required to submit certain information as part of their application for

assistance, and as part of the requirements as a grantee.

Information collection	Number of respondents	Frequency of response	Responses per annum	Burden hour per response	Total annual burden hours	Hourly cost per response	Annual cost
Application:							
SF 424	0.00	0.00	0.00	0.00	0.00	\$0.00	\$0.00
SF 424B	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Multi-Year Budget	20.00	1.00	20.00	3.00	60.00	45.00	2,700.00
SF LLL	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HUD 2880	20.00	1.00	20.00	0.25	5.00	45.00	225.00
Rating Factor 1	20.00	1.00	20.00	8.00	160.00	45.00	7,200.00
Rating Factor 2	20.00	1.00	20.00	8.00	160.00	45.00	7,200.00
Rating Factor 3	20.00	1.00	20.00	12.00	240.00	45.00	10,800.00
Rating Factor 4	20.00	1.00	20.00	8.00	160.00	45.00	7,200.00
Rating Factor 5	20.00	1.00	20.00	5.00	100.00	45.00	4,500.00
Reporting:							
SF-425	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Totals	20.00			44.25	885.00		39,825.00

## **B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

- (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- (2) The accuracy of the agency's estimate of the burden of the proposed collection of information;
- (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and
- (4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: February 28, 2019.

## Anna P. Guido,

Department Reports Management Officer, Office of the Chief Information Officer. [FR Doc. 2019–04496 Filed 3–11–19; 8:45 am]

BILLING CODE 4210-67-P

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-7014-N-03]

60-Day Notice of Proposed Information Collection: FHA Lender Approval, Annual Renewal, Periodic Updates and Required Reports by FHA-Approved Lenders

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

SUMMARY: HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** Comments Due Date: May 13, 2019.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW, Room 4176, Washington, DC 20410-5000; telephone 202-402-3400 (this is not a toll-free number) or email at Colette.Pollard@hud.gov for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the tollfree Federal Relay Service at (800) 877-8339.

## FOR FURTHER INFORMATION CONTACT:

Volky Garcia, Director, Lender Approval and Recertification Division, Office of Lender Activities and Program Compliance, Office of Single Family Housing, U.S. Department of Housing and Urban Development, 490 L'Enfant Plaza East SW, Room P3214, Washington, DC 20024–8000; email Volky.a.garcia@hud.gov, or telephone 202–402–8229. This is not a toll-free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877–8339.

Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

# A. Overview of Information Collection

Title of Information Collection: FHA Lender Approval, Annual Renewal, Periodic Updates and Required Reports by FHA-Approved Lenders.

OMB Approval Number: 2502–0005. Type of Request: Extension.

Form Number: Online Application for Lender Approval (previously HUD–92001–A) and Annual Certification.

Description of the need for the information and proposed use: Title II of the National Housing Act, as amended, 12 U.S.C. 1703, 1709, and 1715b, 42 U.S.C. 1436(a) 3535(d), authorizes the Secretary of the Department of Housing and Urban Development to prescribe terms and conditions with respect to mortgage insurance under the above act. Criteria for approval to become a Title I lender and/or Title II mortgagee, as well as

requirements to maintain that approval, are specified in 24 CFR 202, 24 CFR 203.433, 24 CFR 203.434 and Handbook HUD 4000.1, which became effective on September 14, 2015. The requirements in Handbook HUD 4000.1 represent the consolidation of those previously set forth in Handbooks HUD 4700.2 & 4060.1 and various Title I Letters and Mortgagee Letters.

31 U.S.C. 7701, the Debt Collection Improvement Act of 1986, authorizes "the head of an agency administering an included Federal loan program" to collect taxpayer identifying numbers for "a lender or servicer in a Federal guaranteed or insured loan program administered by the agency." Executive Order 9397, as amended by E.O. 13478, also authorizes federal departments and agencies to use Social Security Numbers "as a system to organize and identify individual persons."

The information is used by FHA to verify that lenders meet all approval, renewal and compliance requirements at all times. It is also used to assist FHA in managing its financial risks and to protect consumers from lender noncompliance with FHA regulations.

Respondents (i.e. affected public): Regulatory or compliance.

Estimated Number of Respondents: 3,140.

Estimated Number of Responses: 19,796.

Frequency of Response: Annual/Periodic.

Average Hours per Response: 1 hour. Total Estimated Burdens: 19,796

# **B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

- (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- (2) The accuracy of the agency's estimate of the burden of the proposed collection of information;
- (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and
- (4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: February 28, 2019.

#### Vance T. Morris,

Special Assistant to the Assistant Secretary for Housing—Federal Housing Commissioner, H

[FR Doc. 2019–04492 Filed 3–11–19; 8:45 am]

#### BILLING CODE 4210-67-P

## **DEPARTMENT OF THE INTERIOR**

# **National Park Service**

[NPS-SERO-RTCA-26991; PPMPSPD1T.Y00000; PPSESERO10]

# Wekiva River System Advisory Management Committee Notice of 2019 Public Meetings

**AGENCY:** National Park Service, Interior. **ACTION:** Meeting notice.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972, the National Park Service (NPS) is hereby giving notice that the Wekiva River System Advisory Management Committee (Committee) will meet as indicated below.

DATES: The Committee will meet on: Wednesday, March 27, 2019; Wednesday, May 8, 2019; Wednesday, July 10, 2019; Wednesday, September 18, 2019; and Wednesday, November 13, 2019. All scheduled meetings will begin at 2 p.m. and will end by 4 p.m. (EASTERN).

ADDRESSES: The July 10, 2019, meeting will be held in the city administration conference room at 120 E. Main Street, Apopka, Florida 32703. All other meetings will be held in the recreation hall at 1800 Wekiwa Circle, Wekiwa Springs State Park, Apopka, Florida 32712.

# FOR FURTHER INFORMATION CONTACT:

Jaime Doubek-Racine, Community Planner and Designated Federal Officer, Rivers, Trails, and Conservation Assistance Program, Florida Field Office, Southeast Region, 5342 Clark Road, PMB #123, Sarasota, Florida 34233, telephone (941) 321–1810 or email jamie\_doubek\_rancine@nps.gov.

SUPPLEMENTARY INFORMATION: The Committee was established under section 5 of Public Law 106–299 to assist in the development of the comprehensive management plan for the Wekiva River System and provide advice to the Secretary of the Interior in carrying out management responsibilities of the Secretary under the Wild and Scenic Rivers Act (16 U.S.C. 1271 *et seq.*).

Purpose of the Meeting: Each meeting will result in decisions and steps that advance the Committee towards its objective of managing and implementing projects developed from the comprehensive management plan for the Wekiva Wild and Scenic River. Topics will include the development of the Paddle Wekiva Guide and Map Edition II, and the implementation of a new access and launch point, specifically at Lake Norris, a tributary to the Wekiva Wild and Scenic River System. All meetings are open to the public. Detailed agendas for each meeting will be made available one week in advance of each meeting at the Committee's website: http:// www.wekivawildandscenic riversystem.com/wekiva-river-systemmanagement-advisory-committee/.

Each meeting has time allocated for hearing public comments. Depending on the number of people wishing to comment and the time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation should contact the NPS as provided above.

Any member of the public may file with the Committee a written statement concerning any issues relating to the development of the comprehensive management plan for the Wekiva Wild and Scenic River. The statement should be addressed to the Wekiva River System Advisory Management Committee, National Park Service, 5342 Clark Road, PMB #123, Sarasota, Florida 34233, or email jamie\_doubek\_rancine@nps.gov.

Public Disclosure of Comments:
Before including your address,
telephone number, email address, or
other personal identifying information
in your comments, you should be aware
that your entire comment—including
your personal identifying information—
may be made publicly available at any
time. While you can ask us in your
comment to withhold your personal
identifying information from public
review, we cannot guarantee that we
will be able to do so.

Authority: 5 U.S.C. Appendix 2.

## Alma Ripps,

Chief, Office of Policy. [FR Doc. 2019–04442 Filed 3–11–19; 8:45 am] BILLING CODE 4312–52–P