

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of WASHINGTON (FEMA-4418-DR), dated 03/04/2019.

*Incident:* Severe Winter Storms, Straight-Line Winds, Flooding, Landslides, Mudslides, and a Tornado.

*Incident Period:* 12/10/2018 through 12/24/2018.

**DATES:** Issued on 03/04/2019.

*Physical Loan Application Deadline Date:* 05/03/2019.

*Economic Injury (EIDL) Loan Application Deadline Date:* 12/04/2019.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 03/04/2019, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Clallam, Grays Harbor, Island, Jefferson, Mason, Pacific, Snohomish, Whatcom.

*The Interest Rates are:*

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations With Credit Available Elsewhere ...	2.750
Non-Profit Organizations Without Credit Available Elsewhere .....	2.750
<i>For Economic Injury:</i>	
Non-Profit Organizations Without Credit Available Elsewhere .....	2.750

The number assigned to this disaster for physical damage is 15886B and for economic injury is 158870.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2019-04308 Filed 3-8-19; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION****Reporting and Recordkeeping Requirements Under OMB Review**

**AGENCY:** Small Business Administration.

**ACTION:** 30-day notice.

**SUMMARY:** The Small Business Administration (SBA) is publishing this notice to comply with requirements of the Paperwork Reduction Act (PRA) requires agencies to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission. This notice also allows an additional 30 days for public comments.

**DATES:** Submit comments on or before April 10, 2019.

**ADDRESSES:** Comments should refer to the information collection by name and/or OMB Control Number and should be sent to: Agency Clearance Officer, Curtis Rich, Small Business Administration, 409 3rd Street SW, 5th Floor, Washington, DC 20416; and SBA Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Curtis Rich, Agency Clearance Officer, (202) 205-7030, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

*Copies:* A copy of the Form OMB 83-1, supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**SUPPLEMENTARY INFORMATION:** The U.S. Small Business Administration is planning to launch an online entrepreneurship learning platform with a focus on women entrepreneurs looking to scale their businesses. Despite accounting for more than one-third of U.S. businesses, women entrepreneurs still lag in sales and revenue. This cloud-based learning initiative will provide the resources, including peer-to-peer learning, mentoring, and networking opportunities to help entrepreneurs grow their business. Entrepreneurs are required to complete a registration form in order to gain access to this resource. To create a basic user account, entrepreneur will be asked to provide basic contact information (name, email address, and whether the entrepreneur is currently in business). SBA also proposes to collect additional information (e.g., the type of industry the entrepreneur is engaged in, gender, and race or ethnicity) that is intended to

help SBA determine who is using the platform and the scope of their participation, as well as to develop a platform that would enable the user to tailor delivery of content to meet their needs.

*Title:* Women's Digitalization (Entrepreneur Learning) Initiative Registration.

*Description of Respondents:* Women entrepreneurs.

*Form Number:* N/A.

*Estimated Annual Responses:* 350,000.

*Estimated Annual Hour Burden:* 46,667.

**Curtis Rich,**

*Management Analyst.*

[FR Doc. 2019-04310 Filed 3-8-19; 8:45 am]

**BILLING CODE 8025-01-P**

**SOCIAL SECURITY ADMINISTRATION**

**[Docket No: SSA-2019-0008]**

**Agency Information Collection Activities: Comment Request**

The Social Security Administration (SSA) publishes a list of information collection packages requiring clearance by the Office of Management and Budget (OMB) in compliance with Public Law 104-13, the Paperwork Reduction Act of 1995, effective October 1, 1995. This notice includes a revision of an OMB-approved information collection.

SSA is soliciting comments on the accuracy of the agency's burden estimate; the need for the information; its practical utility; ways to enhance its quality, utility, and clarity; and ways to minimize burden on respondents, including the use of automated collection techniques or other forms of information technology. Mail, email, or fax your comments and recommendations on the information collection(s) to the OMB Desk Officer and SSA Reports Clearance Officer at the following addresses or fax numbers.

(OMB), Office of Management and Budget, Attn: Desk Officer for SSA, Fax: 202-395-6974, Email address: [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) (SSA), Social Security Administration, OLCA, Attn: Reports Clearance Director, 3100 West High Rise, 6401 Security Blvd., Baltimore, MD 21235, Fax: 410-966-2830, Email address: [OR.Reports.Clearance@ssa.gov](mailto:OR.Reports.Clearance@ssa.gov)

Or you may submit your comments online through [www.regulations.gov](http://www.regulations.gov), referencing Docket ID Number [SSA-2019-0008].

SSA submitted the information collection below to OMB for clearance.

Your comments regarding this information collection would be most useful if OMB and SSA receive them 30 days from the date of this publication. To be sure we consider your comments, we must receive them no later than April 10, 2019. Individuals can obtain copies of the OMB clearance package by writing to *OR.Reports.Clearance@ssa.gov*.

**Request for Reinstatement (Title XVI)—  
20 CFR 416.999–416.999d—0960–0744**

SSA uses Form SSA–372 to: (1) Inform previously entitled beneficiaries of the expedited reinstatement (EXR) requirements of Supplemental Security Income (SSI) payments under Title XVI of the Social Security Act (Act); and (2) document their requests for EXR. SSA requires this application for reinstatement of benefits for respondents to obtain SSI disability payments for EXR. When an SSA claims

representative learns of individuals whose medical conditions no longer permit them to perform substantial gainful activity as defined in the Act, the claims representative gives the form to the previously entitled individuals (or mails it to those who request EXR over the phone). SSA employees collect this information whenever an individual files for EXR benefits. The respondents are applicants for EXR of SSI disability payments.

*Type of Request:* Revision of an OMB-approved information collection.

Modality of completion	Number of respondents	Frequency of response	Average burden per response (minutes)	Estimated total annual burden (hours)
SSA–372 .....	2,000	1	2	67

Dated: March 5, 2019.

**Naomi Sipple,**

*Reports Clearance Officer, Social Security Administration.*

[FR Doc. 2019–04292 Filed 3–8–19; 8:45 am]

**BILLING CODE 4191–02–P**

## DEPARTMENT OF STATE

[Public Notice 10698]

### Cultural Property Advisory Committee; Notice of Meeting

**ACTION:** Notice of a meeting.

**SUMMARY:** The Department of State is issuing this notice to announce the location, date, time, and agenda for the next meeting of the Cultural Property Advisory Committee.

**DATES:** April 1–2, 2019, 9 a.m. to 5 p.m. and April 3, 2019, 9 a.m. to 1 p.m. (EDT). The open session of the Cultural Property Advisory Committee will be held on April 1, 2019, at 1:30 p.m. (EDT). It will last approximately one hour. Participants will participate electronically. Those who wish to participate in the open session should visit <http://culturalheritage.state.gov> where information will be provided on how to access the meeting. Please submit any request for reasonable accommodation not later than March 15 by contacting the Bureau of Educational and Cultural Affairs at [culprop@state.gov](mailto:culprop@state.gov). It may not be possible to accommodate requests made after that date.

*Written Comments:* Must be received no later than March 25, 2019, at 11:59 p.m. (EDT).

**ADDRESSES:** The public will participate electronically. The members will meet

at the U.S. Department of State, Annex 5, 2200 C St. NW, Washington, DC.

*Comments:* Methods of written comment submission are as follows:

- *Electronic Comments:* Use <http://www.regulations.gov>, enter the docket 2019–0004 and follow the prompts to submit comments.
- *Paper Comments:* If comments contain privileged or confidential information (within the meaning of 19 U.S.C. 2605(i)(1)), you may send comments to: U.S. Department of State, Bureau of Educational and Cultural Affairs—Cultural Heritage Center, SA–5 Floor 5, 2200 C St. NW, Washington, DC, 20522–0505.

**FOR FURTHER INFORMATION:** For general questions concerning the meeting, contact Andrew Cohen, Bureau of Educational and Cultural Affairs—Cultural Heritage Center by phone, (202) 632–6301, or email: [culprop@state.gov](mailto:culprop@state.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to § 306(e)(2) of the Convention on Cultural Property Implementation Act (5 U.S.C. 2601 *et seq.*) (“the Act”), the Assistant Secretary of State for Educational and Cultural Affairs calls a meeting of the Cultural Property Advisory Committee (“the Committee”). The Committee’s responsibilities are carried out in accordance with provisions of the Act. A portion of this meeting will be closed to the public pursuant to 5 U.S.C. 552b(c)(9)(B) and 19 U.S.C. 2605.

*Meeting Agenda:* The Committee will review the requests by the Government of the Hashemite Kingdom of Jordan and the Government of the Republic of Chile seeking import restrictions on archaeological material.

*Open Session Participation:* An open session of the meeting to receive oral public comments on the Jordan and

Chile requests will be held Monday, April 1, 2019, from 1:30 p.m. to approximately 2:30 p.m. (EDT). Instructions on participating in the open session and a summary of the Government of Jordan’s request and the Government of Chile’s request will be made available at <http://culturalheritage.state.gov>.

If you wish to participate in the open session at the meeting, you must request to be scheduled by March 27, 2019, via email ([culprop@state.gov](mailto:culprop@state.gov)) in order to be guaranteed a slot. Please submit your name and organizational affiliation in this request. The open session will start with a brief presentation by the Committee, after which participants should be prepared to answer questions on any written statements they may have submitted. Finally, participants may provide additional oral comments for up to five (5) minutes per participant. Due to time constraints, it may not be possible to accommodate all who wish to speak.

*Written Comments:* If you do not wish to participate in the open session but still wish to make your views known, you may submit written comments for the Committee’s consideration. Written comments from outside interested parties regarding either the Jordan or Chile requests must be submitted to the *Regulations.gov* website listed in the “COMMENTS” section above no later than March 25, 2019, at 11:59 p.m. (EDT). Your written comments should relate specifically to the matters referred to in 19 U.S.C. 2602(a)(1). The Department requests that any party soliciting or aggregating written comments received from other persons for submission to the Department inform those persons that the Department will not edit their