

subordinate commands and DoD shippers. This initiative ultimately will permit electronic filing of the tender and eliminate mailing paper documents, which are manually processed.

Dated: February 5, 2019.

Aaron T. Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2019-01671 Filed 2-7-19; 8:45 am]

BILLING CODE 5001-06-P

## DEPARTMENT OF DEFENSE

### Department of the Army

[Docket ID USA-2019-HQ-0003]

#### Proposed Collection; Comment Request

**AGENCY:** Department of the Army, DoD.

**ACTION:** Information collection notice.

**SUMMARY:** In compliance with the *Paperwork Reduction Act of 1995*, the Department of the Army announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; the accuracy of the agency's estimate of the burden of the proposed information collection; ways to enhance the quality, utility, and clarity of the information to be collected; and ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by April 9, 2019.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

*Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Mail:* Department of Defense, Office of the Chief Management Officer, Directorate for Oversight and Compliance, 4800 Mark Center Drive, Mailbox #24, Suite 08D09, Alexandria, VA 22350-1700.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are

received without change, including any personal identifiers or contact information.

#### FOR FURTHER INFORMATION CONTACT:

To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to Department of the Army, Operations & Plans Officer Mortuary Affairs and Casualty Support Division, PERSCOM, (ATTN: Mr. Harold Campbell), 200 Stovall Street, Hoffman I, Alexandria, Virginia 22332-0300, or call the Department of the Army Reports Clearance Officer at (703) 428-6440.

#### SUPPLEMENTARY INFORMATION:

*Title; Associated Form; and OMB Number:* Disposition of Remains—Reimbursable Basis and Request for Payment of Funeral and/or Interment Expense; DD Forms 2065 and 1375; OMB Control Number 0704-0030.

*Needs and Uses:* DD Form 2065 records disposition instructions and costs for preparation and final disposition of remains. DD Form 1375 provides next-of-kin an instrument to apply for reimbursement of funeral/interment expenses. This information is used to adjudicate claims for reimbursement of these expenses.

*Affected Public:* Individuals or Households.

*Annual Burden Hours:* 612.5.

*Number of Respondents:* 2,450.

*Responses per Respondent:* 1.

*Annual Responses:* 2,450.

*Average Burden per Response:* 15 minutes.

*Frequency:* On occasion.

DD Forms 2065 and 1375 are initially prepared by military authorities and presented to the next-of-kin or sponsor to fill-in the reimbursable costs or desired disposition of remains. Without the information on these forms the government would not be able to respond to the survivor's wishes or justify its expenses in handling the deceased. Also available at government expense is transportation of the remains to a port of entry in the United States.

Dated: February 5, 2019.

Shelly E. Finke,

Alternate OSD Federal Register, Liaison Officer, Department of Defense.

[FR Doc. 2019-01598 Filed 2-7-19; 8:45 am]

BILLING CODE 5001-06-P

## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### Availability of the Draft Feasibility Report and Environmental Impact Statement/Environmental Impact Report for the Prado Basin Ecosystem Restoration and Water Conservation Integrated Feasibility Study, Riverside, San Bernardino and Orange Counties, California

**AGENCY:** U. S. Army Corps of Engineers, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** The U.S. Army Corps of Engineers (Corps) in cooperation with the Orange County Water District announces the availability of a Draft Feasibility Report and Environmental Impact Statement/Environmental Impact Report (FR/EIS/EIR) for the Prado Basin Ecosystem Restoration and Water Conservation Integrated Feasibility Study for review and comment. The study area is located within and downstream of Prado Dam Reservoir and includes portions of Riverside, San Bernardino and Orange Counties, California. The study evaluates alternatives for the restoration of degraded ecosystem structure, function, and dynamic processes to a less degraded, more natural condition within Prado Dam Reservoir and the Santa Ana River downstream of the dam. The study also includes water conservation through re-operation of Prado Dam to capture, retain and release additional water volumes impounded during flood risk management operations. Details of the potential ecosystem restoration measures, water conservation plan and an array of alternatives are identified in the Draft FR/EIS/EIR. Four alternatives are evaluated in the Draft FR/EIS/EIR, including the No Federal Action/No Project Alternative. Potential environmental impacts associated with these project alternatives are addressed in the Draft FR/EIS/EIR. A Notice of Intent for the EIS/EIR was published on November 16, 2012 (73 FR 72455).

**DATES:** The Draft FR/EIS/EIR is available for a 45-day review period from February 11, 2019 through March 27, 2019 pursuant to the National Environmental Policy Act (NEPA) and California Environmental Quality Act (CEQA). Written comments pursuant to NEPA will be accepted until the close of public review at close of business on March 27, 2019.

**ADDRESSES:** Comments shall be submitted to: Mr. Eduardo Demesa, U.S.

Army Corps of Engineers, Los Angeles District, Planning Division, 915 Wilshire Boulevard, Los Angeles, CA 90017; ATTN: Ms. Megan Wong, CESPL-PDR-N.

**FOR FURTHER INFORMATION CONTACT:**

Ms. Megan Wong, Environmental Coordinator, Ecosystem Planning Section, *Megan.T.Wong@usace.army.mil*, telephone (213) 448-4517; or Mr. Stuart Strum, Senior Planner, Plan Formulation Branch/Section A, *Stuart.R.Strum@usace.army.mil*, telephone (213) 452-3862.

**SUPPLEMENTARY INFORMATION:** As part of the public involvement process, notice is hereby given by the Corps Los Angeles District of a public meeting to be held at the Prado Dam Resident Office, Visitor Center, 2493 Pomona-Rincon Road, Corona, CA 92880, at 2:00 p.m. and at 6:00 p.m. (Pacific Standard Time), Thursday, March 7, 2019. The public meeting will allow participants the opportunity to comment on the Draft FR/EIS/EIR. Attendance at the public hearing is not necessary to provide comments. Written comments may also be given to the contacts listed under **ADDRESSES**.

The document is available for review at:

(1) Online at <https://www.spl.usace.army.mil/Missions/Civil-Works/Projects-Studies/Prado-Basin-Feasibility-Study/>.

(2) List of Libraries; CD and Hard Copy.

Anaheim Public Library, 500 West Broadway, Anaheim, CA 92805

Yorba Linda Public Library, 18181 Imperial Highway, Yorba Linda, CA 92886

Corona Public Library, 650 Main Street, Corona, CA 92882

Norco Public Library, 3240 Hamner Ave., Suite 101B, Norco, CA 91760  
Eastvale Branch Library, 7447 Scholar Way, Eastvale, CA 92880

Riverside Public Library, 3581 Mission Inn Avenue, Riverside, CA 92501  
UC Riverside General Library, PO Box 5900, Riverside, CA 92517

San Bernardino County Library, 555 West 6th Street, San Bernardino, CA 92410

Chino Branch Library, 13180 Central Ave., Chino, CA 91710

Chino Hills Branch Library, 14020 City Center Drive, Chino Hills, CA 91709

Dated: February 1, 2019.

**Aaron C. Barta,**

Colonel, U.S. Army, Commander and District Engineer.

[FR Doc. 2019-01649 Filed 2-7-19; 8:45 am]

**BILLING CODE 3720-58-P**

## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### Notice of Intent To Prepare an Environmental Impact Statement for Implementing Test Releases From Fort Peck Dam, Montana

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the National Environmental Policy Act of 1969 (NEPA), as amended, the U.S. Army Corps of Engineers (USACE), Omaha District, intends to prepare an Environmental Impact Statement (EIS) for implementing test flow releases from Fort Peck Dam, Montana, intended to benefit the federally endangered pallid sturgeon (*Scaphirynchus albus*).

**FOR FURTHER INFORMATION CONTACT:** Tiffany Vanosdall, U.S. Army Corps of Engineers at (402) 995-2695 or by email at *tiffany.k.vanosdall@usace.army.mil*.

**SUPPLEMENTARY INFORMATION:** In the January 19, 2018 amendment to the October 30, 2017 Biological Assessment (BA) for the Operation of the Missouri River Mainstem Reservoir System, the Operation and Maintenance of the Bank Stabilization and Navigation Project, the Operation of the Kansas River Reservoir System, and the Implementation of the Missouri River Recovery Management Plan (MRRMP), the USACE proposed, among other things to work with the U.S. Fish and Wildlife Service (USFWS) and the Missouri River Recovery Implementation Committee (MRRIC) to “review previous information and information generated since the effects analysis to formulate test flow releases from Fort Peck Dam and an adaptive management framework for their implementation.” This commitment was relied upon by the USFWS in its 2018 Biological Opinion (BiOp) finding that the USACE’s proposed action is ‘not likely to jeopardize’ pallid sturgeon. The EIS will document the formulation and evaluation of test-flow alternatives from Fort Peck Dam intended to benefit pallid sturgeon.

The EIS scoping period will extend from February 8, 2019 through March 11, 2019. Public comments are invited to assist in identifying the scope of potentially affected environmental, social, and economic issues relevant to the proposed Federal action and determining reasonable alternatives to be considered in the EIS.

In-person public scoping meetings will be held from 5:30 p.m. to 7:30 p.m. on:

- Tuesday, February 19 at the Fort Peck Interpretive Center, Yellowstone Road, Fort Peck, Montana 59223.

- Wednesday, February 20 at the Williams County Administrative Building, 206 East Broadway, Williston, North Dakota 58801.

Scoping comments can be given in writing at the in-person scoping meetings or can be emailed to: *cenwo-planning@usace.army.mil*.

Scoping comments can also be mailed to: U.S. Army Corps of Engineers, Omaha District, ATTN: CENWO-PM-AC-Fort Peck EIS, 1616 Capitol Avenue, Omaha, NE 68102.

Please note that before including your address, phone number, email address, or any other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made available to the public at any time. While you can request us to withhold your personal identifying information from public review, was cannot guarantee that we will be able to do so.

People needing special assistance to attend and/or participate in the meetings should contact: U.S. Army Corps of Engineers, Omaha District, ATTN: CENWO-PM-AC, 1616 Capitol Ave, Omaha, NE 68102 or email *cenwo-planning@usace.army.mil*. To allow sufficient time to process special requests. Please contact no later than one week before the public meeting.

**Brenda S. Bowen,**

Army Federal Register Liaison Officer.

[FR Doc. 2019-01469 Filed 2-7-19; 8:45 am]

**BILLING CODE 3720-58-P**

## DEPARTMENT OF EDUCATION

### Applications for New Awards; College Assistance Migrant Program

**AGENCY:** Office of Elementary and Secondary Education, Department of Education.

**ACTION:** Notice.

**SUMMARY:** The Department of Education is issuing a notice inviting applications for fiscal year (FY) 2019 for the College Assistance Migrant Program (CAMP), Catalog of Federal Domestic Assistance (CFDA) number 84.149A.

**DATES:**

*Applications Available:* February 8, 2019.

*Deadline for Transmittal of Applications:* April 9, 2019.

*Deadline for Intergovernmental Review:* June 10, 2019.

*Pre-Application Webinar Information:* The Department will hold a pre-