- (5) Motorized Trail Strategy Working Group update;
- (6) Recreation Site Analysis (RSA) Working Group update; and
- (7) District updates.

The meeting is open to the public. If time allows, the public may make oral statements of three minutes or less. Individuals wishing to make an oral statement should submit a request in writing by May 6, 2019, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the Board may file written statements with the Board's staff before or after the meeting. Written comments and time requests for oral comments must be sent

to Scott Jacobson, Black Hills National Forest Supervisor's Office, 1019 North Fifth Street, Custer, South Dakota 57730; by email to [sjjacobson@fs.fed.us](mailto:sjjacobson@fs.fed.us), or via facsimile to 605-673-9208.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: April 16, 2019.

**Allen Rowley,**

*Acting Associate Deputy Chief, National Forest System.*

[FR Doc. 2019-09093 Filed 5-2-19; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Plumas County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Plumas County Resource Advisory Committee (RAC) will meet in Quincy, California. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. RAC information, including the meeting summary/minutes can be found at the following website: [https://cloudapps-usda-gov.secure.force.com/FSSRS/RAC\\_Page?id=001t0000002Jcw7AAC](https://cloudapps-usda-gov.secure.force.com/FSSRS/RAC_Page?id=001t0000002Jcw7AAC).

**DATES:** The meeting will be held on Thursday, June 27, 2019, from 9 a.m. to 1 p.m..

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Plumas-Sierra County Fairgrounds, Tulsa Scott Pavilion, 204 Fairground Road, Quincy, California.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including

names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Plumas National Forest Headquarters, 159 Lawrence Street, Quincy, California. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Lee Anne Schramel, Plumas County RAC Coordinator, by phone at (530) 283-7850 or via email at [easchramel@fs.fed.us](mailto:easchramel@fs.fed.us), or via facsimile at (530) 283-7746.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Review project proposals, and
2. Make project funding recommendations for Title II funds.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by June 19, 2019, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Lee Anne Schramel, Plumas County RAC Coordinator, Plumas National Forest Headquarters, 159 Lawrence Street, Quincy, California 95971; by email at [easchramel@fs.fed.us](mailto:easchramel@fs.fed.us), or via facsimile at (530) 283-7746.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated March 29, 2019.

**Allen Rowley,**

*Acting Associate Deputy Chief, National Forest System.*

[FR Doc. 2019-09095 Filed 5-2-19; 8:45 am]

**BILLING CODE 3411-15-P**